MISSOURI DEPARTMENT OF



# FY 2022 BUDGET GOVERNOR RECOMMENDS

Departmentwide & Office of Director (Book 1 of 3)

January 2021

#### **DEPARTMENT INFORMATION**

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|   |     |
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# Missouri Department of Mental Health Department Overview

The Missouri Department of Mental Health (DMH) was first established as a cabinet-level state agency by the Omnibus State Government Reorganization Act, effective July 1, 1974.

State law provides three principal missions for the department: (1) the prevention of mental disorders, developmental disabilities, substance use, and compulsive gambling; (2) the treatment, habilitation, and rehabilitation of Missourians who have those conditions; and (3) the improvement of public understanding and attitudes about mental disorders, developmental disabilities, substance use disorder, and compulsive gambling.

The seven-member Missouri Mental Health Commission serves as the principal policy advisory body to the department director. The department is composed of three divisions: the Division of Behavioral Health, the Division of Developmental Disabilities and the Division of Administrative Services, as well as seven support offices.

DMH serves approximately 170,000 Missourians annually through state-operated facilities and contracts with private organizations and individuals. The six state-operated psychiatric facilities include inpatient psychiatric care for adults and children, as well as sex offender rehabilitation and treatment services. In addition, four habilitation centers, three community waiver programs, one community-based crisis program, five regional offices and six satellite regional offices serve individuals with developmental disabilities. Other services are purchased from a variety of privately operated programs statewide through approximately 1,300 contracts managed annually by DMH.



# **MISSOURI**

# **Department of Mental Health**

7/2020 Version 4.0 (Covid-AAR)



#### **ASPIRATION**

We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use disorders and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.

|             |  | through agend   | ty adaptability and   | a responsiveness.   |   |
|-------------|--|---|---|---|---|
| THEMES      | Communication  | Technology  | Pandemic Recovery<br>Control/Prevention   | Workforce   | Mental Health<br>Awareness and Public<br>Education  |
|             |  |   |   |   |   |
| INITIATIVES | <ul> <li>Define         messaging         channels and         rhythms</li> <li>Communicate         best-practice         support for         staff through         DMH Cares</li> <li>Establish         update calls as         standard         operating         procedure         across levels</li> </ul> | <ul> <li>Expand telehealth and telephonic opportunities</li> <li>Enhance and formalize telework opportunities</li> <li>Expand assistive technology utilization</li> </ul> | <ul> <li>Establish         systems         providing         necessary PPE</li> <li>Establish testing         systems and         protocols</li> <li>Develop system         for on-going         regulation         review and         reduction</li> </ul> | <ul> <li>Develop a system for virtual training/on-boarding</li> <li>Maintain strong workforce through designed recruitment</li> <li>Develop and implement a system of Incentives and recognition</li> </ul> | <ul> <li>Promote best practice interventions supporting social emotional wellness</li> <li>Implement Crisis Counseling Program</li> <li>Implement suicide prevention interventions</li> </ul> |



# **MISSOURI**

# **Department of Mental Health**

6/2019 Version 3.0



#### **MEASURES**

- Number and location of communicatio n teams
- Number of DMH Cares events; Number of participants
- Number of weeks with frequent calls
- Number of authorizations for telehealth service; number of services that can be provided via telehealth (compared to pre-initiative)
- Formalized processes and expectations
- AT utilization

- Amount of PPE available
- Number of tests completed and results
- Number of regulations reviewed and revised
- Virtual training system developed; number of successful

participants

- Number of applications; retention rates
- Number of MHFA, SFA and PFA trainings; Social justice team results
- Number CCP staff statewide; participants in programs; types of services
- Number of lifeline calls; Number trained and reached thru suicide prevention trainings/media

| Department strat | egic overview: FY22 Budget   |
|------------------|--|
| DEPARTMENT:      | Department of Mental Health (DMH)  |
| DIRECTOR:        | Mark Stringer  |
| DEPARTMENT       | We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use  |
| ASPIRATION:      | disorders and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.  |
|                  | • DMH limited the risk of exposing residents to COVID-19 through increased testing, staff screenings, identifying alternative treatment  |
|                  | opportunities, utilizing personal protective equipment (PPE) resources, and increased communication with facilities and staff. DMH also  |
|                  | implemented a \$250 per pay period stipend to eligible DMH employees if there was a positive resident or staff member at the facility in order to  |
|                  | maintain operations and staffing throughout DMH facilities. In addition, DMH facilities developed quarantine units to use when residents tested positive in order to limit the risk of exposing residents to COVID-19.                     |
|                  | • DMH utilized CARES Act dollars to improve the ability of community providers supporting vulnerable Missourians to respond to COVID-19  |
|                  | through direct reimbursements for increased COVID-19 costs, directed provider stabilization payments, access to PPE in crisis situations, access to  |
|                  | clinical staff in crisis situations, and support for testing of both staff and residents to mitigate the risk of COVID-19 exposure for an essential  |
|                  | workforce.   |
|                  | • The transition of some Community Mental Health Centers to Certified Community Behavioral Health Organizations (CCBHO) operating under a  |
|                  | Prospective Payment System (PPS) has significantly increased access to care, reduced wait time for initial appointments and led to better  |
|                  | workforce retention.   |
|                  | • DMH started the Missouri Alliance for Dual Diagnosis (MOADD) Taskforce to address 1)Utilizing clinical expertise to develop trauma informed  |
| HIGHLIGHTS       | best practice guidelines, 2) Creating a mobile application to improve clinical support of individuals with dual developmental/intellectual and   |
| FROM FY20-FY21   | behavioral health diagnoses, 3) Launching a MOADD ECHO (Extension for Community Healthcare Outcomes), and 4) Conducting a pilot program to promote and support mobile application.   |
|                  | •The Missouri Coalition of Recovery Support Providers has accredited 120 recovery houses resulting in 1,206 beds available. These houses provide safe, clean, and supportive environments to support the recovery process from opioid use. |
|                  | • The Division of Development Disabilities (DD) awarded a contract to the health information technology vendor, FEI Systems, to develop the  |
|                  | Division's first electronic case management system and improved billing system. This change is important as the Division moves to integrate all  |
|                  | information around supporting individuals and begins to move toward a value-based purchase system of care.   |
|                  | • Implemented a telehealth primary care service specifically designed to support people with developmental disabilities and reduce their   |
|                  | exposure to COVID-19.  |
|                  | • Implemented an outcome based contract providing a behavior wrap around service for high Medicaid utilizers with developmental disabilities.  |
|                  | •Expanded the number of individuals with remote work capabilities to reduce the risk of spreading COVID-19 while maintaining department  |
|                  | operations.  |
|                  |  |
|                  |  |

# **Department strategic overview: FY22 Budget DEPARTMENT:** Department of Mental Health (DMH) • Reduce the risk of COVID-19 entering DMH facilities while continuing to operate facilities as close to normal as possible; keeping people safe and healthy. Utilize telehealth technology to provide health assessments and prevent unnecessary hospital emergency room and urgent care visits. Provide behavioral health services to an expanded Medicaid-eligible population. • Address DD provider rate inequities as part of a four-year corrective action plan approved by the Centers for Medicaid and Medicare Services (CMS). Reduce the DD wait list for individuals in need of residential services and in-home services. • Continuation of the Certified Community Behavioral Health Organization Prospective Payment System (CCBHO PPS) model will continue to increase access to services, allowing individuals with behavioral health needs to receive comprehensive services quickly. The CCBHO agencies are significant centers of employment in many communities and the PPS allows them to attract and retain more qualified staff. Continue working with the case management contractor, FEI Systems, to develop an electronic case management system for DD. Address capacity concerns in state psychiatric facilities for individuals ordered to treatment and waiting in county jails. Address the opioid epidemic by providing faith and community based recovery support services and treatment by using federal grant funding **FY22 PRIORITIES** which will specifically target special populations such as individuals in the justice system, homeless individuals, and pregnant and parenting women, to address opioid related health disparities. Address DD personal assistance service rate inequities by equalizing rates with those paid by DHSS HCBS. HCBS providers serve both DHSS consumer and DD consumers. • Expand upon the current Crisis Stabilization Center model. This expansion of critical personnel and available services will allow more resources for law enforcement, emergency rooms, and circuit courts when responding to individuals and families in crisis across the entire state. • Expand Community Mental Health Liaison (CMHL) and Substance Use Disorder Liaison (SUDL) positions. This expansion of critical personnel will allow more resources for law enforcement, emergency rooms, and circuit courts when responding to individuals and families in crisis across the entire state. • Expand Missouri's behavioral healthcare homes (HCH) to serve more Missourians with serious mental illness and treatable, chronic health conditions in order to live longer, healthier lives. Prepare to implement the DD electronic case management system. Reduce the length of wait time for admission and overall length of stay for individuals found by the courts to be incompetent to proceed to trial. • Continue increased access to services that result in decreased hospital admissions, emergency room visits, and criminal justice involvement for individuals served by Certified Community Behavioral Health Organizations (CCBHO). **FY23 PREVIEW** Convert any remaining fee-for-service reimbursement methodologies to alternative cost and value-based methods. • Continue addressing DD provider rate inequities as part of a four-year corrective action plan approved by the CMS (Note: FY 2023 will be Year 2 Implementation of the Corrective Action Plan).

# State and Federal Auditor's Reports/Reviews and Oversight Evaluations

| Program or Division Name  | Type of Report                 | Date Issued     | Website Link   |
|---|--------------------------------|-----------------|--|
| State of MO Single Audit – Year ended June, 2017  | State Auditor's<br>Report      | March, 2018     | www.auditor.mo.gov                                   |
| State of MO Single Audit – Year ended June, 2018  | State Auditor's<br>Report      | March, 2019     | www.auditor.mo.gov                                   |
| OIG review of Targeted Case Management  | Federal Agency<br>Review/Audit | March, 2019     | https://oig.hhs.gov/oas/reports/region7/71703219.asp |
| SAMHSA review of State Targeted Response on the Opioid Crisis grant                         | Federal Agency<br>Review/Audit | September, 2019 | N/A  |
| HUD on-site monitoring review of the<br>Continuum of Care and Shelter Plus<br>Care programs | Federal Agency<br>Review/Audit | November, 2019  | N/A  |
| State of MO Single Audit – Year ended June, 2019  | State Auditor's<br>Report      | March, 2020     | www.auditor.mo.gov                                   |

# Missouri Sunset Act Report

| Program  | <b>Enacting Statutes</b> | Sunset Date        | Review Status   |
|--|--------------------------|--------------------|---|
| Intermediate Care Facility Intellectually Disabled Reimbursement Allowance | Section 633.401<br>RSMo. | September 30, 2021 | This is the DD ICF/IDD provider tax and needs to be renewed. It has been renewed multiple times since 2008. |

|                          |                                     |                   | 5              | SUPPLEMENTAL N | IEW DECISION ITEM            |              |                 |                |           |
|--------------------------|-------------------------------------|-------------------|----------------|----------------|------------------------------|--------------|-----------------|----------------|-----------|
|                          |                                     |                   |                |                |                              |              | FALL SUPPL      | EMENTAL        |           |
| Department               | of Mental Healt                     | h                 |                |                |                              |              | House           | Bill Section   | 14.065    |
| Office of the SAMHSA Dis | Director<br>saster Respons          | e Grant           |                | DI# 2650004    | Original F                   | Y 2021 House | Bill Section, i | if applicable  | 10.040    |
| 1. AMOUNT                | OF REQUEST                          |                   |                |                |                              |              |                 |                |           |
|                          | FY 2021 Supp                        | lemental Bud      | get Request    |                | FY 202                       | 1 Supplement | tal Governor's  | Recommend      | ation     |
|                          | GR                                  | Federal           | Other          | Total          |                              | GR           | Federal         | Other          | Total     |
| PS                       | 0                                   | 0                 | 0              | 0              | PS                           | 0            | 53,882          | 0              | 53,882    |
| EE                       | 0                                   | 0                 | 0              | 0              | EE                           | 0            | 5,140,674       | 0              | 5,140,674 |
| PSD                      | 0                                   | 0                 | 0              | 0              | PSD                          | 0            | 0               | 0              | 0         |
| ΓRF                      | 0                                   | 0                 | 0              | 0              | TRF                          | 0            | 0               | 0              | 0         |
| Γotal                    | 0                                   | 0                 | 0              | 0              | Total                        | 0            | 5,194,556       | 0              | 5,194,556 |
| FTE                      | 0.00                                | 0.00              | 0.00           | 0.00           | FTE                          | 0.00         | 0.00            | 0.00           | 0.00      |
| POSITIONS                | 0                                   | 0                 | 0              | 0              | POSITIONS                    | 0            | 1               | 0              |           |
| NUMBER OF                | MONTHS POS                          | ITIONS ARE N      | IEEDED:        |                | NUMBER OF I                  | MONTHS POS   | ITIONS ARE N    | IEEDED:        | 9         |
| Est. Fringe              | 0                                   | 0                 | 0              | 0              | Est. Fringe                  | 0            | 17,803          | 0              | 17,803    |
| _                        | s budgeted in Ho<br>ectly to MoDOT, |                   | •              | -              | Note: Fringes budgeted direc | -            |                 | •              | -         |
| Other Funds              | <u> </u>                            | riigiiway r ali o | i, and Conserv | ation.         | Other Funds: 1               |              | riigiiway ratio | i, and Conserv | auori.    |

# 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The Department of Mental Health has received funding through SAMHSA's Disaster Response State Grant Program. The funding period will run from 9/30/2020-9/29/2021. This program provides mental health and substance use disorder treatment, crisis counseling, and other related supports for adults and/or school-aged children impacted by natural disasters occurring in calendar years 2018 and 2019 and for which a major disaster or emergency was declared under section 401 or 501 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act. Several Missouri counties are eligible for this funding due to floods and tornadoes occurring in 2019.

#### SUPPLEMENTAL NEW DECISION ITEM

#### FALL SUPPLEMENTAL

| Department of Mental Health    |             | House Bill Section                                   | 14.065 |
|--------------------------------|-------------|--|--------|
| Office of the Director         |             | _  |        |
| SAMHSA Disaster Response Grant | DI# 2650004 | Original FY 2021 House Bill Section, if applicable _ | 10.040 |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

Under the FY2020 Disaster Response State Grant Program, the state of Missouri will address the long-term behavioral health effects that the 2019 floods and tornadoes had on adults and children in the affected areas. The multiple rounds of natural disasters have traumatized many lives. This is a one year grant for \$7,000,000. DMH has existing authority to partially expend grant funds. This request only represents the additional authority needed.

| HB Section              | Approp | Type | Fund | Amount    |
|-------------------------|--------|------|------|-----------|
| 10.045 DMH Federal Fund | 9373   | PS   | 0148 | 53,882    |
| 10.045 DMH Federal Fund | 2049   | EE   | 0148 | 5,140,674 |
|                         |        |      |      | 5,194,556 |

| Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED   | Gov Rec   | Gov Rec   | Gov Rec  | Gov Rec   |
|--------------------------|---------------|----------------|--|---|---|--|---|
| DOLL ARS                 |               |                | ILD  | OTHER   | OTHER   | TOTAL  | TOTAL   |
| DOLLAND                  | FTE           | DOLLARS        | FTE  | DOLLARS   | FTE   | DOLLARS  | FTE   |
|                          |               | 53,882         |  |   |   | 53,882   | 0.0   |
| 0                        | 0.0           | 53,882         | 0.0  | 0   | 0.0   | 53,882   | 0.0   |
|                          |               | 3,757          |  |   |   | 3,757  |   |
|                          |               | 5,136,917      |  |   |   | 5,136,917  |   |
| 0                        | •             | 5,140,674      | -  | 0   | <del>-</del>  | 5,140,674  |   |
| 0                        | 0.0           | 5,194,556      | 0.0  | 0   | 0.0   | 5,194,556  | 0.0   |
|                          |               | 0              | 0     0.0     53,882       3,757     5,136,917       5,140,674 | 0 0.0 53,882 0.0<br>3,757<br>5,136,917<br>5,140,674 | 0 0.0 53,882 0.0 0<br>3,757<br>5,136,917<br>5,140,674 0 | 0     0.0     53,882     0.0     0     0.0       3,757     5,136,917     0     0       5,140,674     0 | 0     0.0     53,882     0.0     0     0.0     53,882       3,757     3,757       5,136,917     5,136,917       5,140,674     0     5,140,674 |

|                                | SUPPLEMENTAL NEW DECISION ITEM |  |        |  |  |  |  |  |  |  |  |
|--------------------------------|--------------------------------|--|--------|--|--|--|--|--|--|--|--|
|                                |                                | FALL SUPPLEMENTAL                                  |        |  |  |  |  |  |  |  |  |
| Department of Mental Health    |                                | House Bill Section                                 | 14.065 |  |  |  |  |  |  |  |  |
| Office of the Director         |                                | _  |        |  |  |  |  |  |  |  |  |
| SAMHSA Disaster Response Grant | DI# 2650004                    | Original FY 2021 House Bill Section, if applicable | 10.040 |  |  |  |  |  |  |  |  |
|                                | _                              |  |        |  |  |  |  |  |  |  |  |

# 5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 5a. Provide an activity measure of the program.

There will be 8 programs started with schools and substance use providers which will help to expand youth and adult treatment.

#### 5b. Provide a measure of the program's quality.

The Division of Behavioral Health (DBH) along with their contracted community providers will collaborate with at least 8 community partners to coordinate resources with other organizations. DBH will obtain community partner satisfaction reports with the collaborative process between partners and community mental health providers. Surveys will focus on 1) Providing training on detecting and responding to mental health and substance use issues to school personnel and individuals in the community who interact with youth and adults impacted by a disaster; 2) Connect youth/adults who may have behavior health issues (including serious mental illness (SMI), serious emotional disability (SED), substance use disorders (SUD), co-occurring disorders (COD)) and their families to needed services; and 3) Provide direct treatment services.

#### 5c. Provide a measure of the program's impact.

Approximately 750 individuals will be trained in Mental Health First Aid (MHFA) and approximately 1,000 will be served for the duration of this grant.

#### 5d. Provide a measure of the program's efficiency.

Start up funds will be allocated to 8 contracted community providers to expand youth and adult services. Services will include youth psychosocial rehabilitation, youth day treatment, and evidence-based mental health and substance use disorder treatment.

Services will be provided to address the following measures: 1) Reduced symptoms (for SUD, reduced use or abstinence; for mental illness, reduced symptoms of illness), 2) Improved social connectedness, 3) Reduced legal problems, 4) Stable housing, and 5) Stable employment/school.

#### 6. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

- Providers work with community stakeholders to submit a collaborative proposal for program development to DBH.
- Training contract for MHFA is in place to provide necessary training.
- Providers hire/transfer staff to support program development.
- Providers begin to accept referrals for programs and refine referral process with referral sources.

| Budget Unit                              |            |            |               |            |                    |                    |            |          |
|--|------------|------------|---------------|------------|--------------------|--------------------|------------|----------|
| Decision Item                            | SUPPL DEPT | SUPPL DEPT | SUPPL GOV     | SUPPL GOV  | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
| Budget Object Summary                    | REQUEST    | REQUEST    | RECOMMENDED F | ECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Fund                                     | DOLLAR     | FTE        | DOLLAR        | FTE        | DOLLAR             | FTE                |            |          |
| DMH FEDERAL FUND                         |            |            |               |            |                    |                    |            |          |
| SAMHSA Disaster Response Grant - 2650004 |            |            |               |            |                    |                    |            |          |
| PERSONAL SERVICES DEPT MENTAL HEALTH     |            | 0 0.00     | ) 53,882      | 0.00       |                    | 0.00               | 0          | 0.00     |
| TOTAL - PS                               |            | 0.00       |               |            |                    | 0.00               | 0          | 0.00     |
| EXPENSE & EQUIPMENT DEPT MENTAL HEALTH   |            | 0 0.00     | 5,140,674     | 0.00       | (                  | 0.00               | 0          | 0.00     |
| TOTAL - EE                               |            | 0.00       | 5,140,674     | 0.00       |                    | 0.00               | 0          | 0.00     |
| TOTAL                                    |            | 0.00       | 5,194,556     | 0.00       |                    | 0.00               | 0          | 0.00     |
| GRAND TOTAL                              | \$         | 0.00       | \$5,194,556   | 0.00       | \$(                | 0.00               | \$0        | 0.00     |

| Budget Unit                              | SUPPL DEPT     | SUPPL DEPT | SUPPL GOV                         | SUPPL GOV | SUPPL GOV          | SUPPL GOV               | SUPPL      | SUPPL    |
|--|----------------|------------|-----------------------------------|-----------|--------------------|-------------------------|------------|----------|
| Decision Item                            | REQUEST REQUES |            | EQUEST RECOMMENDED RECOMMENDED RI |           | <b>REL RESERVE</b> | REL RESERVE REL RESERVE | MONTHS FOR | POSITION |
| Budget Object Class                      | DOLLAR         | FTE        | DOLLAR                            | FTE       | DOLLAR             | FTE                     |            |          |
| DMH FEDERAL FUND                         |                |            |                                   |           |                    |                         |            |          |
| SAMHSA Disaster Response Grant - 2650004 |                |            |                                   |           |                    |                         |            |          |
| PROGRAM COORDINATOR                      | (              | 0.00       | 53,882                            | 0.00      | (                  | 0.00                    | 0          | 0.00     |
| TOTAL - PS                               |                | 0.00       | 53,882                            | 0.00      |                    | 0.00                    | 0          | 0.00     |
| SUPPLIES                                 | (              | 0.00       | 3,757                             | 0.00      | (                  | 0.00                    | 0          | 0.00     |
| PROFESSIONAL SERVICES                    | (              | 0.00       | 5,136,917                         | 0.00      | (                  | 0.00                    | 0          | 0.00     |
| TOTAL - EE                               |                | 0.00       | 5,140,674                         | 0.00      |                    | 0.00                    | 0          | 0.00     |
| GRAND TOTAL                              | \$0            | 0.00       | \$5,194,556                       | 0.00      | \$(                | 0.00                    | \$0        | 0.00     |
| GENERAL REVENUE                          | \$(            | 0.00       | \$0                               | 0.00      | \$(                | 0.00                    |            | 0.00     |
| FEDERAL FUNDS                            | \$0            | 0.00       | \$5,194,556                       | 0.00      | \$0                | 0.00                    |            | 0.00     |
| OTHER FUNDS                              | \$0            | 0.00       | \$0                               | 0.00      | \$0                | 0.00                    |            | 0.00     |

| Denartment of   | Mental Health   |                                      |                  |              |               |                                     | House        | Bill Section  | 15.135    |
|-----------------|-----------------|--------------------------------------|------------------|--------------|---------------|-------------------------------------|--------------|---------------|-----------|
| Department-wi   |                 |                                      |                  |              |               |                                     | House        | Dill Section_ | 13.133    |
| Overtime Com    |                 |                                      | DI# 2650001      |              |               | Original F                          | Y 2021 House | Bill Section_ | 10.010    |
| I. AMOUNT O     | F REQUEST       |                                      |                  |              |               |                                     |              |               |           |
|                 | FY 202          | 1 Supplementa                        | al Budget Red    | <b>luest</b> | FY 2021       | Supplemental G                      | overnor's Re | commendatio   | 'n        |
|                 | GR              | Federal                              | Other            | Total        |               | GR                                  | Federal      | Other         | Total     |
| PS              | 5,421,072       | 0                                    | 0                | 5,421,072    | PS            | 5,421,072                           | 0            | 0             | 5,421,072 |
| E               | 0               | 0                                    | 0                | 0            | EE            | 0                                   | 0            | 0             | 0         |
| SD              | 0               | 0                                    | 0                | 0            | PSD           | 0                                   | 0            | 0             | 0         |
| RF              | 0               | 0                                    | 0                | 0            | TRF           | 0                                   | 0            | 0             | 0         |
| otal            | 5,421,072       | 0                                    | 0                | 5,421,072    | Total         | 5,421,072                           | 0            | 0             | 5,421,072 |
| TE              | 0.00            | 0.00                                 | 0.00             | 0.00         | FTE           | 0.00                                | 0.00         | 0.00          | 0.0       |
| POSITIONS       | 0               | 0                                    | 0                | 0            | POSITIONS     | 0                                   | 0            | 0             | (         |
| IUMBER OF M     | ONTHS POSIT     | TIONS ARE NE                         | EDED:            | 0            | NUMBER OF     | MONTHS POSIT                        | IONS ARE NE  | EDED:         |           |
| st. Fringe      | 1,740,164       | 0                                    | 0                | 1,740,164    | Est. Fringe   | 1,740,164                           | 0            | 0             | 1,740,164 |
| Note: Fringes b | oudgeted in Hou | se Bill 5 except<br>ighway Patrol, a | for certain frin | ges          | Note: Fringes | budgeted in Hou<br>ctly to MoDOT, H | •            |               | inges     |

# 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Section 105.935, RSMo, allows employees providing direct client care in 24/7 state institutions to monthly request payment in lieu of compensatory time off. By statute, these requests must be paid each month. Additional funding is needed to meet these overtime pay requirements.

| SUPPLEMENTAL NEW DECISION ITEM |             |                                       |        |  |  |  |
|--------------------------------|-------------|---------------------------------------|--------|--|--|--|
| Department of Mental Health    |             | House Bill Section                    | 15.135 |  |  |  |
| Department-wide                |             | <del>-</del>                          |        |  |  |  |
| Overtime Compensation          | DI# 2650001 | Original FY 2021 House Bill Section _ | 10.010 |  |  |  |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? How many positions do the requested FTE equal and for how many months do you need the supplemental funding? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.)

Additional funding is needed for the payment of direct care staff overtime as required by statute. Funding is requested for projected overtime payments beyond current appropriation.

\$4,357,500

Total:

\$4,357,500

|                                 | Dept Req      | Gov Rec       |   | Dept Req      | Gov Rec       |
|---------------------------------|---------------|---------------|---|---------------|---------------|
| DBH Facilities                  | <u>Amount</u> | <u>Amount</u> | DD Facilities                           | <u>Amount</u> | <u>Amount</u> |
| Fulton State Hospital           | \$700,000     | \$525,000     | Bellefontaine Hab Center                | \$110,000     | \$110,000     |
| Fulton State Hospital - SORTS   | \$0           | \$175,000     | Higginsville Hab Center                 | \$110,000     | \$110,000     |
| NW MO Psych Rehab Center        | \$600,000     | \$600,000     | Northwest Community Services            | \$257,057     | \$257,057     |
| St. Louis Psych Rehab Center    | \$750,000     | \$750,000     | Southwest Community Services            | \$150,000     | \$150,000     |
| SE Missouri MHC                 | \$1,165,000   | \$1,165,000   | St. Louis DD Treatment Center           | \$80,000      | \$80,000      |
| SE Missouri MHC - SORTS         | \$306,000     | \$306,000     | Southeast Missouri Residential Services | \$356,515     | \$356,515     |
| Hawthorn Child Psych Rehab Ctr  | \$90,000      | \$90,000      | Total:                                  | \$1,063,572   | \$1,063,572   |
| Center for Behavioral Medicine  | \$686,500     | \$686,500     |   |               |               |
| Metro St. Louis Psych Rehab Ctr | \$60,000      | \$60,000      |   |               |               |

 Division of Behavioral Health Facilities:
 Dept Req
 Gov Rec

 Division of Developmental Disabilities Facilities:
 \$4,357,500
 \$4,357,500

 Total:
 \$1,063,572
 \$1,063,572

 \$5,421,072
 \$5,421,072

|                                |               | SUPPLEMEN   | TAL NEW DEC    | ISION ITEM |                |               |                |          |
|--------------------------------|---------------|-------------|----------------|------------|----------------|---------------|----------------|----------|
| Department of Mental Health    |               |             |                |            |                | House         | e Bill Section | 15.135   |
| Department-wide                |               |             | -              |            |                |               | _              |          |
| Overtime Compensation          |               | DI# 2650001 | -              |            | Original       | FY 2021 House | e Bill Section | 10.010   |
| 4. BREAK DOWN THE REQUEST BY E | SUDGET OBJECT | CLASS, JOB  | CLASS, AND F   | UND SOURCE | . IDENTIFY C   | ONE-TIME COS  | STS.           |          |
|                                | Dept Req      |             | Dept Req       | Dept Req   | Dept Req       | Dept Req      | Dept Req       | Dept Req |
|                                | GR            | Dept Req    | FED            | FED        | OTHER          | OTHER         | TOTAL          | TOTAL    |
| Budget Object Class/Job Class  | DOLLARS       | GR FTE      | <b>DOLLARS</b> | FTE        | <b>DOLLARS</b> | FTE           | <b>DOLLARS</b> | FTE      |
| Salaries & Wages               | 5,421,072     | 0.0         | 0              | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |
| Total PS                       | 5,421,072     | 0.0         | 0              | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |
| Grand Total                    | 5,421,072     | 0.0         | 0              | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |
|                                | Gov Rec       |             | Gov Rec        | Gov Rec    | Gov Rec        |               | Gov Rec        | Gov Rec  |
|                                | GR            | Gov Rec     | FED            | FED        | OTHER          | Gov Rec       | TOTAL          | TOTAL    |
| Budget Object Class/Job Class  | DOLLARS       | GR FTE      | <b>DOLLARS</b> | FTE        | <b>DOLLARS</b> | OTHER FTE     | DOLLARS        | FTE      |
|                                |               |             |                |            |                |               | 0              | 0.0      |
| Salaries & Wages               | 5,421,072     |             |                | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |
| Total PS                       | 5,421,072     | 0.0         | 0              | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |
| Grand Total                    | 5,421,072     | 0.0         | 0              | 0.0        | 0              | 0.0           | 5,421,072      | 0.0      |

| SUPPLEMENTAL NEW DECISION ITEM |                  |                |                      |  |  |  |  |  |  |  |
|--------------------------------|------------------|----------------|----------------------|--|--|--|--|--|--|--|
| epartment of Mental Heal       | th               |                |                      | House Bill Section 15.135                  |  |  |  |  |  |  |
| epartment-wide                 |                  |                |                      |  |  |  |  |  |  |  |
| Overtime Compensation          |                  |                | DI# 2650001          | Original FY 2021 House Bill Section 10.010 |  |  |  |  |  |  |
| a. Provide an activity mea     | asure of the pro | gram.          |                      |  |  |  |  |  |  |  |
| Number of e                    | mployees earni   | ng federal, st | ate, or holiday time |  |  |  |  |  |  |  |
|                                | Federal          | State          | Holiday              |  |  |  |  |  |  |  |
|                                | Comp             | Comp           | Comp                 |  |  |  |  |  |  |  |
| FY 2010                        | 5,161            | 5,310          | 5,736                |  |  |  |  |  |  |  |
| FY 2011                        | 4,761            | 4,932          | 5,378                |  |  |  |  |  |  |  |
| FY 2012                        | 4,902            | 4,842          | 5,333                |  |  |  |  |  |  |  |
| FY 2013                        | 5,035            | 4,961          | 5,408                |  |  |  |  |  |  |  |
| FY 2014                        | 5,124            | 5,089          | 5,480                |  |  |  |  |  |  |  |
| FY 2015                        | 5,111            | 5,093          | 5,334                |  |  |  |  |  |  |  |
| FY 2016                        | 5,229            | 5,425          | 5,300                |  |  |  |  |  |  |  |
| FY 2017                        | 5,300            | 5,424          | 5,150                |  |  |  |  |  |  |  |
| FY 2018                        | 5,340            | 5,327          | 5,162                |  |  |  |  |  |  |  |
| FY 2019                        | 5,287            | 5,310          | 5,022                |  |  |  |  |  |  |  |
| FY 2020                        | 5,267            | 5,553          | 5,077                |  |  |  |  |  |  |  |

# SUPPLEMENTAL NEW DECISION ITEM **House Bill Section** 15.135 DI# 2650001

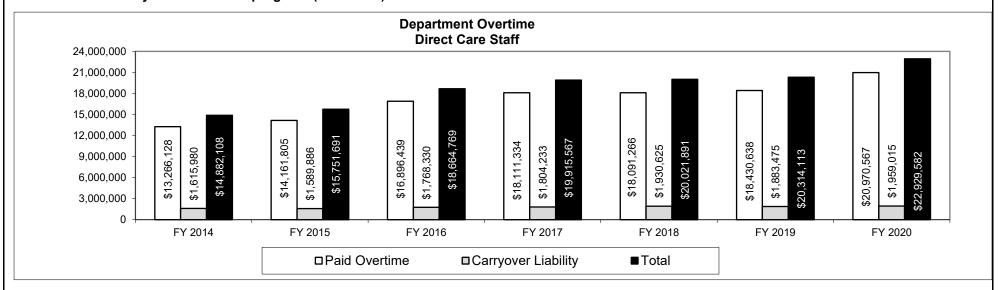
Original FY 2021 House Bill Section

#### 5a. Provide an activity measure of the program. (continued)

**Department of Mental Health** 

**Overtime Compensation** 

Department-wide



Note: Carryover liability is overtime compensation which was accrued in the prior fiscal year and paid in the next fiscal year.

#### 6. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Funds will be utilized to pay overtime obligations as required by statute.

10.010

| TOTAL   | 5,421,072                       | 0.00                         | 5,421,072                            | 0.00                           |                                    | 0.00                            | 0                   | 0.00              |
|---|---------------------------------|------------------------------|--------------------------------------|--------------------------------|------------------------------------|---------------------------------|---------------------|-------------------|
| TOTAL - PS  | 5,421,072                       |                              |                                      | 0.00                           |                                    | 0.00                            | 0                   | 0.00              |
| PERSONAL SERVICES GENERAL REVENUE                       | 5,421,072                       |                              | - <u> </u>                           | 0.00                           | (                                  | 0.00                            | 0                   | 0.00              |
| OVERTIME PAY PS DMH FY21 OVERTIME SUPPLEMENTAL - 265000 | 01                              |                              |                                      |                                |                                    |                                 |                     |                   |
| Budget Unit Decision Item Budget Object Summary Fund    | SUPPL DEPT<br>REQUEST<br>DOLLAR | SUPPL DEPT<br>REQUEST<br>FTE | SUPPL GOV<br>RECOMMENDED R<br>DOLLAR | SUPPL GOV<br>ECOMMENDED<br>FTE | SUPPL GOV<br>REL RESERVE<br>DOLLAR | SUPPL GOV<br>REL RESERVE<br>FTE | SUPPL<br>MONTHS FOR | SUPPL<br>POSITION |

| Budget Unit                              | SUPPL DEPT  | SUPPL DEPT | SUPPL GOV   | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
|--|-------------|------------|-------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                            | REQUEST     | REQUEST    | RECOMMENDED | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Budget Object Class                      | DOLLAR      | FTE        | DOLLAR      | FTE         | DOLLAR             | FTE                |            |          |
| OVERTIME PAY PS                          |             |            |             |             |                    |                    |            |          |
| DMH FY21 OVERTIME SUPPLEMENTAL - 2650001 |             |            |             |             |                    |                    |            |          |
| OTHER                                    | 5,421,072   | 0.00       | 5,421,072   | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| TOTAL - PS                               | 5,421,072   | 0.00       | 5,421,072   | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| GRAND TOTAL                              | \$5,421,072 | 0.00       | \$5,421,072 | 0.00        | \$0                | 0.00               | \$0        | 0.00     |
| GENERAL REVENUE                          | \$5,421,072 | 0.00       | \$5,421,072 | 0.00        | \$0                | 0.00               |            | 0.00     |
| FEDERAL FUNDS                            | \$0         | 0.00       | \$0         | 0.00        | \$0                | 0.00               |            | 0.00     |
| OTHER FUNDS                              | \$0         | 0.00       | \$0         | 0.00        | \$0                | 0.00               |            | 0.00     |

|                        |                     |                 | SUI               | PPLEMENTAL NEV | / DECISION ITEM   |                 |                  |                    |            |
|------------------------|---------------------|-----------------|-------------------|----------------|-------------------|-----------------|------------------|--------------------|------------|
| Department of Men      | ital Health         |                 |                   |                |                   | House           | Bill Section 1   | 5.150 & 15.15      | 5          |
| Division of Behavio    |                     |                 |                   |                |                   |                 |                  |                    |            |
| DMH Additional Au      | thority             |                 |                   | DI# 2650002    | Original FY       | ' 2021 House    | Bill Section 1   | 0.210 & 10.22      | 5          |
| 1. AMOUNT OF RE        | QUEST               |                 |                   |                |                   |                 |                  |                    |            |
|                        | FY 202              | 1 Supplement    | al Budget Red     | quest          | FY 2021 Su        | pplemental      | Governor's Re    | commendatio        | n          |
|                        | GR                  | Federal         | Other             | Total          |                   | GR              | Federal          | Other              | Total      |
| PS                     | 0                   | 0               | 0                 | 0              | PS                | 0               | 0                | 0                  | 0          |
| EE                     | 0                   | 24,010          | 0                 | 24,010         | EE                | 0               | 0                | 0                  | 0          |
| PSD                    | 0                   | 3,583,631       | 1,271,546         | 4,855,177      | PSD               | 0               | 2,375,301        | 1,271,546          | 3,646,847  |
| TRF                    | 0                   | 0               | 0                 | 0_             | TRF               | 0               | 0                | 0                  | 0          |
| Total                  | 0                   | 3,607,641       | 1,271,546         | 4,879,187      | Total             | 0               | 2,375,301        | 1,271,546          | 3,646,847  |
| FTE                    | 0.00                | 0.00            | 0.00              | 0.00           | FTE               | 0.00            | 0.00             | 0.00               | 0.00       |
| POSITIONS              | 0                   | 0               | 0                 | 0              | POSITIONS         | 0               | 0                | 0                  |            |
| NUMBER OF MON          | THS POSITIONS       | ARE NEEDED      | ):<br>_           | 0              | NUMBER OF MO      | ONTHS POSI      | TIONS ARE N      | EEDED:             |            |
| Est. Fringe            | 0                   | 0               | 0                 | 0              | Est. Fringe       | 0               | 0                | 0                  | 0          |
| Note: Fringes budge    | eted in House Bill  | 5 except for ce | ertain fringes bu | udgeted        | Note: Fringes bu  | dgeted in Ho    | use Bill 5 excep | ot for certain fri | nges       |
| directly to Moot, High | hway Patrol, and    | Conservation.   |                   |                | budgeted directly | to Moot, Hig    | hway Patrol, ar  | nd Conservation    | ٦.         |
| Other DMI              |                     | in a Frank      |                   |                | Other Francis DN  | MIII I T        | Makabina Fun     |                    |            |
| Other Funds: DMH       | i Locai Tax iviatch | ing Funa        |                   |                | Other Funds: DN   |                 | -                |                    |            |
|                        |                     |                 |                   |                | *The difference b |                 |                  |                    | nt and the |
|                        |                     |                 |                   |                | department reque  | est is due to r | nore timely info | rmation.           |            |

# 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request is to increase state and federal authority in the DMH Local Tax Matching Fund to allow the Division of Behavioral Health (DBH) to reimburse local providers for comprehensive psychiatric services provided to the local population. Additional authority is needed for the large local property tax deposits made mid-year and carryover balances that accumulate. Local funds would be used to pay the state share (34.867%) and draw down additional federal Medicaid earnings (65.133%) to purchase these mental health services.

The department also requested additional federal authority based on its application for a Bureau of Justice Assistance Comprehensive Opioid, Stimulant, and Substance Abuse Program grant. DMH did not receive this grant; therefore, the Governor's recommendation is less than the department request.

|                               | SUPPLEMENTAL NEW I | DECISION ITEM                                       |
|-------------------------------|--------------------|---|
| Department of Mental Health   |                    | House Bill Section 15.150 & 15.155                  |
| Division of Behavioral Health |                    |   |
| DMH Additional Authority      | DI# 2650002        | Original FY 2021 House Bill Section 10.210 & 10.225 |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? How many positions do the requested FTE equal and for how many months do you need the supplemental funding? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.)

#### DMH Local Tax Match Authority:

Additional authority will be used to fund Comprehensive Psychiatric Rehabilitation services.

| HB Section                      | Approp | Type | Fund   | Amount       |
|---------------------------------|--------|------|--------|--------------|
| 10.210 Adult Community Programs | 3766   | PSD  | 0930   | \$ 1,126,546 |
| 10.210 Adult Community Programs | 6678   | PSD  | 0148   | \$ 2,104,435 |
| 10.225 Youth Community Programs | 3767   | PSD  | 0930   | \$ 145,000   |
| 10.225 Youth Community Programs | 6679   | PSD  | 0148   | \$ 270,866   |
|                                 |        |      | Total: | \$ 3,646,847 |

| 4. BREAK DOWN THE REQUEST     | Dept Req      | Dept Req  | Dept Req       | Dept Req     | Dept Req         | Dept Req     | Dept Req         | Dept Req     |
|-------------------------------|---------------|-----------|----------------|--------------|------------------|--------------|------------------|--------------|
| Budget Object Class/Job Class | GR<br>DOLLARS | GR<br>FTE | FED<br>DOLLARS | FED<br>FTE   | OTHER<br>DOLLARS | OTHER<br>FTE | TOTAL<br>DOLLARS | TOTAL<br>FTE |
| Supplies                      | 2022/110      |           | 24,010         |              | 2022/110         |              | 24,010           |              |
| Total EE                      | 0             | -         | 24,010         | -            | 0                | -            | 24,010           |              |
| Program Distributions         |               |           | 3,583,631      |              | 1,271,546        |              | 4,855,177        |              |
| Total PSD                     | 0             | -         | 3,583,631      | <del>-</del> | 1,271,546        | <del>-</del> | 4,855,177        |              |
| Grand Total                   | 0             | 0.0       | 3,607,641      | 0.0          | 1,271,546        | 0.0          | 4,879,187        | 0.0          |
|                               | Gov Rec       | Gov Rec   | Gov Rec        | Gov Rec      | Gov Rec          | Gov Rec      | Gov Rec          | Gov Rec      |

| S FTE |     | DOLLARS   | FTE                    | DOLLARS                | FTE   | DOLLARS   | TOTAL<br>FTE  |
|-------|-----|-----------|------------------------|------------------------|---|---|---|
|       |     | 2,375,301 |                        | 1,271,546              |   | 3,646,847   |   |
| 0     |     | 2,375,301 |                        | 1,271,546              |   | 3,646,847   |   |
| 0     | 0.0 | 2,375,301 | 0.0                    | 1,271,546              | 0.0   | 3,646,847   | 0.0   |
|       | 0   | 0         | 2,375,301<br>2,375,301 | 2,375,301<br>2,375,301 | 2,375,301     1,271,546       2,375,301     1,271,546 | 0     2,375,301     1,271,546       1,271,546     1,271,546 | 2,375,301       1,271,546       3,646,847         0       2,375,301       1,271,546       3,646,847 |

| Budget Unit                       |             |            |               |             |                    |                    |            |          |
|-----------------------------------|-------------|------------|---------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                     | SUPPL DEPT  | SUPPL DEPT | SUPPL GOV     | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
| Budget Object Summary             | REQUEST     | REQUEST    | RECOMMENDED F | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Fund                              | DOLLAR      | FTE        | DOLLAR        | FTE         | DOLLAR             | FTE                |            |          |
| ADA TREATMENT SERVICES            |             |            |               |             |                    |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |             |            |               |             |                    |                    |            |          |
| EXPENSE & EQUIPMENT               |             |            |               |             |                    |                    |            |          |
| DEPT MENTAL HEALTH                | 24,010      | 0.00       | 0             | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL - EE                        | 24,010      | 0.00       | 0             | 0.00        |                    | 0.00               | 0          | 0.00     |
| PROGRAM-SPECIFIC                  |             |            |               |             |                    |                    |            |          |
| DEPT MENTAL HEALTH                | 1,208,330   | 0.00       | 0             | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 1,208,330   | 0.00       | 0             | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL                             | 1,232,340   | 0.00       | 0             | 0.00        |                    | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$1,232,340 | 0.00       | \$0           | 0.00        | \$                 | 0.00               | \$0        | 0.00     |

| Budget Unit                       |             |            |               |             |                    |                    |            |          |
|-----------------------------------|-------------|------------|---------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                     | SUPPL DEPT  | SUPPL DEPT | SUPPL GOV     | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
| Budget Object Summary             | REQUEST     | REQUEST    | RECOMMENDED F | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Fund                              | DOLLAR      | FTE        | DOLLAR        | FTE         | DOLLAR             | FTE                |            |          |
| ADULT COMMUNITY PROGRAM           |             |            |               |             |                    |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |             |            |               |             |                    |                    |            |          |
| PROGRAM-SPECIFIC                  |             |            |               |             |                    |                    |            |          |
| DEPT MENTAL HEALTH                | 2,104,435   | 0.00       | 2,104,435     | 0.00        | (                  | 0.00               | 0          | 0.00     |
| DMH LOCAL TAX MATCHING FUND       | 1,126,546   | 0.00       | 1,126,546     | 0.00        | (                  | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 3,230,981   | 0.00       | 3,230,981     | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL                             | 3,230,981   | 0.00       | 3,230,981     | 0.00        |                    | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$3,230,981 | 0.00       | \$3,230,981   | 0.00        | \$(                | 0.00               | \$0        | 0.00     |

| Budget Unit                       |            |            |               |             |                    |                    |            |          |
|-----------------------------------|------------|------------|---------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                     | SUPPL DEPT | SUPPL DEPT | SUPPL GOV     | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
| Budget Object Summary             | REQUEST    | REQUEST    | RECOMMENDED F | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Fund                              | DOLLAR     | FTE        | DOLLAR        | FTE         | DOLLAR             | FTE                |            |          |
| YOUTH COMMUNITY PROGRAM           |            |            |               |             |                    |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |            |            |               |             |                    |                    |            |          |
| PROGRAM-SPECIFIC                  |            |            |               |             |                    |                    |            |          |
| DEPT MENTAL HEALTH                | 270,866    | 0.00       | 270,866       | 0.00        | (                  | 0.00               | 0          | 0.00     |
| DMH LOCAL TAX MATCHING FUND       | 145,000    | 0.00       | 145,000       | 0.00        | (                  | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 415,866    | 0.00       | 415,866       | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL                             | 415,866    | 0.00       | 415,866       | 0.00        | (                  | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$415,866  | 0.00       | \$415,866     | 0.00        | \$(                | 0.00               | \$0        | 0.00     |

| Budget Unit                       | SUPPL DEPT  | SUPPL DEPT | SUPPL GOV   | SUPPL GOV   | SUPPL GOV   | SUPPL GOV          | SUPPL      | SUPPL    |
|-----------------------------------|-------------|------------|-------------|-------------|-------------|--------------------|------------|----------|
| Decision Item                     | REQUEST     | REQUEST    | RECOMMENDED | RECOMMENDED | REL RESERVE | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Budget Object Class               | DOLLAR      | FTE        | DOLLAR      | FTE         | DOLLAR      | FTE                |            |          |
| ADA TREATMENT SERVICES            |             |            |             |             |             |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |             |            |             |             |             |                    |            |          |
| SUPPLIES                          | 24,010      | 0.00       | C           | 0.00        | 0           | 0.00               | 0          | 0.00     |
| TOTAL - EE                        | 24,010      | 0.00       |             | 0.00        | 0           | 0.00               | 0          | 0.00     |
| PROGRAM DISTRIBUTIONS             | 1,208,330   | 0.00       | C           | 0.00        | 0           | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 1,208,330   | 0.00       | 0           | 0.00        | 0           | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$1,232,340 | 0.00       | \$0         | 0.00        | \$0         | 0.00               | \$0        | 0.00     |
| GENERAL REVENUE                   | \$0         | 0.00       | \$0         | 0.00        | \$0         | 0.00               |            | 0.00     |
| FEDERAL FUNDS                     | \$1,232,340 | 0.00       | \$0         | 0.00        | \$0         | 0.00               |            | 0.00     |
| OTHER FUNDS                       | \$0         | 0.00       | \$0         | 0.00        | \$0         | 0.00               |            | 0.00     |

| Budget Unit                       | SUPPL DEPT  | SUPPL DEPT | SUPPL GOV   | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
|-----------------------------------|-------------|------------|-------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                     | REQUEST     | REQUEST    | RECOMMENDED | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Budget Object Class               | DOLLAR      | FTE        | DOLLAR      | FTE         | DOLLAR             | FTE                |            |          |
| ADULT COMMUNITY PROGRAM           |             |            |             |             |                    |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |             |            |             |             |                    |                    |            |          |
| PROGRAM DISTRIBUTIONS             | 3,230,981   | 0.00       | 3,230,981   | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 3,230,981   | 0.00       | 3,230,981   | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$3,230,981 | 0.00       | \$3,230,981 | 0.00        | \$0                | 0.00               | \$0        | 0.00     |
| GENERAL REVENUE                   | \$0         | 0.00       | \$0         | 0.00        | \$0                | 0.00               |            | 0.00     |
| FEDERAL FUNDS                     | \$2,104,435 | 0.00       | \$2,104,435 | 0.00        | \$0                | 0.00               |            | 0.00     |
| OTHER FUNDS                       | \$1,126,546 | 0.00       | \$1,126,546 | 0.00        | \$0                | 0.00               |            | 0.00     |

| Budget Unit                       | SUPPL DEPT | SUPPL DEPT | SUPPL GOV   | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
|-----------------------------------|------------|------------|-------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                     | REQUEST    | REQUEST    | RECOMMENDED | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Budget Object Class               | DOLLAR     | FTE        | DOLLAR      | FTE         | DOLLAR             | FTE                |            |          |
| YOUTH COMMUNITY PROGRAM           |            |            |             |             |                    |                    |            |          |
| DMH INCREASED AUTHORITY - 2650002 |            |            |             |             |                    |                    |            |          |
| PROGRAM DISTRIBUTIONS             | 415,866    | 0.00       | 415,866     | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| TOTAL - PD                        | 415,866    | 0.00       | 415,866     | 0.00        | 0                  | 0.00               | 0          | 0.00     |
| GRAND TOTAL                       | \$415,866  | 0.00       | \$415,866   | 0.00        | \$0                | 0.00               | \$0        | 0.00     |
| GENERAL REVENUE                   | \$0        | 0.00       | \$0         | 0.00        | \$0                | 0.00               |            | 0.00     |
| FEDERAL FUNDS                     | \$270,866  | 0.00       | \$270,866   | 0.00        | \$0                | 0.00               |            | 0.00     |
| OTHER FUNDS                       | \$145,000  | 0.00       | \$145,000   | 0.00        | \$0                | 0.00               |            | 0.00     |

| Department                              | of Mental Healt                     | h            |         |       | House Bill Section _                                 |            |               |        | 15.140     |
|---|-------------------------------------|--------------|---------|-------|--|------------|---------------|--------|------------|
| Departmenty                             |                                     |              |         |       |  |            |               | -      |            |
| Federal Cash Transfer to GR DI# 2650005 |                                     |              |         |       | Original FY 2021 House Bill Section, if applicable _ |            |               |        | 10.060     |
| 1. AMOUNT                               | OF REQUEST                          |              |         |       |  |            |               |        |            |
|   | FY 2021 Supplemental Budget Request |              |         |       | FY 2021 Supplemental Governor's Recommendation       |            |               |        |            |
|   | GR                                  | Federal      | Other   | Total | _  | GR         | Federal       | Other  | Total      |
| PS                                      | 0                                   | 0            | 0       | 0     | PS   | 0          | 0             | 0      | C          |
| E                                       | 0                                   | 0            | 0       | 0     | EE   | 0          | 0             | 0      | 0          |
| PSD                                     | 0                                   | 0            | 0       | 0     | PSD  | 0          | 0             | 0      | C          |
| ΓRF                                     | 0                                   | 0            | 0       | 0     | TRF  | 0          | 37,620,093    | 0      | 37,620,093 |
| Total .                                 | 0                                   | 0            | 0       | 0     | Total  | 0          | 37,620,093    | 0      | 37,620,093 |
| TE                                      | 0.00                                | 0.00         | 0.00    | 0.00  | FTE  | 0.00       | 0.00          | 0.00   | 0.0        |
| POSITIONS                               | 0                                   | 0            | 0       | 0     | POSITIONS  | 0          | 0             | 0      | (          |
| NUMBER OF                               | MONTHS POS                          | ITIONS ARE N | NEEDED: |       | NUMBER OF N  | MONTHS POS | SITIONS ARE N | EEDED: |            |
| Est. Fringe                             | 0                                   | 0            | 0       | 0     | Est. Fringe  | 0          | 0             | 0      | 0          |
| _                                       | s budgeted in Hoectly to MoDOT,     |              | •       | _     | Note: Fringes l                                      | -          |               | •      | -          |

<sup>\*</sup>Request was submitted after the initial October 1st budget submission.

# 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Authority is needed for the following federal to GR transfers:

- 1) DMH received \$4.4M in April 2020 in direct federal provider relief funds as a Medicare provider through the Coronavirus Aid, Relief, and Economic Security (CARES) Act.
- 2) An additional \$9M was awarded to DMH in July 2020 by the federal Department of Health and Human Services through the CARES Act for hospitals serving a large percentage of vulnerable populations on thin margin, specialty rural hospitals, urban hospitals with certain rural Medicare designations, and hospitals in small metropolitan areas.
- 3) Additional authority is also needed to transfer the remaining estimated Certified Community Behavioral Health Organization (CCBHO) federal earnings to GR above the TAFP amount. The TAFP only assumed CCBHO earnings from July through November 2020. The demonstration has been extended through September 30, 2023.

# SUPPLEMENTAL NEW DECISION ITEM Department of Mental Health Departmentwide Federal Cash Transfer to GR DI# 2650005 SUPPLEMENTAL NEW DECISION ITEM House Bill Section 15.140 Original FY 2021 House Bill Section, if applicable 10.060

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

| Fund | Approp* | Description                                     | Amount       |
|------|---------|---|--------------|
| 2345 | T596    | Federal Provider Relief Funds                   | 4,396,967    |
| 2345 | T596    | Rural Providers Safety Net                      | 9,000,000    |
|      |         | Actual FY 20 Earnings                           | 41,487,540   |
|      |         | Less ITSD & FY 19 Division of DD Utilization    | (11,759,142) |
|      |         | Transferred to GR (Aug 2020)                    | 29,728,398   |
|      |         | Estimated FY 21 Earnings                        | 43,279,010   |
|      |         | FY 20 Quality Incentive Payment (paid in FY 21) | (4,228,424)  |
|      |         | Transfer to GR                                  | 68,778,984   |
|      |         | FY 21 Approp Authority                          | (44,555,858) |
| 0148 | T047    | Remaining FY 21 CCBHO Earnings                  | 24,223,126   |
|      |         | Total Federal to GR Transfer Supp Need          | 37,620,093   |

<sup>\*</sup>These are non-count appropriations.

| 4. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. |               |               |                |                |                  |                  |                  |                  |
|---|---------------|---------------|----------------|----------------|------------------|------------------|------------------|------------------|
| Budget Ohio et Olooo/Joh Olooo  | Gov Rec<br>GR | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL | Gov Rec<br>TOTAL |
| Budget Object Class/Job Class   | DOLLARS       | FTE           | DOLLARS        | FTE            | DOLLARS          | FTE              | DOLLARS          | FTE              |
| Transfers (820)   |               |               | 37,620,093     |                |                  |                  | 37,620,093       |                  |
| Total TRF   | 0             |               | 37,620,093     |                | 0                |                  | 37,620,093       |                  |
| Grand Total   | 0             | 0.0           | 37,620,093     | 0.0            | 0                | 0.0              | 37,620,093       | 0.0              |
|   |               |               |                |                |                  |                  |                  |                  |

#### **REPORT 12 - FY21 GOVERNOR RECOMMENDS SUPPLEMENTAL**

#### **DECISION ITEM SUMMARY**

| Budget Unit                           |            |            |                 |             |                    |                    |            |          |
|---------------------------------------|------------|------------|-----------------|-------------|--------------------|--------------------|------------|----------|
| Decision Item                         | SUPPL DEPT | SUPPL DEPT | SUPPL GOV       | SUPPL GOV   | SUPPL GOV          | SUPPL GOV          | SUPPL      | SUPPL    |
| Budget Object Summary                 | REQUEST    | REQUEST    | RECOMMENDED F   | RECOMMENDED | <b>REL RESERVE</b> | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Fund                                  | DOLLAR     | FTE        | DOLLAR          | FTE         | DOLLAR             | FTE                |            |          |
| GENERAL REVENUE TRANSFER              |            |            |                 |             |                    |                    |            |          |
| DMH Fed Cash Transfer to GR - 2650005 |            |            |                 |             |                    |                    |            |          |
| FUND TRANSFERS                        |            |            |                 |             |                    |                    |            |          |
| DEPT MENTAL HEALTH                    |            | 0.0        | 00 24,223,126   | 0.00        | (                  | 0.00               | 0          | 0.00     |
| DMH FEDERAL STIMULUS                  |            | 0.0        | 00 13,396,967   | 0.00        | (                  | 0.00               | 0          | 0.00     |
| TOTAL - TRF                           |            | 0.0        | 37,620,093      | 0.00        |                    | 0.00               | 0          | 0.00     |
| TOTAL                                 |            | 0.0        | 37,620,093      | 0.00        | (                  | 0.00               | 0          | 0.00     |
| GRAND TOTAL                           | •          | 0.0        | 90 \$37,620,093 | 0.00        | \$(                | 0.00               | \$0        | 0.00     |

#### **REPORT 13 - FY21 GOVERNOR RECOMMENDS SUPPLEMENTAL**

| Budget Unit                           | SUPPL DEPT | SUPPL DEPT | SUPPL GOV    | SUPPL GOV   | SUPPL GOV   | SUPPL GOV          | SUPPL      | SUPPL    |
|---------------------------------------|------------|------------|--------------|-------------|-------------|--------------------|------------|----------|
| Decision Item                         | REQUEST    | REQUEST    | RECOMMENDED  | RECOMMENDED | REL RESERVE | <b>REL RESERVE</b> | MONTHS FOR | POSITION |
| Budget Object Class                   | DOLLAR     | FTE        | DOLLAR       | FTE         | DOLLAR      | FTE                |            |          |
| GENERAL REVENUE TRANSFER              |            |            |              |             |             |                    |            |          |
| DMH Fed Cash Transfer to GR - 2650005 |            |            |              |             |             |                    |            |          |
| TRANSFERS OUT                         | C          | 0.00       | 37,620,093   | 0.00        | 0           | 0.00               | 0          | 0.00     |
| TOTAL - TRF                           | C          | 0.00       | 37,620,093   | 0.00        | 0           | 0.00               | 0          | 0.00     |
| GRAND TOTAL                           | \$0        | 0.00       | \$37,620,093 | 0.00        | \$0         | 0.00               | \$0        | 0.00     |
| GENERAL REVENUE                       | \$0        | 0.00       | \$0          | 0.00        | \$0         | 0.00               |            | 0.00     |
| FEDERAL FUNDS                         | \$0        | 0.00       | \$37,620,093 | 0.00        | \$0         | 0.00               |            | 0.00     |
| OTHER FUNDS                           | \$0        | 0.00       | \$0          | 0.00        | \$0         | 0.00               |            | 0.00     |

|               |                                       |               |             | OFFLEWIEN FAL IN | EW DECISION ITEM                                   |             |                |              |         |
|---------------|---------------------------------------|---------------|-------------|------------------|--|-------------|----------------|--------------|---------|
| Department (  | of Mental Healtl                      | h             |             |                  |  |             | House          | Bill Section | 15.145  |
| Division of B | ehavioral Healt                       | :h            |             |                  |  |             |                | _            |         |
| State-Operat  | ed Hospital Pro                       | vider Tax     |             | DI# 2650003      | Original FY 2021 House Bill Section, if applicable |             |                | 10.205       |         |
| 1. AMOUNT     | OF REQUEST                            |               |             |                  |  |             |                |              |         |
|               | FY 2021 Supp                          | lemental Budg | get Request |                  | FY 202   | 1 Supplemen | tal Governor's | Recommenda   | tion    |
|               | GR                                    | Federal       | Other       | Total            |  | GR          | Federal        | Other        | Total   |
| PS            | 0                                     | 0             | 0           | 0                | PS   | 0           | 0              | 0            | 0       |
| EE            | 100,000                               | 0             | 0           | 100,000          | EE   | 100,000     | 0              | 0            | 100,000 |
| PSD           | 0                                     | 0             | 0           | 0                | PSD  | 0           | 0              | 0            | 0       |
| ΓRF           | 0                                     | 0             | 0           | 0                | TRF  | 0           | 0              | 0            | 0       |
| Total         | 100,000                               | 0             | 0           | 100,000          | Total  | 100,000     | 0              | 0            | 100,000 |
| FTE           | 0.00                                  | 0.00          | 0.00        | 0.00             | FTE  | 0.00        | 0.00           | 0.00         | 0.00    |
| POSITIONS     | 0                                     | 0             | 0           | 0                | POSITIONS  | 0           | 0              | 0            | 0       |
| NUMBER OF     | MONTHS POS                            | ITIONS ARE N  | EEDED: N    | /A               | NUMBER OF N  | ONTHS POS   | ITIONS ARE N   | EEDED:       |         |
| Est. Fringe   | 0                                     | 0             | 0           | 0                | Est. Fringe  | 0           | 0              | 0            | 0       |
| _             | s budgeted in Ho<br>ectly to MoDOT, i |               | •           | •                | Note: Fringes l<br>budgeted direct                 | •           |                |              | •       |

### 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The Department of Mental Health (DMH) state-operated hospitals are subject to the hospital provider tax in Missouri. An amount equal to 5.75% of the hospital's net operating revenue is assessed on each hospital delivering services in the State. The proceeds from this assessment are used to fund health care services. The amount of the tax assessed on state-operated hospitals was approximately \$13.2 million dollars in SFY 2020; however, current projections for SFY 2021 estimate expenses to total \$14.1 million. The MO HealthNet Division calculates the tax assessments for DMH state-operated hospitals on a quarterly basis.

| SUPPLEMENTAL NEW DECISION ITEM       |             |  |        |  |  |  |  |  |
|--------------------------------------|-------------|--|--------|--|--|--|--|--|
| Department of Mental Health          |             | House Bill Section                                 | 15.145 |  |  |  |  |  |
| Division of Behavioral Health        |             | _  |        |  |  |  |  |  |
| State-Operated Hospital Provider Tax | DI# 2650003 | Original FY 2021 House Bill Section, if applicable | 10.205 |  |  |  |  |  |
|                                      |             | _  |        |  |  |  |  |  |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

DMH is required to pay the hospital federal reimbursement allowance (i.e. provider tax) per Section 208.453, RSMo. These funds are paid by DMH and used to draw down federal funds, contributing to MO HealthNet funding in the Department of Social Services (DSS). This line was core reduced by \$500,000 from \$14.5M to \$14.0M during the FY 21 budget process because there had been a consistent expenditure level below \$14M and it was projected to remain there. However, current projections estimate expenses to total approximately \$14.1M resulting in a need for additional authority of \$100,000.

Approp

Type

Fund

**HB Section** 

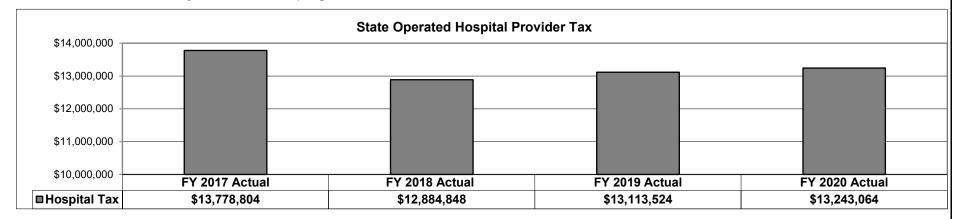
| 10.205 - CPS - State-Operated Hospita | 205 - CPS - State-Operated Hospital Provider Tax |                |                 |                 | EE                | 0101              | \$14,000,000      | \$100,000         |
|---------------------------------------|--|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|
| 4. BREAK DOWN THE REQUEST BY          | BUDGET OBJECT                                    | T CLASS, JOI   | B CLASS, AND    | FUND SOUR       | RCE.              |                   |                   |                   |
|                                       | Dept Req<br>GR                                   | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL |
| Budget Object Class/Job Class         | DOLLARS  | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               |
| Professional Services (400)           | 100,000  | _              |                 |                 |                   | _                 | 100,000           |                   |
| Total EE                              | 100,000  |                | 0               |                 | 0                 |                   | 100,000           |                   |
| Grand Total                           | 100,000  | 0.00           | 0               | 0.00            | 0                 | 0.00              | 100,000           | 0.00              |
|                                       | Gov Rec<br>GR                                    | Gov Rec<br>GR  | Gov Rec<br>FED  | Gov Rec<br>FED  | Gov Rec<br>OTHER  | Gov Rec<br>OTHER  | Gov Rec<br>TOTAL  | Gov Rec<br>TOTAL  |
| Budget Object Class/Job Class         | DOLLARS  | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               |
| Professional Services                 | 100,000  |                |                 |                 |                   |                   | 0<br>100,000      |                   |
| Total EE                              | 100,000  | •              | 0               | •               | 0                 | •                 | 100,000           |                   |
| Grand Total                           | 100,000  | 0.0            | 0               | 0.0             | 0                 | 0.0               | 100,000           | 0.0               |
|                                       |  |                |                 |                 |                   |                   |                   | <del></del>       |

Current Amt Supp Amt

| SUPPLEMENTAL NEW DECISION ITEM       |             |  |        |  |  |  |  |  |
|--------------------------------------|-------------|--|--------|--|--|--|--|--|
| Department of Mental Health          |             | House Bill Section                                 | 15.145 |  |  |  |  |  |
| Division of Behavioral Health        |             | _  |        |  |  |  |  |  |
| State-Operated Hospital Provider Tax | DI# 2650003 | Original FY 2021 House Bill Section, if applicable | 10.205 |  |  |  |  |  |
|                                      |             | _  |        |  |  |  |  |  |

5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 5a. Provide an activity measure of the program.



#### REPORT 12 - FY21 GOVERNOR RECOMMENDS SUPPLEMENTAL

#### **DECISION ITEM SUMMARY**

| Budget Unit                             |            |            |               |             |             |             |            |          |
|---|------------|------------|---------------|-------------|-------------|-------------|------------|----------|
| Decision Item                           | SUPPL DEPT | SUPPL DEPT | SUPPL GOV     | SUPPL GOV   | SUPPL GOV   | SUPPL GOV   | SUPPL      | SUPPL    |
| Budget Object Summary                   | REQUEST    | REQUEST    | RECOMMENDED R | RECOMMENDED | REL RESERVE | REL RESERVE | MONTHS FOR | POSITION |
| Fund                                    | DOLLAR     | FTE        | DOLLAR        | FTE         | DOLLAR      | FTE         |            |          |
| CPS FACILITY SUPPORT                    |            |            |               |             |             |             |            |          |
| DMH CPS Hospital Provider Tax - 2650003 |            |            |               |             |             |             |            |          |
| EXPENSE & EQUIPMENT                     |            |            |               |             |             |             |            |          |
| GENERAL REVENUE                         | 100,000    | 0.00       | 100,000       | 0.00        | (           | 0.00        | 0          | 0.00     |
| TOTAL - EE                              | 100,000    | 0.00       | 100,000       | 0.00        |             | 0.00        | 0          | 0.00     |
| TOTAL                                   | 100,000    | 0.00       | 100,000       | 0.00        |             | 0.00        | 0          | 0.00     |
| GRAND TOTAL                             | \$100,000  | 0.00       | \$100,000     | 0.00        | \$(         | 0.00        | \$0        | 0.00     |

#### **REPORT 13 - FY21 GOVERNOR RECOMMENDS SUPPLEMENTAL**

| Budget Unit                             | SUPPL DEPT | SUPPL DEPT | SUPPL GOV   | SUPPL GOV   | SUPPL GOV   | SUPPL GOV   | SUPPL      | SUPPL    |
|---|------------|------------|-------------|-------------|-------------|-------------|------------|----------|
| Decision Item                           | REQUEST    | REQUEST    | RECOMMENDED | RECOMMENDED | REL RESERVE | REL RESERVE | MONTHS FOR | POSITION |
| Budget Object Class                     | DOLLAR     | FTE        | DOLLAR      | FTE         | DOLLAR      | FTE         |            |          |
| CPS FACILITY SUPPORT                    |            |            |             |             |             |             |            |          |
| DMH CPS Hospital Provider Tax - 2650003 |            |            |             |             |             |             |            |          |
| PROFESSIONAL SERVICES                   | 100,000    | 0.00       | 100,000     | 0.00        | 0           | 0.00        | 0          | 0.00     |
| TOTAL - EE                              | 100,000    | 0.00       | 100,000     | 0.00        | 0           | 0.00        | 0          | 0.00     |
| GRAND TOTAL                             | \$100,000  | 0.00       | \$100,000   | 0.00        | \$0         | 0.00        | \$0        | 0.00     |
| GENERAL REVENUE                         | \$100,000  | 0.00       | \$100,000   | 0.00        | \$0         | 0.00        |            | 0.00     |
| FEDERAL FUNDS                           | \$0        | 0.00       | \$0         | 0.00        | \$0         | 0.00        |            | 0.00     |
| OTHER FUNDS                             | \$0        | 0.00       | \$0         | 0.00        | \$0         | 0.00        |            | 0.00     |

# DEPARTMENT OF MENTAL HEALTH FY 2021 SUPPLEMENTAL GOVERNOR RECOMMENDS

| FUND NAME       | SDI AMOUNT   | SDI FTE |
|-----------------|--------------|---------|
|                 |              |         |
| General Revenue | \$5,521,072  | 0.00    |
| Federal         | \$45,189,950 | 0.00    |
| Other           | \$1,271,546  | 0.00    |
| TOTAL           | \$51,982,568 | 0.00    |

# FY 2022 DEPARTMENT REQUEST DEPARTMENTWIDE

|  |      | CORE            | CORE     | NEW DI       | NEW DI | TOTAL           | TOTAL    |
|--|------|-----------------|----------|--------------|--------|-----------------|----------|
| FUND NAME  | FUND | AMOUNT          | FTE      | AMOUNT       | FTE    | AMOUNT          | FTE      |
| GENERAL REVENUE  | 0101 | \$944,731,666   | 4,904.47 | \$3,740,348  | 0.00   | \$948,472,014   | 4,904.47 |
| FEDERAL  | 0148 | \$1,423,143,592 | 2,296.83 | \$10,486,371 | 0.00   | \$1,433,629,963 | 2,296.83 |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$12,050,829    | 0.00     | \$0          | 0.00   | \$12,050,829    | 0.00     |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,100     | 0.00     | \$0          | 0.00   | \$6,600,100     | 0.00     |
| MENTAL HEALTH HOUSING TRUST FUND   | 0277 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$153,706       | 0.00     | \$0          | 0.00   | \$153,706       | 0.00     |
| HEALTH INITIATIVES FUND  | 0275 | \$6,332,364     | 6.00     | \$0          | 0.00   | \$6,332,364     | 6.00     |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$8,882,586     | 5.00     | \$0          | 0.00   | \$8,882,586     | 5.00     |
| INMATE REVOLVING FUND  | 0540 | \$3,513,879     | 0.00     | \$0          | 0.00   | \$3,513,879     | 0.00     |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| DEBT OFFSET ESCROW   | 0753 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| ABANDONED TRANSFER FUND  | 0863 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$3,426,130     | 0.00     | \$0          | 0.00   | \$3,426,130     | 0.00     |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,422,338     | 7.50     | \$0          | 0.00   | \$2,422,338     | 7.50     |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$13,560,549    | 0.00     | \$1,271,546  | 0.00   | \$14,832,095    | 0.00     |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,577,940     | 2.50     | \$0          | 0.00   | \$6,577,940     | 2.50     |
| TOTAL  |      | \$2,431,395,679 | 7,222.30 | \$15,498,265 | 0.00   | \$2,446,893,944 | 7,222.30 |

# FY 2022 DEPARTMENT REQUEST DEPARTMENTWIDE - EXECUTIVE BUDGET

|  |      | CORE            | CORE     | NEW DI       | NEW DI | TOTAL           | TOTAL    |
|--|------|-----------------|----------|--------------|--------|-----------------|----------|
| FUND NAME  | FUND | AMOUNT          | FTE      | AMOUNT       | FTE    | AMOUNT          | FTE      |
| GENERAL REVENUE  | 0101 | \$938,326,666   | 4,904.47 | \$3,740,348  | 0.00   | \$942,067,014   | 4,904.47 |
| FEDERAL  | 0148 | \$1,422,893,592 | 2,296.83 | \$10,486,371 | 0.00   | \$1,433,379,963 | 2,296.83 |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,000     | 0.00     | \$0          | 0.00   | \$6,600,000     | 0.00     |
| MENTAL HEALTH HOUSING TRUST FUND   | 0277 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$153,606       | 0.00     | \$0          | 0.00   | \$153,606       | 0.00     |
| HEALTH INITIATIVES FUND  | 0275 | \$6,332,264     | 6.00     | \$0          | 0.00   | \$6,332,264     | 6.00     |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$8,832,586     | 5.00     | \$0          | 0.00   | \$8,832,586     | 5.00     |
| INMATE REVOLVING FUND  | 0540 | \$3,513,779     | 0.00     | \$0          | 0.00   | \$3,513,779     | 0.00     |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| DEBT OFFSET ESCROW   | 0753 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| ABANDONED TRANSFER FUND  | 0863 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$3,416,130     | 0.00     | \$0          | 0.00   | \$3,416,130     | 0.00     |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,397,338     | 7.50     | \$0          | 0.00   | \$2,397,338     | 7.50     |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$13,410,549    | 0.00     | \$1,271,546  | 0.00   | \$14,682,095    | 0.00     |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0             | 0.00     | \$0          | 0.00   | \$0             | 0.00     |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,577,940     | 2.50     | \$0          | 0.00   | \$6,577,940     | 2.50     |
| TOTAL  |      | \$2,412,454,450 | 7,222.30 | \$15,498,265 | 0.00   | \$2,427,952,715 | 7,222.30 |

# FY 2022 GOVERNOR RECOMMENDS DEPARTMENTWIDE

|  |      | CORE            | CORE     | NEW DI        | NEW DI | TOTAL           | TOTAL    |
|--|------|-----------------|----------|---------------|--------|-----------------|----------|
| FUND NAME  | FUND | AMOUNT          | FTE      | AMOUNT        | FTE    | AMOUNT          | FTE      |
| GENERAL REVENUE  | 0101 | \$911,626,991   | 4,845.07 | \$87,413,919  | 1.00   | \$999,040,910   | 4,846.07 |
| FEDERAL  | 0148 | \$1,412,284,203 | 2,296.83 | \$258,697,105 | 0.00   | \$1,670,981,308 | 2,296.83 |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$12,050,829    | 0.00     | \$0           | 0.00   | \$12,050,829    | 0.00     |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,100     | 0.00     | \$0           | 0.00   | \$6,600,100     | 0.00     |
| MENTAL HEALTH HOUSING TRUST FUND   | 0277 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$153,706       | 0.00     | \$0           | 0.00   | \$153,706       | 0.00     |
| HEALTH INITIATIVES FUND  | 0275 | \$6,332,364     | 6.00     | \$2,622       | 0.00   | \$6,334,986     | 6.00     |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$8,882,586     | 5.00     | \$3,190       | 0.00   | \$8,885,776     | 5.00     |
| INMATE REVOLVING FUND  | 0540 | \$3,513,879     | 0.00     | \$0           | 0.00   | \$3,513,879     | 0.00     |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| DEBT OFFSET ESCROW   | 0753 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| ABANDONED TRANSFER FUND  | 0863 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$3,426,130     | 0.00     | \$0           | 0.00   | \$3,426,130     | 0.00     |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,422,338     | 7.50     | \$85,721      | 2.00   | \$2,508,059     | 9.50     |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$13,560,549    | 0.00     | \$1,291,546   | 0.00   | \$14,852,095    | 0.00     |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,577,940     | 2.50     | \$0           | 0.00   | \$6,577,940     | 2.50     |
| TOTAL  |      | \$2,387,431,615 | 7,162.90 | \$347,494,103 | 3.00   | \$2,734,925,718 | 7,165.90 |

# FY 2022 GOVERNOR RECOMMENDS DEPARTMENTWIDE - EXECUTIVE BUDGET

|  |      | CORE            | CORE     | NEW DI        | NEW DI | TOTAL           | TOTAL    |
|--|------|-----------------|----------|---------------|--------|-----------------|----------|
| FUND NAME  | FUND | AMOUNT          | FTE      | AMOUNT        | FTE    | AMOUNT          | FTE      |
| GENERAL REVENUE  | 0101 | \$905,221,991   | 4,845.07 | \$87,413,919  | 1.00   | \$992,635,910   | 4,846.07 |
| FEDERAL  | 0148 | \$1,412,034,203 | 2,296.83 | \$258,697,105 | 0.00   | \$1,670,731,308 | 2,296.83 |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,000     | 0.00     | \$0           | 0.00   | \$6,600,000     | 0.00     |
| MENTAL HEALTH HOUSING TRUST FUND   | 0277 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$153,606       | 0.00     | \$0           | 0.00   | \$153,606       | 0.00     |
| HEALTH INITIATIVES FUND  | 0275 | \$6,332,264     | 6.00     | \$2,622       | 0.00   | \$6,334,886     | 6.00     |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$8,832,586     | 5.00     | \$3,190       | 0.00   | \$8,835,776     | 5.00     |
| INMATE REVOLVING FUND  | 0540 | \$3,513,779     | 0.00     | \$0           | 0.00   | \$3,513,779     | 0.00     |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| DEBT OFFSET ESCROW   | 0753 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| ABANDONED TRANSFER FUND  | 0863 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$3,416,130     | 0.00     | \$0           | 0.00   | \$3,416,130     | 0.00     |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,397,338     | 7.50     | \$85,721      | 2.00   | \$2,483,059     | 9.50     |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$13,410,549    | 0.00     | \$1,291,546   | 0.00   | \$14,702,095    | 0.00     |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0             | 0.00     | \$0           | 0.00   | \$0             | 0.00     |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,577,940     | 2.50     | \$0           | 0.00   | \$6,577,940     | 2.50     |
| TOTAL  |      | \$2,368,490,386 | 7,162.90 | \$347,494,103 | 3.00   | \$2,715,984,489 | 7,165.90 |

#### **NEW DECISION ITEM**

|             | nt: Mental Health    |                 |                  |             | Budget Uni   | t Multiple  |                 |               |              |
|-------------|----------------------|-----------------|------------------|-------------|--------------|---|-----------------|---------------|--------------|
| ivision:    | Departmentwide       |                 |                  |             |              | ·   |                 |               |              |
| l Name      | FY 22 Pay Plan       |                 |                  | 01# 0000012 | HB Section   | <u>Multiple</u>                                       |                 |               |              |
| AMOUN       | NT OF REQUEST        |                 |                  |             |              |   |                 |               |              |
|             |                      | 2022 Budget     | •                |             |              |   | 2 Governor's    |               |              |
|             | GR                   | Federal         | Other            | Total       |              | GR  | Federal         | Other         | Total        |
| PS          | 0                    | 0               | 0                | 0           | PS           | 2,818,296   | 19,633          | 9,077         | 2,847,006    |
| Ε           | 0                    | 0               | 0                | 0           | EE           | 0   | 0               | 0             | 0            |
| PSD         | 0                    | 0               | 0                | 0           | PSD          | 0   | 0               | 0             | 0            |
| RF          | 0                    | 0               | 0                | 0           | TRF          | 0   | 0               | 0             | 0            |
| otal        | 0                    | 0               | 0                | 0           | Total        | 2,818,296   | 19,633          | 9,077         | 2,847,006    |
| TE          | 0.00                 | 0.00            | 0.00             | 0.00        | FTE          | 0.00  | 0.00            | 0.00          | 0.00         |
| Est. Fringe | e 0 1                | 0               | 0                | 0           | Est. Fringe  | 933,420   | 6,502           | 3,006         | 942,928      |
|             | ges budgeted in Hou  | se Bill 5 excep | ot for certain f | ringes      |              | es budgeted in F                                      | louse Bill 5 ex |               | tain fringes |
| oudgeted d  | directly to MoDOT, H | ighway Patrol,  | and Conserv      | ation.      | budgeted dir | rectly to MoDOT                                       | , Highway Pat   | trol, and Cor | nservation.  |
| Other Fund  | ds:                  |                 |                  |             | Other Funds  | : Health Initiativ<br>Health Earnin<br>Health Trust f | gs Fund (MHE    | ĒF) (0288) \$ | 930; Mental  |
| 2. THIS RE  | QUEST CAN BE CA      | ATEGORIZED      | AS:              |             |              |   |                 |               |              |
|             | New Legislation      |                 | _                |             | Program      | <del>-</del>  |                 | und Switch    |              |
|             | Federal Mandate      |                 | _                |             | am Expansion | <del>-</del>  |                 | Cost to Conti |              |
|             | GR Pick-Up           |                 |                  | Space       | Request      | _   |                 | Equipment R   | eplacement   |
| Х           | Pay Plan             |                 |                  | Other       |              |   |                 |               |              |

#### **NEW DECISION ITEM**

| RANK: | 2 | OF |
|-------|---|----|
|       |   |    |

| Department: Mental Health |             | Budget Unit Mult |
|---------------------------|-------------|------------------|
| Division: Departmentwide  |             |                  |
| DI Name FY 22 Pay Plan    | DI# 0000012 | HB Section Mult  |
|                           |             |                  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount for the Fiscal Year 2022 pay plan was based on personal service appropriations.

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |                |          |                |          |                |          |          |          |          |
|--|----------------|----------|----------------|----------|----------------|----------|----------|----------|----------|
|  | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req | Dept Req | Dept Req |
|  | GR             | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class  | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | DOLLARS  | FTE      | DOLLARS  |
|  |                |          |                |          |                |          |          |          |          |
| Salaries and Wages (100)   |                |          |                |          |                |          | 0        | 0.0      |          |
| Total PS   | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0        | 0.0      | 0        |
|  |                |          |                |          |                |          |          |          |          |
| Grand Total  | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0        | 0.0      | 0        |

| Budget Object Class/Job Class | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
|-------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Salaries and Wages (100)      | 2,818,296                |                      | 19,633                    |                       | 9,077                       |                         | 2,847,006                   | 0.0                     |                                |
| Total PS                      | 2,818,296                | 0.0                  | 19,633                    | 0.0                   | 9,077                       | 0.0                     | 2,847,006                   | 0.0                     | 0                              |
| Grand Total                   | 2,818,296                | 0.0                  | 19,633                    | 0.0                   | 9,077                       | 0.0                     | 2,847,006                   | 0.0                     | 0                              |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| DIRECTOR'S OFFICE              |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| STATE DEPARTMENT DIRECTOR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,512          | 0.00           |
| COMMISSION MEMBER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 91             | 0.00           |
| MEDICAL ADMINISTRATOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,034          | 0.00           |
| SPECIAL ASST OFFICE & CLERICAL | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 695            | 0.00           |
| PRINCIPAL ASST BOARD/COMMISSON | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 455            | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 388            | 0.00           |
| LEAD AUDITOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 27             | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,202          | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$5,202        | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,436        | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$766          | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ABOVE AND BEYOND** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 7,360 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 7,360 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$7,360 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$7,337 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$23 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **OVERTIME PAY PS** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 11,457 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 11,457 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$11,457 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$11,457 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OPERATIONAL SUPPORT                                 |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY STATE DEPT DIRECTOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 499                          | 0.00                      |
| DESIGNATED PRINCIPAL ASST DEPT                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,014                        | 0.00                      |
| DIVISION DIRECTOR                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,188                        | 0.00                      |
| ASSOCIATE COUNSEL                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,470                        | 0.00                      |
| PROJECT SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 710                          | 0.00                      |
| PARALEGAL   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 803                          | 0.00                      |
| LEGAL COUNSEL                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,008                        | 0.00                      |
| HEARINGS OFFICER                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 628                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 364                          | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,278                        | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 739                          | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,440                        | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 274                          | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,440                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 677                          | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,270                        | 0.00                      |
| PROGRAM SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 317                          | 0.00                      |
| PROGRAM COORDINATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,277                        | 0.00                      |
| RESEARCH/DATA ANALYST                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,049                        | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 316                          | 0.00                      |
| AGENCY BUDGET SENIOR ANALYST                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,576                        | 0.00                      |
| ACCOUNTS CLERK                                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 316                          | 0.00                      |
| ACCOUNTANT  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,051                        | 0.00                      |
| INTERMEDIATE ACCOUNTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,749                        | 0.00                      |
| ACCOUNTANT SUPERVISOR                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,529                        | 0.00                      |
| ACCOUNTANT MANAGER                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 844                          | 0.00                      |
| LEAD AUDITOR  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,521                        | 0.00                      |
| AUDITOR SUPERVISOR                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 626                          | 0.00                      |
| AUDITOR MANAGER                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 677                          | 0.00                      |
| PROCUREMENT ANALYST                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 440                          | 0.00                      |
| PROCUREMENT SPECIALIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 510                          | 0.00                      |
| PROCUREMENT SUPERVISOR                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 533                          | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| OPERATIONAL SUPPORT            |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| PROCUREMENT MANAGER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 721            | 0.00           |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 863            | 0.00           |
| HUMAN RESOURCES SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 493            | 0.00           |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 692            | 0.00           |
| SR NON-COMMISSION INVESTIGATOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,984         | 0.00           |
| NON-COMMSSN INVESTIGATOR SPV   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,398          | 0.00           |
| INVESTIGATIONS MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,212          | 0.00           |
| DRIVER                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 283            | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 59,779         | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$59,779       | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$49,812       | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$9,967        | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| COVID CRISIS COUNSELING        |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| DESIGNATED PRINCIPAL ASST DEPT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 92             | 0.00           |
| MISCELLANEOUS PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 344            | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 110            | 0.00           |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 76             | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25             | 0.00           |
| PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 89             | 0.00           |
| PROGRAM MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 44             | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780            | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$780          | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$780          | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit               | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022 | FY 2022        |
|---------------------------|---------|---------|---------|---------|----------|----------|---------|----------------|
| Decision Item             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b> |
| Budget Object Class       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE            |
| STAFF TRAINING            |         |         |         |         |          |          |         |                |
| Pay Plan - 0000012        |         |         |         |         |          |          |         |                |
| SALARIES & WAGES          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,894   | 0.00           |
| HEALTH PROGRAM SPECIALIST | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 60      | 0.00           |
| TOTAL - PS                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,954   | 0.00           |
| GRAND TOTAL               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,954 | 0.00           |
| GENERAL REVENUE           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00           |
| FEDERAL FUNDS             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,954 | 0.00           |
| OTHER FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| MENTAL HEALTH TRUST FUND       |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| STUDENT INTERN                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29             | 0.00           |
| CLIENT/PATIENT WORKER          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,611          | 0.00           |
| MISCELLANEOUS PROFESSIONAL     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,128          | 0.00           |
| THERAPEUTIC SERVICES WORKER    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,156          | 0.00           |
| SR THERAPEUTIC SERVICES WORKER | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 133            | 0.00           |
| RECREATION/MUSIC THERAPIST     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 197            | 0.00           |
| RECREATION/MUSIC THERAPIST SPV | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 469            | 0.00           |
| TOTAL - PS                     | C       | 0.00    | 0       | 0.00    |          | 0.00     | 4,723          | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,723        | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,723        | 0.00           |

| Budget Unit                | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022 | FY 2022        |
|----------------------------|---------|---------|---------|---------|----------|----------|---------|----------------|
| Decision Item              | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b> |
| Budget Object Class        | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE            |
| DMH FEDERAL FUND           |         |         |         |         |          |          |         |                |
| Pay Plan - 0000012         |         |         |         |         |          |          |         |                |
| MISCELLANEOUS PROFESSIONAL |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 436     | 0.00           |
| SPECIAL ASST PROFESSIONAL  |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 813     | 0.00           |
| OTHER                      |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 269     | 0.00           |
| TOTAL - PS                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,518   | 0.00           |
| GRAND TOTAL                | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,518 | 0.00           |
| GENERAL REVENUE            | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00           |
| FEDERAL FUNDS              | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,518 | 0.00           |
| OTHER FUNDS                | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022  | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE     |
| ADA ADMINISTRATION             |         |         |         |         |          |          |          |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |          |         |
| DESIGNATED PRINCIPAL ASST DEPT | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 252      | 0.00    |
| DIVISION DIRECTOR              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,188    | 0.00    |
| DEPUTY DIVISION DIRECTOR       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,018    | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,134    | 0.00    |
| ASSOCIATE COUNSEL              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 35       | 0.00    |
| PROJECT SPECIALIST             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 394      | 0.00    |
| MISCELLANEOUS PROFESSIONAL     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 835      | 0.00    |
| SPECIAL ASST OFFICIAL & ADMSTR | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,222    | 0.00    |
| SPECIAL ASST PROFESSIONAL      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 675      | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 448      | 0.00    |
| ADMIN SUPPORT ASSISTANT        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 354      | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 700      | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 505      | 0.00    |
| PROGRAM ASSISTANT              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 433      | 0.00    |
| PROGRAM SPECIALIST             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 117      | 0.00    |
| PROGRAM COORDINATOR            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,489    | 0.00    |
| PROGRAM MANAGER                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,237    | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 396      | 0.00    |
| RESEARCH/DATA ANALYST          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,366    | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 701      | 0.00    |
| SENIOR ACCOUNTANT              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,244    | 0.00    |
| ACCOUNTANT MANAGER             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 843      | 0.00    |
| TOTAL - PS                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 19,586   | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$19,586 | 0.00    |
| GENERAL REVENUE                | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$19,086 | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$500    | 0.00    |

| Budget Unit                   | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| PREVENTION & EDU SERVS        |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| TYPIST                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 637            | 0.00           |
| SPECIAL ASST PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 50             | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 362            | 0.00           |
| PROGRAM SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 705            | 0.00           |
| PROGRAM MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 903            | 0.00           |
| SENIOR ACCOUNTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 30             | 0.00           |
| SR COMMISSIONED INVESTIGATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,146          | 0.00           |
| COMMISSIONED INVESTIGATOR SPV | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 530            | 0.00           |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,363          | 0.00           |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$5,363        | 0.00           |
| GENERAL REVENUE               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$5,363        | 0.00           |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                  | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| ADA TREATMENT SERVICES       |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012           |         |         |         |         |          |          |                |                |
| MISCELLANEOUS PROFESSIONAL   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 655            | 0.00           |
| SPECIAL ASST PROFESSIONAL    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 756            | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 338            | 0.00           |
| PROGRAM ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 400            | 0.00           |
| PROGRAM SPECIALIST           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,813          | 0.00           |
| PROGRAM COORDINATOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,929          | 0.00           |
| PROGRAM MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,563          | 0.00           |
| TOTAL - PS                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,454          | 0.00           |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,454        | 0.00           |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,002        | 0.00           |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$452          | 0.00           |

| Budget Unit Decision Item Budget Object Class | FY 2020 | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|---------|--------------------------|-------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
|   | ACTUAL  |                          |                   |                          |                               |                            |                              |                           |
|   | DOLLAR  |                          | DOLLAR            |                          |                               |                            |                              |                           |
| SATOP   |         |                          |                   |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |         |                          |                   |                          |                               |                            |                              |                           |
| ADMIN SUPPORT ASSISTANT                       | (       | 0.00                     | 0                 | 0.00                     | 0                             | 0.00                       | 345                          | 0.00                      |
| PROGRAM SPECIALIST                            | (       | 0.00                     | 0                 | 0.00                     | 0                             | 0.00                       | 898                          | 0.00                      |
| PROGRAM COORDINATOR                           | (       | 0.00                     | 0                 | 0.00                     | 0                             | 0.00                       | 654                          | 0.00                      |
| TOTAL - PS                                    | (       | 0.00                     | 0                 | 0.00                     | 0                             | 0.00                       | 1,897                        | 0.00                      |
| GRAND TOTAL                                   | \$(     | 0.00                     | \$0               | 0.00                     | \$0                           | 0.00                       | \$1,897                      | 0.00                      |
| GENERAL REVENUE                               | \$(     | 0.00                     | \$0               | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| FEDERAL FUNDS                                 | \$0     | 0.00                     | \$0               | 0.00                     | \$0                           | 0.00                       | \$227                        | 0.00                      |
| OTHER FUNDS                                   | \$0     | 0.00                     | \$0               | 0.00                     | \$0                           | 0.00                       | \$1.670                      | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020       | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|---------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
|   |                             | ACTUAL<br>FTE |                             |                          |                               |                            |                              |                           |
|   |                             |               |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |               |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                            | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 1,023                        | 0.00                      |
| DESIGNATED PRINCIPAL ASST DIV                       | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 668                          | 0.00                      |
| PARALEGAL   | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 103                          | 0.00                      |
| CLIENT/PATIENT WORKER                               | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 26                           | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 864                          | 0.00                      |
| MEDICAL ADMINISTRATOR                               | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 499                          | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 889                          | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 758                          | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 943                          | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 340                          | 0.00                      |
| PROGRAM SPECIALIST                                  | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 1,856                        | 0.00                      |
| PROGRAM COORDINATOR                                 | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 2,457                        | 0.00                      |
| RESEARCH/DATA ANALYST                               | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 1,415                        | 0.00                      |
| RESEARCH DATA ANALYSIS SPV/MGR                      | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 701                          | 0.00                      |
| DIETETIC COORDINATOR                                | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 680                          | 0.00                      |
| NURSE MANAGER                                       | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 868                          | 0.00                      |
| ACCOUNTANT  | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 416                          | 0.00                      |
| SENIOR ACCOUNTANT                                   | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 937                          | 0.00                      |
| ACCOUNTANT MANAGER                                  | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 843                          | 0.00                      |
| HUMAN RESOURCES SPECIALIST                          | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 267                          | 0.00                      |
| TOTAL - PS  | 0                           | 0.00          | 0                           | 0.00                     | 0                             | 0.00                       | 16,553                       | 0.00                      |
| GRAND TOTAL   | \$0                         | 0.00          | \$0                         | 0.00                     | \$0                           | 0.00                       | \$16,553                     | 0.00                      |
| GENERAL REVENUE                                     | \$0                         | 0.00          | \$0                         | 0.00                     | \$0                           | 0.00                       | \$16,553                     | 0.00                      |
| FEDERAL FUNDS                                       | \$0                         | 0.00          | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS   | \$0                         | 0.00          | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |

| Budget Unit                        | FY 2020 | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|------------------------------------|---------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Decision Item  Budget Object Class | ACTUAL  |                          |                             |                          |                               |                            |                              |                           |
|                                    | DOLLAR  |                          |                             |                          |                               |                            |                              |                           |
| CPS FACILITY SUPPORT               |         |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                 |         |                          |                             |                          |                               |                            |                              |                           |
| DIRECT CARE AIDE                   | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 10,482                       | 0.00                      |
| LICENSED PRACTICAL NURSE           | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,008                        | 0.00                      |
| REGISTERED NURSE                   | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 22,142                       | 0.00                      |
| DIETITIAN                          | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 347                          | 0.00                      |
| CUSTODIAL ASSISTANT                | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 109                          | 0.00                      |
| FOOD SERVICE ASSISTANT             | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 197                          | 0.00                      |
| FOOD SERVICE WORKER                | (       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 254                          | 0.00                      |
| TOTAL - PS                         | C       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 35,539                       | 0.00                      |
| GRAND TOTAL                        | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$35,539                     | 0.00                      |
| GENERAL REVENUE                    | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$34,632                     | 0.00                      |
| FEDERAL FUNDS                      | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS                        | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$907                        | 0.00                      |

| Budget Unit                  | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022            | FY 2022  | FY 2022        | FY 2022        |
|------------------------------|---------|---------|---------|---------|--------------------|----------|----------------|----------------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ<br>DOLLAR | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     |                    | FTE      | DOLLAR         | FTE            |
| ADULT COMMUNITY PROGRAM      |         |         |         |         |                    |          |                |                |
| Pay Plan - 0000012           |         |         |         |         |                    |          |                |                |
| MISCELLANEOUS PROFESSIONAL   | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 374            | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 356            | 0.00           |
| PROGRAM SPECIALIST           | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 464            | 0.00           |
| PROGRAM COORDINATOR          | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 2,042          | 0.00           |
| PROGRAM MANAGER              | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 1,073          | 0.00           |
| SENIOR CLINICAL CASEWORKER   | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 263            | 0.00           |
| SENIOR ACCOUNTANT            | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 364            | 0.00           |
| TOTAL - PS                   | 0       | 0.00    | 0       | 0.00    | 0                  | 0.00     | 4,936          | 0.00           |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$0                | 0.00     | \$4,936        | 0.00           |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$0                | 0.00     | \$4,936        | 0.00           |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0                | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0                | 0.00     | \$0            | 0.00           |

| Budget Unit                   | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| FORENSIC SUPPORT SERVS (FSS)  |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| DESIGNATED PRINCIPAL ASST DIV | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 947            | 0.00           |
| OFFICE WORKER MISCELLANEOUS   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 129            | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 141            | 0.00           |
| ADMIN SUPPORT ASSISTANT       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 141            | 0.00           |
| ADMIN SUPPORT PROFESSIONAL    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 89             | 0.00           |
| DIRECTOR OF PSYCHOLOGY        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 693            | 0.00           |
| SENIOR CLINICAL CASEWORKER    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,831          | 0.00           |
| CLINICAL SOCIAL WORK SPV/SPEC | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 755            | 0.00           |
| LEGAL ASSISTANT               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 389            | 0.00           |
| TOTAL - PS                    |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,115          | 0.00           |
| GRAND TOTAL                   | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,115        | 0.00           |
| GENERAL REVENUE               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,115        | 0.00           |
| FEDERAL FUNDS                 | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                   | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| YOUTH COMMUNITY PROGRAM        |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| MEDICAL ADMINISTRATOR          |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 524            | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 20             | 0.00           |
| PROGRAM COORDINATOR            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 862            | 0.00           |
| PROGRAM MANAGER                |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,439          | 0.00           |
| SENIOR PSYCHOLOGIST            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 148            | 0.00           |
| TOTAL - PS                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,993          | 0.00           |
| GRAND TOTAL                    | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,993        | 0.00           |
| GENERAL REVENUE                | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,993        | 0.00           |
| FEDERAL FUNDS                  | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| FULTON STATE HOSPITAL                         |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONNEL ANAL I                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 402                          | 0.00                      |
| DEPUTY DIVISION DIRECTOR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 979                          | 0.00                      |
| INSTITUTION SUPERINTENDENT                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 975                          | 0.00                      |
| PASTORAL COUNSELOR                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 554                          | 0.00                      |
| STUDENT INTERN                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 473                          | 0.00                      |
| TYPIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 258                          | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 175                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,825                        | 0.00                      |
| DENTIST                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,019                        | 0.00                      |
| PSYCHIATRIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 24,676                       | 0.00                      |
| STAFF PHYSICIAN SPECIALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,150                        | 0.00                      |
| MEDICAL ADMINISTRATOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,600                        | 0.00                      |
| CONSULTING PHYSICIAN                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 395                          | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,529                        | 0.00                      |
| SPECIAL ASST PROFESSIONAL                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 9,885                        | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 430                          | 0.00                      |
| NURSE CLINICIAN/PRACTITIONER                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,185                        | 0.00                      |
| THERAPY AIDE                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 120                          | 0.00                      |
| THERAPIST                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 323                          | 0.00                      |
| PODIATRIST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 94                           | 0.00                      |
| SOCIAL SERVICES SUPERVISOR                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 250                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,091                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,065                       | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,647                        | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 856                          | 0.00                      |
| ASSOC RESEARCH/DATA ANALYST                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 694                          | 0.00                      |
| RESEARCH/DATA ANALYST                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,630                        | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,897                        | 0.00                      |
| STORES/WAREHOUSE SUPERVISOR                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,727                        | 0.00                      |
| ADDICTION COUNSELOR                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 646                          | 0.00                      |
| BARBER/COSMETOLOGIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 552                          | 0.00                      |
| BEHAVIORAL TECHNICIAN                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,613                        | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| FULTON STATE HOSPITAL                               |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| SUPERVISING BEHAVIORAL TECH                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 350                          | 0.00                      |
| DIETITIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,448                        | 0.00                      |
| DIETETIC COORDINATOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,276                        | 0.00                      |
| DENTAL ASSISTANT                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 289                          | 0.00                      |
| HEALTH INFORMATION TECHNICIAN                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 744                          | 0.00                      |
| HEALTH INFO ADMINISTRATOR                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,081                        | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 14,780                       | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 39,463                       | 0.00                      |
| REGISTERED NURSE SPEC/SPV                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,605                       | 0.00                      |
| NURSE MANAGER                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,810                        | 0.00                      |
| OCCUPATIONAL THERAPIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 898                          | 0.00                      |
| PSYCHOLOGIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,274                        | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 482                          | 0.00                      |
| THERAPEUTIC SERVICES WORKER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,466                        | 0.00                      |
| RECREATION/MUSIC THERAPIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,504                        | 0.00                      |
| RECREATION/MUSIC THERAPIST SPV                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,416                        | 0.00                      |
| SUPPORT CARE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,699                        | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 804                          | 0.00                      |
| SECURITY SUPPORT CARE ASST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 124,915                      | 0.00                      |
| SR SECURITY SUPPORT CARE ASST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 20,336                       | 0.00                      |
| SUPERVISING SUPPORT CARE ASST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 674                          | 0.00                      |
| SPV SECURITY SUPPORT CARE ASST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,644                        | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,665                        | 0.00                      |
| SENIOR CLINICAL CASEWORKER                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,020                        | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 13,875                       | 0.00                      |
| CLINICAL SOCIAL WORK SPV/SPEC                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,457                        | 0.00                      |
| CUSTODIAL ASSISTANT                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 10,019                       | 0.00                      |
| CUSTODIAL WORKER                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,005                        | 0.00                      |
| CUSTODIAL SUPERVISOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,683                        | 0.00                      |
| CUSTODIAL MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 440                          | 0.00                      |
| FOOD SERVICE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,763                        | 0.00                      |
| FOOD SERVICE WORKER                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,312                        | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE     |
| FULTON STATE HOSPITAL          |         |         |         |         |          |          |                |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |         |
| FOOD SERVICE SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,742          | 0.00    |
| FOOD SERVICE MANAGER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 718            | 0.00    |
| EDUCATION SPECIALIST           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,641          | 0.00    |
| LIBRARY MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 810            | 0.00    |
| STAFF DEVELOPMENT TRAINER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 865            | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,343          | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 708            | 0.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,671          | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 302            | 0.00    |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 775            | 0.00    |
| SENIOR ACCOUNTANT              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 491            | 0.00    |
| ACCOUNTANT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,438          | 0.00    |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,306          | 0.00    |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 464            | 0.00    |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 724            | 0.00    |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 966            | 0.00    |
| BENEFIT PROGRAM SR SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 362            | 0.00    |
| REHABILITATION ASSOCIATE       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 609            | 0.00    |
| REHABILITATION SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 372            | 0.00    |
| REHABILITATION COORDINATOR     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 450            | 0.00    |
| NON-COMMISSIONED INVESTIGATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 796            | 0.00    |
| SECURITY MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 462            | 0.00    |
| SAFETY INSPECTOR               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 440            | 0.00    |
| AUTOMOTIVE TECHNICIAN          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 360            | 0.00    |
| DRIVER                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,197          | 0.00    |
| MAINTENANCE/GROUNDS TECHNICIAN | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 341            | 0.00    |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON STATE HOSPITAL** Pay Plan - 0000012 SPECIALIZED TRADES WORKER 0 0.00 0 0.00 0 0.00 808 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 404,073 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$404,073 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$404,073 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON ST HOSP OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 6,963 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 6,963 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$6,963 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$6,963 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| FULTON-SORTS Pay Plan - 0000012  PARALEGAL CLIENT/PATIENT WORKER MISCELLANEOUS PROFESSIONAL PSYCHIATRIST STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK | 0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00 | 0<br>0 | 0.00<br>0.00 | 389<br>878 | <b>FTE</b> 0.00 |
|--|----------------------------|--|-----------------------|----------------------|--------|--------------|------------|-----------------|
| Pay Plan - 0000012  PARALEGAL  CLIENT/PATIENT WORKER  MISCELLANEOUS PROFESSIONAL  PSYCHIATRIST  STAFF PHYSICIAN SPECIALIST  SPECIAL ASST PROFESSIONAL  NURSE CLINICIAN/PRACTITIONER  MAINTENANCE WORKER  ADMINISTRATIVE SUPPORT CLERK      | 0<br>0<br>0<br>0<br>0      | 0.00<br>0.00<br>0.00<br>0.00                 | 0<br>0<br>0           | 0.00                 | 0      |              |            | 0.00            |
| PARALEGAL CLIENT/PATIENT WORKER MISCELLANEOUS PROFESSIONAL PSYCHIATRIST STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK                                  | 0<br>0<br>0<br>0<br>0      | 0.00<br>0.00<br>0.00<br>0.00                 | 0<br>0<br>0           | 0.00                 | 0      |              |            | 0.00            |
| CLIENT/PATIENT WORKER MISCELLANEOUS PROFESSIONAL PSYCHIATRIST STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK  | 0<br>0<br>0<br>0<br>0      | 0.00<br>0.00<br>0.00<br>0.00                 | 0<br>0<br>0           | 0.00                 | 0      |              |            | 0.00            |
| MISCELLANEOUS PROFESSIONAL PSYCHIATRIST STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK  | 0<br>0<br>0<br>0           | 0.00<br>0.00<br>0.00                         | 0                     |                      | _      |              | 8/8        | 0.00            |
| PSYCHIATRIST STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK   | 0<br>0<br>0<br>0           | 0.00<br>0.00                                 | 0                     | 0.00                 | 0      | 0.00         | 600        | 0.00            |
| STAFF PHYSICIAN SPECIALIST SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK  | 0 0                        | 0.00   | -                     | 0.00                 | 0      | 0.00         | 3,968      | 0.00            |
| SPECIAL ASST PROFESSIONAL NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK   | 0                          |  | ()                    | 0.00                 | 0      | 0.00         | 881        | 0.00            |
| NURSE CLINICIAN/PRACTITIONER MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK   | 0                          |  | 0                     | 0.00                 | 0      | 0.00         | 3,381      | 0.00            |
| MAINTENANCE WORKER ADMINISTRATIVE SUPPORT CLERK  | ŭ                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 989        | 0.00            |
| ADMINISTRATIVE SUPPORT CLERK   |                            | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 78         | 0.00            |
|  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 258        | 0.00            |
| ADMIN SUPPORT ASSISTANT  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 2,109      | 0.00            |
| ADMIN SUPPORT PROFESSIONAL   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 440        | 0.00            |
| RESEARCH/DATA ANALYST  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 326        | 0.00            |
| STORES/WAREHOUSE ASSISTANT   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 589        | 0.00            |
| STORES/WAREHOUSE SUPERVISOR  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 431        | 0.00            |
| ADDICTION COUNSELOR  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 493        | 0.00            |
| BEHAVIORAL TECHNICIAN  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 298        | 0.00            |
| DIETITIAN  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 250        | 0.00            |
| LICENSED PRACTICAL NURSE   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 6,296      | 0.00            |
| REGISTERED NURSE   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 16,180     | 0.00            |
| REGISTERED NURSE SPEC/SPV  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 1,487      | 0.00            |
| PSYCHOLOGIST   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 1,445      | 0.00            |
| SENIOR PSYCHOLOGIST  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 853        | 0.00            |
| THERAPEUTIC SERVICES WORKER  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 2,035      | 0.00            |
| RECREATION/MUSIC THERAPIST   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 2,022      | 0.00            |
| RECREATION/MUSIC THERAPIST SPV   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 424        | 0.00            |
| SUPPORT CARE ASSISTANT   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 2,627      | 0.00            |
| SECURITY SUPPORT CARE ASST   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 35,968     | 0.00            |
| SR SECURITY SUPPORT CARE ASST  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 7,814      | 0.00            |
| SPV SECURITY SUPPORT CARE ASST   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 1,150      | 0.00            |
| LICENSED CLINICAL SOCIAL WKR   | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 4,378      | 0.00            |
| CLINICAL SOCIAL WORK SPV/SPEC  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 577        | 0.00            |
| CUSTODIAL ASSISTANT  | 0                          | 0.00   | 0                     | 0.00                 | 0      | 0.00         | 1,389      | 0.00            |

| Budget Unit                  | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| FULTON-SORTS                 |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012           |         |         |         |         |          |          |                |                |
| FOOD SERVICE ASSISTANT       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,211          | 0.00           |
| EDUCATION SPECIALIST         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 510            | 0.00           |
| DEVLP DISABILITY SERVICE SPV | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 600            | 0.00           |
| REHABILITATION ASSOCIATE     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 609            | 0.00           |
| SECURITY OFFICER             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 296            | 0.00           |
| DRIVER                       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 258            | 0.00           |
| OTHER                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 654            | 0.00           |
| TOTAL - PS                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 105,141        | 0.00           |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$105,141      | 0.00           |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$105,141      | 0.00           |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| NORTHWEST MO PSY REHAB CENTER  |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| INSTITUTION SUPERINTENDENT     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 931                | 0.00               |
| PASTORAL COUNSELOR             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 994                | 0.00               |
| MISCELLANEOUS TECHNICAL        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 6                  | 0.00               |
| PSYCHIATRIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 11,525             | 0.00               |
| STAFF PHYSICIAN                | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,069              | 0.00               |
| SPECIAL ASST OFFICIAL & ADMSTR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 501                | 0.00               |
| SPECIAL ASST PROFESSIONAL      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,614              | 0.00               |
| SPECIAL ASST OFFICE & CLERICAL | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 428                | 0.00               |
| NURSE CLINICIAN/PRACTITIONER   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,434              | 0.00               |
| THERAPY CONSULTANT             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 284                | 0.00               |
| ADMINISTRATIVE SUPPORT CLERK   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,181              | 0.00               |
| ADMIN SUPPORT ASSISTANT        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,022              | 0.00               |
| LEAD ADMIN SUPPORT ASSISTANT   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 634                | 0.00               |
| ADMIN SUPPORT PROFESSIONAL     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 8                  | 0.00               |
| PROGRAM SPECIALIST             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 513                | 0.00               |
| ASSOC RESEARCH/DATA ANALYST    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 351                | 0.00               |
| STORES/WAREHOUSE ASSISTANT     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 823                | 0.00               |
| STORES/WAREHOUSE SUPERVISOR    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 375                | 0.00               |
| ADDICTION COUNSELOR            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 416                | 0.00               |
| BARBER/COSMETOLOGIST           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 180                | 0.00               |
| DIETITIAN SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 589                | 0.00               |
| DIETETIC COORDINATOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 622                | 0.00               |
| HEALTH INFORMATION TECHNICIAN  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 671                | 0.00               |
| HEALTH INFO ADMINISTRATOR      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 491                | 0.00               |
| LICENSED PRACTICAL NURSE       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 6,351              | 0.00               |
| REGISTERED NURSE               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 9,141              | 0.00               |
| REGISTERED NURSE SPEC/SPV      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 11,659             | 0.00               |
| NURSE MANAGER                  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,003              | 0.00               |
| DIRECTOR OF NURSING            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 820                | 0.00               |
| COUNSELOR-IN-TRAINING          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 388                | 0.00               |
| THERAPEUTIC SERVICES WORKER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,038              | 0.00               |
| RECREATION/MUSIC THERAPIST SPV | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,963              | 0.00               |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| NORTHWEST MO PSY REHAB CENTER  |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| THERAPEUTIC SERVICES MANAGER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 666            | 0.00           |
| SUPPORT CARE ASSISTANT         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 19,166         | 0.00           |
| SENIOR SUPPORT CARE ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,741          | 0.00           |
| TREATMENT MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,062          | 0.00           |
| CLINICAL CASEWORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,078          | 0.00           |
| SENIOR CLINICAL CASEWORKER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 397            | 0.00           |
| LICENSED CLINICAL SOCIAL WKR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,703          | 0.00           |
| CUSTODIAL ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,132          | 0.00           |
| CUSTODIAL SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 296            | 0.00           |
| FOOD SERVICE ASSISTANT         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,152          | 0.00           |
| FOOD SERVICE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 721            | 0.00           |
| FOOD SERVICE SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,039          | 0.00           |
| FOOD SERVICE MANAGER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 307            | 0.00           |
| LAUNDRY WORKER                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 478            | 0.00           |
| STAFF DEVELOPMENT TRAINING MGR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 265            | 0.00           |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8              | 0.00           |
| ACCOUNTANT                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,458          | 0.00           |
| ACCOUNTANT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 411            | 0.00           |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 350            | 0.00           |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 495            | 0.00           |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 357            | 0.00           |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 336            | 0.00           |
| REHABILITATION ASSOCIATE       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 948            | 0.00           |
| REHABILITATION SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 482            | 0.00           |
| NON-COMMISSIONED INVESTIGATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 448            | 0.00           |
| SECURITY OFFICER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,064          | 0.00           |
| ADVANCED SECURITY OFFICER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 880            | 0.00           |
| SECURITY MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 475            | 0.00           |
| AUTOMOTIVE TECHNICIAN          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 385            | 0.00           |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE NORTHWEST MO PSY REHAB CENTER Pay Plan - 0000012 DRIVER 0 0.00 0 0.00 0 0.00 260 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 117,585 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$117,585 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$117,585 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE NW MO PSY REHAB OVERTIME Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 1,882 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 1,882 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$1,882 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$1,882 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| FORENSIC TRMT CENTER                                |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| INSTITUTION SUPERINTENDENT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 914                          | 0.00                      |
| PASTORAL COUNSELOR                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 843                          | 0.00                      |
| CLIENT/PATIENT WORKER                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,096                        | 0.00                      |
| CLERK   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 347                          | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 164                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 590                          | 0.00                      |
| MISCELLANEOUS ADMINISTRATIVE                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 513                          | 0.00                      |
| PSYCHIATRIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 15,986                       | 0.00                      |
| STAFF PHYSICIAN                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 886                          | 0.00                      |
| MEDICAL ADMINISTRATOR                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,359                        | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,008                        | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,244                        | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 872                          | 0.00                      |
| SECURITY GUARD                                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 829                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,130                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,636                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,766                        | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 790                          | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,384                        | 0.00                      |
| PROGRAM SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,346                        | 0.00                      |
| PROGRAM COORDINATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,442                        | 0.00                      |
| PROGRAM MANAGER                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 718                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 752                          | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,215                        | 0.00                      |
| STORES/WAREHOUSE SUPERVISOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 840                          | 0.00                      |
| BEHAVIOR ANALYST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,416                        | 0.00                      |
| BARBER/COSMETOLOGIST                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 276                          | 0.00                      |
| BEHAVIORAL TECHNICIAN                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,157                        | 0.00                      |
| SUPERVISING BEHAVIORAL TECH                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 322                          | 0.00                      |
| DIETITIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,392                        | 0.00                      |
| DIETITIAN SUPERVISOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 513                          | 0.00                      |
| DIETETIC COORDINATOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,202                        | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| FORENSIC TRMT CENTER                                |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DENTAL HYGIENIST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 462                          | 0.00                      |
| DENTIST   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,119                        | 0.00                      |
| HEALTH INFORMATION TECHNICIAN                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 416                          | 0.00                      |
| HEALTH INFO ADMINISTRATOR                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,288                        | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,182                        | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 39,504                       | 0.00                      |
| REGISTERED NURSE SPEC/SPV                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,897                       | 0.00                      |
| DIRECTOR OF NURSING                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 912                          | 0.00                      |
| LIC PROFESSIONAL COUNSELOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 858                          | 0.00                      |
| PHYSICIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,519                        | 0.00                      |
| PSYCHOLOGIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,817                        | 0.00                      |
| SENIOR PSYCHOLOGIST                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,117                        | 0.00                      |
| DIRECTOR OF PSYCHOLOGY                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 756                          | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,421                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,236                        | 0.00                      |
| THERAPEUTIC SERVICES WORKER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,808                        | 0.00                      |
| SR THERAPEUTIC SERVICES WORKER                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 615                          | 0.00                      |
| RECREATION/MUSIC THERAPIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,286                        | 0.00                      |
| RECREATION/MUSIC THERAPIST SPV                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,679                        | 0.00                      |
| THERAPEUTIC SERVICES MANAGER                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,106                        | 0.00                      |
| SUPPORT CARE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 42,857                       | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 9,548                        | 0.00                      |
| TREATMENT SUPERVISOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,303                        | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,968                        | 0.00                      |
| SENIOR CLINICAL CASEWORKER                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,969                        | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,583                        | 0.00                      |
| CLINICAL SOCIAL WORK MANAGER                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 637                          | 0.00                      |
| CUSTODIAL ASSISTANT                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,376                        | 0.00                      |
| CUSTODIAL WORKER                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 955                          | 0.00                      |
| CUSTODIAL SUPERVISOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 774                          | 0.00                      |
| CUSTODIAL MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 674                          | 0.00                      |
| FOOD SERVICE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,593                        | 0.00                      |

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| FORENSIC TRMT CENTER           |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| FOOD SERVICE WORKER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,153              | 0.00               |
| FOOD SERVICE SUPERVISOR        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,163              | 0.00               |
| FOOD SERVICE MANAGER           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 814                | 0.00               |
| LIBRARY MANAGER                | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 424                | 0.00               |
| IN-SERVICE TRAINER             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 683                | 0.00               |
| STAFF DEV TRAINING SPECIALIST  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 431                | 0.00               |
| STAFF DEVELOPMENT TRAINING MGR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 554                | 0.00               |
| ACCOUNTS ASSISTANT             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,501              | 0.00               |
| SENIOR ACCOUNTS ASSISTANT      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,092              | 0.00               |
| ACCOUNTS SUPERVISOR            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,561              | 0.00               |
| SENIOR ACCOUNTANT              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 533                | 0.00               |
| ACCOUNTANT MANAGER             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,466              | 0.00               |
| HUMAN RESOURCES ASSISTANT      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 624                | 0.00               |
| HUMAN RESOURCES GENERALIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 856                | 0.00               |
| HUMAN RESOURCES SPECIALIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 668                | 0.00               |
| HUMAN RESOURCES MANAGER        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 729                | 0.00               |
| BENEFIT PROGRAM SPECIALIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,307              | 0.00               |
| BENEFIT PROGRAM SR SPECIALIST  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 387                | 0.00               |
| REHABILITATION ASSOCIATE       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,191              | 0.00               |
| REHABILITATION SPECIALIST      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 326                | 0.00               |
| SR REHABILITATION SPECIALIST   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 889                | 0.00               |
| REHABILITATION COORDINATOR     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 423                | 0.00               |
| SR NON-COMMISSION INVESTIGATOR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 482                | 0.00               |
| SECURITY OFFICER               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 6,971              | 0.00               |
| ADVANCED SECURITY OFFICER      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,514              | 0.00               |
| SECURITY SUPERVISOR            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 639                | 0.00               |
| SAFETY INSPECTOR               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 433                | 0.00               |
| DRIVER                         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,121              | 0.00               |
| MAINTENANCE/GROUNDS WORKER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 501                | 0.00               |
| SPECIALIZED TRADES WORKER      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 409                | 0.00               |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE FORENSIC TRMT CENTER Pay Plan - 0000012 OTHER 3,253 0 0.00 0 0.00 0 0.00 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 260,281 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$260,281 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$260,281 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022 | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| SOUTHEAST MO MHC               |         |         |         |         |          |          |         |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |         |         |
| INSTITUTION SUPERINTENDENT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 897     | 0.00    |
| PASTORAL COUNSELOR             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 201     | 0.00    |
| CLIENT/PATIENT WORKER          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,130   | 0.00    |
| EDUCATIONAL AIDE               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 172     | 0.00    |
| PSYCHIATRIST                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,738  | 0.00    |
| CONSULTING PHYSICIAN           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,784   | 0.00    |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 491     | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,495   | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 859     | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,751   | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,613   | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 856     | 0.00    |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 636     | 0.00    |
| PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,388   | 0.00    |
| PROGRAM MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,421   | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 315     | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 445     | 0.00    |
| STORES/WAREHOUSE ASSISTANT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,923   | 0.00    |
| STORES/WAREHOUSE ASSOCIATE     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312     | 0.00    |
| STORES/WAREHOUSE SUPERVISOR    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 673     | 0.00    |
| BARBER/COSMETOLOGIST           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 278     | 0.00    |
| BEHAVIORAL TECHNICIAN          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,120   | 0.00    |
| SUPERVISING BEHAVIORAL TECH    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 304     | 0.00    |
| DIETITIAN                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 460     | 0.00    |
| DIETITIAN SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532     | 0.00    |
| DIETETIC COORDINATOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 599     | 0.00    |
| HEALTH INFORMATION TECHNICIAN  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 300     | 0.00    |
| HEALTH INFO ADMINISTRATOR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 450     | 0.00    |
| LICENSED PRACTICAL NURSE       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,264   | 0.00    |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 30,912  | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,148   | 0.00    |
| NURSE MANAGER                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,288   | 0.00    |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| SOUTHEAST MO MHC                              |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |                             |                          |                             |                          |                               |                            |                              |                           |
| DIRECTOR OF NURSING                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 761                          | 0.00                      |
| LIC PROFESSIONAL COUNSELOR                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,765                        | 0.00                      |
| PHYSICIAN                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,067                        | 0.00                      |
| PSYCHOLOGIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,449                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 335                          | 0.00                      |
| THERAPEUTIC SERVICES WORKER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,143                        | 0.00                      |
| SR THERAPEUTIC SERVICES WORKER                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 665                          | 0.00                      |
| RECREATION/MUSIC THERAPIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,079                        | 0.00                      |
| RECREATION/MUSIC THERAPIST SPV                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,774                        | 0.00                      |
| SUPPORT CARE ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 38,734                       | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,595                        | 0.00                      |
| SECURITY SUPPORT CARE ASST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,916                        | 0.00                      |
| TREATMENT SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 63                           | 0.00                      |
| TREATMENT MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,328                        | 0.00                      |
| CLINICAL CASEWORKER                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,101                        | 0.00                      |
| SENIOR CLINICAL CASEWORKER                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,778                        | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,620                        | 0.00                      |
| CLINICAL SOCIAL WORK MANAGER                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 630                          | 0.00                      |
| CUSTODIAL ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,327                        | 0.00                      |
| CUSTODIAL WORKER                              | 0                           |                          | 0                           | 0.00                     | 0                             | 0.00                       | 465                          | 0.00                      |
| CUSTODIAL SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 497                          | 0.00                      |
| CUSTODIAL MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 339                          | 0.00                      |
| FOOD SERVICE ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,985                        | 0.00                      |
| FOOD SERVICE WORKER                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,195                        | 0.00                      |
| FOOD SERVICE SUPERVISOR                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 524                          | 0.00                      |
| FOOD SERVICE MANAGER                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 312                          | 0.00                      |
| EDUCATOR                                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 404                          | 0.00                      |
| EDUCATION SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 434                          | 0.00                      |
| IN-SERVICE TRAINER                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 374                          | 0.00                      |
| STAFF DEV TRAINING SPECIALIST                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 244                          | 0.00                      |
| SR STAFF DEV TRAINING SPEC                    | 0                           |                          | 0                           | 0.00                     | 0                             | 0.00                       | 569                          | 0.00                      |
| ACCOUNTS ASSISTANT                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,113                        | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| SOUTHEAST MO MHC               |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,645          | 0.00           |
| ACCOUNTANT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,036          | 0.00           |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 647            | 0.00           |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 747            | 0.00           |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 364            | 0.00           |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 645            | 0.00           |
| BENEFIT PROGRAM SR SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 363            | 0.00           |
| REHABILITATION SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 621            | 0.00           |
| REHABILITATION COORDINATOR     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 407            | 0.00           |
| LABORATORY SUPPORT TECHNICIAN  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 307            | 0.00           |
| NON-COMMISSIONED INVESTIGATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 800            | 0.00           |
| SR NON-COMMISSION INVESTIGATOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 425            | 0.00           |
| SECURITY OFFICER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,233          | 0.00           |
| ADVANCED SECURITY OFFICER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 317            | 0.00           |
| SECURITY SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 383            | 0.00           |
| SAFETY INSPECTOR               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 442            | 0.00           |
| DRIVER                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 559            | 0.00           |
| SPECIALIZED TRADES WORKER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 398            | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 189,679        | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$189,679      | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$188,877      | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$802          | 0.00           |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SE MO MHC OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 1,736 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 1,736 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$1,736 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$1,736 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| SEMO MHC-SORTS                 |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| PARALEGAL                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 392                | 0.00               |
| PASTORAL COUNSELOR             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 263                | 0.00               |
| CLIENT/PATIENT WORKER          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,602              | 0.00               |
| OFFICE WORKER MISCELLANEOUS    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 142                | 0.00               |
| DENTIST                        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 671                | 0.00               |
| PSYCHIATRIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 8,967              | 0.00               |
| SPECIAL ASST OFFICIAL & ADMSTR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 947                | 0.00               |
| SPECIAL ASST PROFESSIONAL      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 7,258              | 0.00               |
| ADMINISTRATIVE SUPPORT CLERK   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,006              | 0.00               |
| ADMIN SUPPORT ASSISTANT        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,351              | 0.00               |
| LEAD ADMIN SUPPORT ASSISTANT   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 302                | 0.00               |
| ADMIN SUPPORT PROFESSIONAL     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 381                | 0.00               |
| STORES/WAREHOUSE ASSISTANT     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 794                | 0.00               |
| ADDICTION COUNSELOR            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 218                | 0.00               |
| DIETITIAN                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 482                | 0.00               |
| DENTAL ASSISTANT               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 200                | 0.00               |
| HEALTH INFO ADMINISTRATOR      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 354                | 0.00               |
| LICENSED PRACTICAL NURSE       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,989              | 0.00               |
| REGISTERED NURSE               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 27,210             | 0.00               |
| REGISTERED NURSE SPEC/SPV      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 6,143              | 0.00               |
| NURSE MANAGER                  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,056              | 0.00               |
| LIC PROFESSIONAL COUNSELOR     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,971              | 0.00               |
| PHYSICIAN                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 970                | 0.00               |
| PSYCHOLOGIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 8,374              | 0.00               |
| QUALITY IMPROVEMENT SPECIALIST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 510                | 0.00               |
| QUALITY IMPROVEMENT MANAGER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 885                | 0.00               |
| THERAPEUTIC SERVICES WORKER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,720              | 0.00               |
| SR THERAPEUTIC SERVICES WORKER | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 656                | 0.00               |
| RECREATION/MUSIC THERAPIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 839                | 0.00               |
| RECREATION/MUSIC THERAPIST SPV | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,467              | 0.00               |
| THERAPEUTIC SERVICES MANAGER   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 629                | 0.00               |
| SUPPORT CARE ASSISTANT         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,726              | 0.00               |

| Budget Unit<br>Decision Item  | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|-------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class           | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| SEMO MHC-SORTS                |                   |                   |                   |                   |                     |                     |                    | _                  |
| Pay Plan - 0000012            |                   |                   |                   |                   |                     |                     |                    |                    |
| SENIOR SUPPORT CARE ASSISTANT | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 561                | 0.00               |
| SECURITY SUPPORT CARE ASST    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 54,617             | 0.00               |
| SR SECURITY SUPPORT CARE ASST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 12,496             | 0.00               |
| SUPERVISING SUPPORT CARE ASST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 900                | 0.00               |
| TREATMENT MANAGER             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,156              | 0.00               |
| SENIOR CLINICAL CASEWORKER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,721              | 0.00               |
| LICENSED CLINICAL SOCIAL WKR  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 6,406              | 0.00               |
| CLINICAL SOCIAL WORK SPV/SPEC | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,602              | 0.00               |
| CUSTODIAL ASSISTANT           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,285              | 0.00               |
| CUSTODIAL WORKER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 459                | 0.00               |
| CUSTODIAL SUPERVISOR          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 278                | 0.00               |
| FOOD SERVICE ASSISTANT        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,515              | 0.00               |
| FOOD SERVICE WORKER           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,190              | 0.00               |
| FOOD SERVICE SUPERVISOR       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 525                | 0.00               |
| EDUCATOR                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 402                | 0.00               |
| IN-SERVICE TRAINER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 408                | 0.00               |
| STAFF DEV TRAINING SPECIALIST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 464                | 0.00               |
| ACCOUNTS ASSISTANT            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 279                | 0.00               |
| ACCOUNTS SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 166                | 0.00               |
| ACCOUNTANT MANAGER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 408                | 0.00               |
| HUMAN RESOURCES SPECIALIST    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 523                | 0.00               |
| HUMAN RESOURCES MANAGER       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 363                | 0.00               |
| BENEFIT PROGRAM SPECIALIST    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 329                | 0.00               |
| REHABILITATION SPECIALIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 607                | 0.00               |
| REHABILITATION COORDINATOR    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 404                | 0.00               |
| NON-COMMISSIONED INVESTIGATOR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 334                | 0.00               |
| SECURITY OFFICER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,871              | 0.00               |
| ADVANCED SECURITY OFFICER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 378                | 0.00               |
| SECURITY SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 374                | 0.00               |
| DRIVER                        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 335                | 0.00               |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SEMO MHC-SORTS** Pay Plan - 0000012 SPECIALIZED TRADES WORKER 0 0.00 0 0.00 0 0.00 428 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 193,259 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$193,259 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$193,259 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SEMO MHC-SORTS OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 903 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 903 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$903 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$903 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| CTR FOR BEHAVIORAL MEDICINE                         |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| INSTITUTION SUPERINTENDENT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 931                          | 0.00                      |
| STUDENT INTERN                                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,272                        | 0.00                      |
| CLIENT/PATIENT WORKER                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 160                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 350                          | 0.00                      |
| PSYCHIATRIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 12,275                       | 0.00                      |
| RESIDENT PHYSICIAN                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 10,246                       | 0.00                      |
| STAFF PHYSICIAN                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 350                          | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 624                          | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 439                          | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 873                          | 0.00                      |
| DIRECT CARE AIDE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 352                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 257                          | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,550                        | 0.00                      |
| NURSE CLINICIAN/PRACTITIONER                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,200                        | 0.00                      |
| PSYCHOLOGICAL RESIDENT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,123                        | 0.00                      |
| PHARMACIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 70                           | 0.00                      |
| SECURITY OFFICER                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 82                           | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,107                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,383                        | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,237                        | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 695                          | 0.00                      |
| PROGRAM SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 544                          | 0.00                      |
| PROGRAM COORDINATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 718                          | 0.00                      |
| PROGRAM MANAGER                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 823                          | 0.00                      |
| RESEARCH/DATA ANALYST                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 566                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 262                          | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 296                          | 0.00                      |
| STORES/WAREHOUSE SUPERVISOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 350                          | 0.00                      |
| DIETITIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 500                          | 0.00                      |
| DIETETIC COORDINATOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 693                          | 0.00                      |
| HEALTH INFORMATION TECHNICIAN                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 417                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,827                        | 0.00                      |

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| CTR FOR BEHAVIORAL MEDICINE    |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| REGISTERED NURSE               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 14,509             | 0.00               |
| REGISTERED NURSE SPEC/SPV      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,955              | 0.00               |
| NURSE MANAGER                  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 820                | 0.00               |
| PSYCHOLOGIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,142              | 0.00               |
| SENIOR PSYCHOLOGIST            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,843              | 0.00               |
| QUALITY IMPROVEMENT SPECIALIST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,547              | 0.00               |
| QUALITY IMPROVEMENT MANAGER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 405                | 0.00               |
| THERAPEUTIC SERVICES WORKER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,110              | 0.00               |
| SR THERAPEUTIC SERVICES WORKER | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 298                | 0.00               |
| RECREATION/MUSIC THERAPIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,521              | 0.00               |
| RECREATION/MUSIC THERAPIST SPV | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,283              | 0.00               |
| THERAPEUTIC SERVICES MANAGER   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 652                | 0.00               |
| SUPPORT CARE ASSISTANT         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 19,892             | 0.00               |
| SENIOR SUPPORT CARE ASSISTANT  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,081              | 0.00               |
| SUPPORT CARE PROFESSIONAL      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 841                | 0.00               |
| TREATMENT MANAGER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 390                | 0.00               |
| CLINICAL CASEWORKER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 988                | 0.00               |
| SENIOR CLINICAL CASEWORKER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,726              | 0.00               |
| LICENSED CLINICAL SOCIAL WKR   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,072              | 0.00               |
| CLINICAL SOCIAL WORK SPV/SPEC  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 583                | 0.00               |
| CLINICAL SOCIAL WORK MANAGER   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 777                | 0.00               |
| CUSTODIAL ASSISTANT            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,912              | 0.00               |
| CUSTODIAL WORKER               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 704                | 0.00               |
| CUSTODIAL SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 260                | 0.00               |
| CUSTODIAL MANAGER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 368                | 0.00               |
| FOOD SERVICE ASSISTANT         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,124              | 0.00               |
| FOOD SERVICE WORKER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 767                | 0.00               |
| FOOD SERVICE SUPERVISOR        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 279                | 0.00               |
| FOOD SERVICE MANAGER           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 693                | 0.00               |
| STAFF DEVELOPMENT TRAINER      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 431                | 0.00               |
| STAFF DEVELOPMENT TRAINING MGR | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 589                | 0.00               |
| ACCOUNTS CLERK                 | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 279                | 0.00               |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CTR FOR BEHAVIORAL MEDICINE    |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 575            | 0.00           |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,021          | 0.00           |
| ACCOUNTANT                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 700            | 0.00           |
| ACCOUNTANT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,065          | 0.00           |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 381            | 0.00           |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 523            | 0.00           |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 348            | 0.00           |
| BENEFIT PROGRAM SR SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 814            | 0.00           |
| DEVLP DISABILITY SERVICE SPV   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 555            | 0.00           |
| REHABILITATION ASSOCIATE       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 642            | 0.00           |
| REHABILITATION SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 381            | 0.00           |
| SENIOR LABORATORY SUPPORT TECH | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 334            | 0.00           |
| NON-COMMISSIONED INVESTIGATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 402            | 0.00           |
| SECURITY OFFICER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,829          | 0.00           |
| ADVANCED SECURITY OFFICER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 972            | 0.00           |
| SECURITY MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 514            | 0.00           |
| DRIVER                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 774            | 0.00           |
| SPECIALIZED TRADES WORKER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 388            | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 132,631        | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$132,631      | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$132,631      | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **CTR FOR BEHAV MED-OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 2,623 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 2,623 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$2,623 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$2,623 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| HAWTHORN CHILD PSYCH HOSP      |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| INSTITUTION SUPERINTENDENT     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 914                | 0.00               |
| CLERK                          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 205                | 0.00               |
| PSYCHIATRIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 7,224              | 0.00               |
| MEDICAL ADMINISTRATOR          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,181              | 0.00               |
| SECURITY OFFICER               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 323                | 0.00               |
| ADMINISTRATIVE SUPPORT CLERK   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 550                | 0.00               |
| ADMIN SUPPORT ASSISTANT        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 824                | 0.00               |
| LEAD ADMIN SUPPORT ASSISTANT   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 667                | 0.00               |
| PROGRAM COORDINATOR            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 718                | 0.00               |
| STORES/WAREHOUSE ASSOCIATE     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 327                | 0.00               |
| DIETETIC COORDINATOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 601                | 0.00               |
| HEALTH INFO ADMINISTRATOR      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 464                | 0.00               |
| LICENSED PRACTICAL NURSE       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,217              | 0.00               |
| REGISTERED NURSE               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 12,773             | 0.00               |
| REGISTERED NURSE SPEC/SPV      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,048              | 0.00               |
| DIRECTOR OF NURSING            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 912                | 0.00               |
| COUNSELOR-IN-TRAINING          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 407                | 0.00               |
| LIC PROFESSIONAL COUNSELOR     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,160              | 0.00               |
| PSYCHOLOGIST                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,033              | 0.00               |
| SENIOR PSYCHOLOGIST            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,320              | 0.00               |
| QUALITY IMPROVEMENT SPECIALIST | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 464                | 0.00               |
| THERAPEUTIC SERVICES WORKER    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 260                | 0.00               |
| SR THERAPEUTIC SERVICES WORKER | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 601                | 0.00               |
| RECREATION/MUSIC THERAPIST     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 356                | 0.00               |
| RECREATION/MUSIC THERAPIST SPV | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 440                | 0.00               |
| THERAPEUTIC SERVICES MANAGER   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 572                | 0.00               |
| SUPPORT CARE ASSISTANT         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 20,018             | 0.00               |
| SENIOR SUPPORT CARE ASSISTANT  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,811              | 0.00               |
| SUPERVISING SUPPORT CARE ASST  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,273              | 0.00               |
| TREATMENT SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 550                | 0.00               |
| TREATMENT MANAGER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,395              | 0.00               |
| SENIOR CLINICAL CASEWORKER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 817                | 0.00               |

| Budget Unit                   | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022  | FY 2022        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE            |
| HAWTHORN CHILD PSYCH HOSP     |         |         |         |         |          |          |          |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |          |                |
| LICENSED CLINICAL SOCIAL WKR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,848    | 0.00           |
| CLINICAL SOCIAL WORK SPV/SPEC | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,322    | 0.00           |
| CUSTODIAL ASSISTANT           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,121    | 0.00           |
| CUSTODIAL WORKER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 481      | 0.00           |
| CUSTODIAL MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312      | 0.00           |
| FOOD SERVICE ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 910      | 0.00           |
| FOOD SERVICE WORKER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 766      | 0.00           |
| FOOD SERVICE SUPERVISOR       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 601      | 0.00           |
| EDUCATION ASSISTANT           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 804      | 0.00           |
| EDUCATION SPECIALIST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,552    | 0.00           |
| EDUCATION PROGRAM MANAGER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 580      | 0.00           |
| ACCOUNTS ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 583      | 0.00           |
| SENIOR ACCOUNTS ASSISTANT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 388      | 0.00           |
| ACCOUNTS SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 510      | 0.00           |
| HUMAN RESOURCES ASSISTANT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312      | 0.00           |
| HUMAN RESOURCES GENERALIST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 431      | 0.00           |
| BENEFIT PROGRAM SPECIALIST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 327      | 0.00           |
| SECURITY OFFICER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,671    | 0.00           |
| SECURITY SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 317      | 0.00           |
| DRIVER                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 262      | 0.00           |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 88,523   | 0.00           |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$88,523 | 0.00           |
| GENERAL REVENUE               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$88,523 | 0.00           |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HAWTHORN PSY HOSP OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 763 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 763 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$763 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$763 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022  | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE     |
| DD ADMIN                       |         |         |         |         |          |          |          |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |          |         |
| DEPUTY STATE DEPT DIRECTOR     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 842      | 0.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,188    | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 692      | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 509      | 0.00    |
| ADMINISTRATIVE ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 178      | 0.00    |
| PROJECT SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4        | 0.00    |
| CLIENT/PATIENT WORKER          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 15       | 0.00    |
| SECRETARY                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 182      | 0.00    |
| CLERK                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 105      | 0.00    |
| MISCELLANEOUS PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20       | 0.00    |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 176      | 0.00    |
| PRINCIPAL ASST BOARD/COMMISSON | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 50       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 197      | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 859      | 0.00    |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 536      | 0.00    |
| PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,309    | 0.00    |
| PROGRAM COORDINATOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,884    | 0.00    |
| PROGRAM MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 968      | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,088    | 0.00    |
| SENIOR ACCOUNTANT              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 290      | 0.00    |
| ACCOUNTANT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 844      | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 16,936   | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$16,936 | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$16,936 | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |                    |  |  |  |  |  |  |  |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--------------------|--|--|--|--|--|--|--|--|
|   |                             |                          |                             |                          |                               |                            |                              |                           | COMMUNITY PROGRAMS |  |  |  |  |  |  |  |  |
|   |                             |                          |                             |                          |                               |                            |                              |                           | Pay Plan - 0000012 |  |  |  |  |  |  |  |  |
| DEPUTY STATE DEPT DIRECTOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 842                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| DESIGNATED PRINCIPAL ASST DEPT                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 202                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE ASSISTANT                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 178                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| PROJECT SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 306                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 233                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| MEDICAL ADMINISTRATOR                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 62                           | 0.00                      |                    |  |  |  |  |  |  |  |  |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,716                        | 0.00                      |                    |  |  |  |  |  |  |  |  |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,517                        | 0.00                      |                    |  |  |  |  |  |  |  |  |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,015                        | 0.00                      |                    |  |  |  |  |  |  |  |  |
| PROGRAM SPECIALIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 448                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| SENIOR PROGRAM SPECIALIST                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 793                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| PROGRAM COORDINATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,025                        | 0.00                      |                    |  |  |  |  |  |  |  |  |
| PROGRAM MANAGER                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,430                        | 0.00                      |                    |  |  |  |  |  |  |  |  |
| RESEARCH/DATA ANALYST                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 533                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| INTERMEDIATE ACCOUNTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 617                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| HUMAN RESOURCES SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 267                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| TOTAL - PS  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 16,184                       | 0.00                      |                    |  |  |  |  |  |  |  |  |
| GRAND TOTAL   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$16,184                     | 0.00                      |                    |  |  |  |  |  |  |  |  |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$16,184                     | 0.00                      |                    |  |  |  |  |  |  |  |  |
| FEDERAL FUNDS                                       | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |                    |  |  |  |  |  |  |  |  |
| OTHER FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |                    |  |  |  |  |  |  |  |  |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020 | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|---------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
|   | ACTUAL  |                          |                             |                          |                               |                            |                              |                           |
|   | DOLLAR  |                          |                             |                          |                               |                            |                              |                           |
| DD COMMUNITY SUPPORT STAFF                          |         |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |         |                          |                             |                          |                               |                            |                              |                           |
| PROJECT SPECIALIST                                  | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 350                          | 0.00                      |
| SENIOR PROGRAM SPECIALIST                           | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 315                          | 0.00                      |
| PROGRAM COORDINATOR                                 | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,265                        | 0.00                      |
| PROGRAM MANAGER                                     | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 765                          | 0.00                      |
| SENIOR ACCOUNTANT                                   | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 392                          | 0.00                      |
| DEVLP DISABILITY SERVICE ASSOC                      | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,190                        | 0.00                      |
| DEVLP DISABILITY SERVICE SPEC                       | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 400                          | 0.00                      |
| DEVLP DISABILITY SERVICE SPV                        | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,180                        | 0.00                      |
| SOCIAL SERVICES SPECIALIST                          | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 65,218                       | 0.00                      |
| SR SOCIAL SERVICES SPECIALIST                       | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 15,306                       | 0.00                      |
| SOCIAL SVCS UNIT SUPERVISOR                         | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 13,272                       | 0.00                      |
| TOTAL - PS  | 0       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 105,653                      | 0.00                      |
| GRAND TOTAL   | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$105,653                    | 0.00                      |
| GENERAL REVENUE                                     | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$105,653                    | 0.00                      |
| FEDERAL FUNDS                                       | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS   | \$0     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| DEV DISABILITIES GRANT (DDA)   |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| SPECIAL ASST OFFICIAL & ADMSTR | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 983            | 0.00           |
| SPECIAL ASST OFFICE & CLERICAL | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 350            | 0.00           |
| ADMIN SUPPORT PROFESSIONAL     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 486            | 0.00           |
| PROGRAM COORDINATOR            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,833          | 0.00           |
| PROGRAM MANAGER                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 769            | 0.00           |
| TOTAL - PS                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,421          | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,421        | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,421        | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| CENTRAL MO RO                                       |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 676                          | 0.00                      |
| DESIGNATED PRINCIPAL ASST DIV                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 489                          | 0.00                      |
| MISCELLANEOUS TECHNICAL                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 127                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 81                           | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,020                        | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 443                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,240                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,379                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 525                          | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 644                          | 0.00                      |
| PROGRAM COORDINATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 652                          | 0.00                      |
| BEHAVIOR ANALYST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 708                          | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,942                        | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,437                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,567                        | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,930                        | 0.00                      |
| CUSTODIAL ASSISTANT                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 244                          | 0.00                      |
| ACCOUNTS ASSISTANT                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,090                        | 0.00                      |
| SENIOR ACCOUNTS ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,001                        | 0.00                      |
| ACCOUNTS SUPERVISOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,118                        | 0.00                      |
| HUMAN RESOURCES ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 285                          | 0.00                      |
| HUMAN RESOURCES SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 504                          | 0.00                      |
| BENEFIT PROGRAM SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 653                          | 0.00                      |
| DEVLP DISABILITY SERVICE ASSOC                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,140                        | 0.00                      |
| DEVLP DISABILITY SERVICE SPEC                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,933                        | 0.00                      |
| DEVLP DISABILITY SERVICE SPV                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,580                        | 0.00                      |
| TOTAL - PS  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 41,408                       | 0.00                      |
| GRAND TOTAL   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$41,408                     | 0.00                      |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$41,408                     | 0.00                      |
| FEDERAL FUNDS                                       | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| KANSAS CITY RO                                      |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DESIGNATED PRINCIPAL ASST DIV                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 184                          | 0.00                      |
| MISCELLANEOUS TECHNICAL                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 142                          | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 688                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,810                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 270                          | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 957                          | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 648                          | 0.00                      |
| BEHAVIOR ANALYST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 749                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 403                          | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,383                        | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,695                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,184                        | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,320                        | 0.00                      |
| ACCOUNTS ASSISTANT                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 795                          | 0.00                      |
| SENIOR ACCOUNTS ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,117                        | 0.00                      |
| ACCOUNTS SUPERVISOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,272                        | 0.00                      |
| HUMAN RESOURCES ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 315                          | 0.00                      |
| HUMAN RESOURCES SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 517                          | 0.00                      |
| BENEFIT PROGRAM SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,050                        | 0.00                      |
| DEVLP DISABILITY SERVICE ASSOC                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,947                        | 0.00                      |
| DEVLP DISABILITY SERVICE SPEC                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,495                        | 0.00                      |
| DEVLP DISABILITY SERVICE SPV                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,237                        | 0.00                      |
| SOCIAL SERVICES SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 510                          | 0.00                      |
| SR SOCIAL SERVICES SPECIALIST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 347                          | 0.00                      |
| SOCIAL SVCS UNIT SUPERVISOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 54                           | 0.00                      |
| SOCIAL SVCS AREA SUPERVISOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 660                          | 0.00                      |
| TOTAL - PS  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 44,749                       | 0.00                      |
| GRAND TOTAL   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$44,749                     | 0.00                      |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$44,749                     | 0.00                      |
| FEDERAL FUNDS                                       | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| SIKESTON RO                    |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| MISCELLANEOUS TECHNICAL        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 298            | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 897            | 0.00           |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 395            | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780            | 0.00           |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 620            | 0.00           |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,321          | 0.00           |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,808          | 0.00           |
| QUALITY IMPROVEMENT SPECIALIST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,224          | 0.00           |
| QUALITY IMPROVEMENT MANAGER    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 407            | 0.00           |
| TREATMENT MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617            | 0.00           |
| CUSTODIAL WORKER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 240            | 0.00           |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 279            | 0.00           |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 600            | 0.00           |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 362            | 0.00           |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 977            | 0.00           |
| DEVLP DISABILITY SERVICE ASSOC | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,113          | 0.00           |
| DEVLP DISABILITY SERVICE SPEC  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,775          | 0.00           |
| DEVLP DISABILITY SERVICE SPV   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,085          | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,798         | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$20,798       | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$20,798       | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| SPRINGFIELD RO                 |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 803            | 0.00           |
| MISCELLANEOUS TECHNICAL        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5              | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,018          | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780            | 0.00           |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 557            | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 736            | 0.00           |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 644            | 0.00           |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,516          | 0.00           |
| REGISTERED NURSE SPEC/SPV      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 563            | 0.00           |
| QUALITY IMPROVEMENT SPECIALIST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 442            | 0.00           |
| QUALITY IMPROVEMENT MANAGER    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,058          | 0.00           |
| SUPPORT CARE PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 986            | 0.00           |
| TREATMENT MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,246          | 0.00           |
| CUSTODIAL WORKER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 261            | 0.00           |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 479            | 0.00           |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 739            | 0.00           |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 439            | 0.00           |
| HUMAN RESOURCES SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500            | 0.00           |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 674            | 0.00           |
| DEVLP DISABILITY SERVICE ASSOC | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,311          | 0.00           |
| DEVLP DISABILITY SERVICE SPEC  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,723          | 0.00           |
| DEVLP DISABILITY SERVICE SPV   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,362          | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25,842         | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$25,842       | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$25,842       | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| ST LOUIS RO                    |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,087          | 0.00           |
| OFFICE WORKER MISCELLANEOUS    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 188            | 0.00           |
| RECEPTIONIST                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 578            | 0.00           |
| MISCELLANEOUS PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 475            | 0.00           |
| MEDICAL ADMINISTRATOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 469            | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,010          | 0.00           |
| SPECIAL ASST OFFICE & CLERICAL | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 209            | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,519          | 0.00           |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,069          | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,110          | 0.00           |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,486          | 0.00           |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 470            | 0.00           |
| BEHAVIOR ANALYST               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 758            | 0.00           |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,875          | 0.00           |
| REGISTERED NURSE SPEC/SPV      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,408          | 0.00           |
| NURSE MANAGER                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 816            | 0.00           |
| QUALITY IMPROVEMENT SPECIALIST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,770          | 0.00           |
| QUALITY IMPROVEMENT MANAGER    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,414          | 0.00           |
| TREATMENT MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,908          | 0.00           |
| SR STAFF DEV TRAINING SPEC     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,029          | 0.00           |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,865          | 0.00           |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312            | 0.00           |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 870            | 0.00           |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 382            | 0.00           |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 400            | 0.00           |
| HUMAN RESOURCES SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 583            | 0.00           |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,129          | 0.00           |
| DEVLP DISABILITY SERVICE ASSOC | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,971          | 0.00           |
| DEVLP DISABILITY SERVICE SPEC  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,075          | 0.00           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS RO Pay Plan - 0000012 DEVLP DISABILITY SERVICE SPV 0 0.00 0 0.00 0 0.00 7,635 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 60,870 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$60,870 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$60,870 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| BELLEFONTAINE HC                              |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 499                          | 0.00                      |
| INSTITUTION SUPERINTENDENT                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 907                          | 0.00                      |
| CLIENT/PATIENT WORKER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 447                          | 0.00                      |
| ADMINISTRATIVE SECRETARY                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 214                          | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 769                          | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 294                          | 0.00                      |
| DOMESTIC SERVICE WORKER                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 113                          | 0.00                      |
| PSYCHIATRIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,380                        | 0.00                      |
| STAFF PHYSICIAN                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,530                        | 0.00                      |
| STAFF PHYSICIAN SPECIALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,750                        | 0.00                      |
| DIRECT CARE AIDE                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 511                          | 0.00                      |
| REGISTERED NURSE                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 342                          | 0.00                      |
| THERAPY AIDE                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 223                          | 0.00                      |
| THERAPY CONSULTANT                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 211                          | 0.00                      |
| SPEECH PATHOLOGIST                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 305                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,100                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,724                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 301                          | 0.00                      |
| PROGRAM SPECIALIST                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 626                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,298                        | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 603                          | 0.00                      |
| BEHAVIOR ANALYST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,139                        | 0.00                      |
| DIETITIAN                                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 510                          | 0.00                      |
| DIETITIAN SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 567                          | 0.00                      |
| DIETETIC COORDINATOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 632                          | 0.00                      |
| LICENSED PRACTICAL NURSE                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,386                        | 0.00                      |
| REGISTERED NURSE                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 8,408                        | 0.00                      |
| REGISTERED NURSE SPEC/SPV                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,080                        | 0.00                      |
| DIRECTOR OF NURSING                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 887                          | 0.00                      |
| OCCUPATIONAL THERAPIST                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 826                          | 0.00                      |
| PHYSICAL THERAPIST                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 740                          | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 462                          | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE     |
| BELLEFONTAINE HC               |         |         |         |         |          |          |                |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |         |
| QUALITY IMPROVEMENT MANAGER    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 688            | 0.00    |
| THERAPEUTIC SERVICES WORKER    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,189          | 0.00    |
| SR THERAPEUTIC SERVICES WORKER | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,010          | 0.00    |
| RECREATION/MUSIC THERAPIST SPV | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 566            | 0.00    |
| THERAPEUTIC SERVICES MANAGER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 694            | 0.00    |
| SUPPORT CARE ASSISTANT         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 78,589         | 0.00    |
| SENIOR SUPPORT CARE ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 15,654         | 0.00    |
| SUPERVISING SUPPORT CARE ASST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,542          | 0.00    |
| SUPPORT CARE PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,917          | 0.00    |
| TREATMENT SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,380          | 0.00    |
| TREATMENT MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,840          | 0.00    |
| CUSTODIAL ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,854          | 0.00    |
| CUSTODIAL SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 321            | 0.00    |
| FOOD SERVICE SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 542            | 0.00    |
| STAFF DEVELOPMENT TRAINER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 870            | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 431            | 0.00    |
| STAFF DEVELOPMENT TRAINING MGR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 554            | 0.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,504          | 0.00    |
| ACCOUNTS SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 913            | 0.00    |
| PROCUREMENT ANALYST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 448            | 0.00    |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312            | 0.00    |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 368            | 0.00    |
| HUMAN RESOURCES SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 530            | 0.00    |
| BENEFIT PROGRAM SR SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 362            | 0.00    |
| SECURITY OFFICER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 538            | 0.00    |
| ADVANCED SECURITY OFFICER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 612            | 0.00    |
| SAFETY INSPECTOR               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 224            | 0.00    |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **BELLEFONTAINE HC** Pay Plan - 0000012 DRIVER 0 0.00 0 0.00 0 0.00 287 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 161,523 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$161,523 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$161,523 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **BELLEFONTAINE HC OVERTIME** Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 10,133 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 10,133 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$10,133 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$10,133 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| HIGGINSVILLE HC                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| INSTITUTION SUPERINTENDENT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 504                          | 0.00                      |
| CLIENT/PATIENT WORKER                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 151                          | 0.00                      |
| DOMESTIC SERVICE WORKER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 318                          | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,008                        | 0.00                      |
| DIRECT CARE AIDE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,024                        | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 773                          | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,714                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 402                          | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 341                          | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 608                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 316                          | 0.00                      |
| DIETITIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 523                          | 0.00                      |
| DENTIST   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 487                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,970                        | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,636                        | 0.00                      |
| REGISTERED NURSE SPEC/SPV                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 606                          | 0.00                      |
| NURSE MANAGER                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 667                          | 0.00                      |
| OCCUPATIONAL THERAPY ASSISTANT                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 376                          | 0.00                      |
| OCCUPATIONAL THERAPIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 483                          | 0.00                      |
| PHYSICAL THERAPIST ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 425                          | 0.00                      |
| PHYSICAL THERAPIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 538                          | 0.00                      |
| ASSOCIATE PSYCHOLOGIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,047                        | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 447                          | 0.00                      |
| THERAPEUTIC SERVICES WORKER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,088                        | 0.00                      |
| SPEECH-LANGUAGE PATHOLOGIST                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 329                          | 0.00                      |
| SUPPORT CARE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 40,593                       | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 9,562                        | 0.00                      |
| SUPERVISING SUPPORT CARE ASST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,133                        | 0.00                      |
| SUPPORT CARE PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,598                        | 0.00                      |
| TREATMENT SUPERVISOR                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,475                        | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,874                        | 0.00                      |
| SENIOR CLINICAL CASEWORKER                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 418                          | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022   | FY 2022 |
|--------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| HIGGINSVILLE HC                |         |         |         |         |          |          |           |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |           |         |
| LICENSED CLINICAL SOCIAL WKR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 431       | 0.00    |
| CUSTODIAL ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,369     | 0.00    |
| FOOD SERVICE ASSISTANT         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,397     | 0.00    |
| FOOD SERVICE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 711       | 0.00    |
| FOOD SERVICE SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 516       | 0.00    |
| FOOD SERVICE MANAGER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 322       | 0.00    |
| LAUNDRY WORKER                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 502       | 0.00    |
| STAFF DEVELOPMENT TRAINING MGR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 554       | 0.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 557       | 0.00    |
| HUMAN RESOURCES ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 312       | 0.00    |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 395       | 0.00    |
| HUMAN RESOURCES SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 587       | 0.00    |
| BENEFIT PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 322       | 0.00    |
| SAFETY INSPECTOR               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 385       | 0.00    |
| AUTOMOTIVE TECHNICIAN          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 416       | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 101,210   | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$101,210 | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$101,210 | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE HIGGINSVILLE HC OVERTIME Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 5,151 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 5,151 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$5,151 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$5,151 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| NORTHWEST COMMUNITY SRVS                            |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 163                          | 0.00                      |
| INSTITUTION SUPERINTENDENT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 490                          | 0.00                      |
| DIRECT CARE AIDE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,993                        | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,262                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,587                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 362                          | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 661                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 287                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,525                        | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,162                        | 0.00                      |
| REGISTERED NURSE SPEC/SPV                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,186                        | 0.00                      |
| NURSE MANAGER                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 747                          | 0.00                      |
| PHYSICAL THERAPIST ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 470                          | 0.00                      |
| ASSOCIATE PSYCHOLOGIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 523                          | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,317                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 626                          | 0.00                      |
| SUPPORT CARE ASSISTANT                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 119,057                      | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,723                        | 0.00                      |
| SUPERVISING SUPPORT CARE ASST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,672                        | 0.00                      |
| SUPPORT CARE PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 12,273                       | 0.00                      |
| TREATMENT MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,369                        | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 555                          | 0.00                      |
| CUSTODIAL ASSISTANT                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 247                          | 0.00                      |
| STAFF DEV TRAINING SPECIALIST                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 983                          | 0.00                      |
| STAFF DEVELOPMENT TRAINING MGR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 554                          | 0.00                      |
| ACCOUNTS ASSISTANT                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,393                        | 0.00                      |
| ACCOUNTS SUPERVISOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 418                          | 0.00                      |
| HUMAN RESOURCES ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 736                          | 0.00                      |
| HUMAN RESOURCES GENERALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 424                          | 0.00                      |
| HUMAN RESOURCES MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 661                          | 0.00                      |
| BENEFIT PROGRAM SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 677                          | 0.00                      |
| REHABILITATION ASSOCIATE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,318                        | 0.00                      |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022            | FY 2022         | FY 2022           | FY 2022        |
|--------------------------------|---------|---------|---------|---------|--------------------|-----------------|-------------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | GOV REC<br>DOLLAR | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     |                    |                 |                   | FTE            |
| NORTHWEST COMMUNITY SRVS       |         |         |         |         |                    |                 |                   |                |
| Pay Plan - 0000012             |         |         |         |         |                    |                 |                   |                |
| SAFETY INSPECTOR               |         | 0.00    | 0       | 0.00    | 0                  | 0.00            | 424               | 0.00           |
| MAINTENANCE/GROUNDS TECHNICIAN |         | 0.00    | 0       | 0.00    | 0                  | 0.00            | 1,024             | 0.00           |
| OTHER                          |         | 0.00    | 0       | 0.00    | 0                  | 0.00            | 7,726             | 0.00           |
| TOTAL - PS                     |         | 0.00    | 0       | 0.00    | 0                  | 0.00            | 197,595           | 0.00           |
| GRAND TOTAL                    | \$      | 0.00    | \$0     | 0.00    | \$0                | 0.00            | \$197,595         | 0.00           |
| GENERAL REVENUE                | \$      | 0.00    | \$0     | 0.00    | \$0                | 0.00            | \$197,595         | 0.00           |
| FEDERAL FUNDS                  | \$      | 0.00    | \$0     | 0.00    | \$0                | 0.00            | \$0               | 0.00           |
| OTHER FUNDS                    | \$      | 0.00    | \$0     | 0.00    | \$0                | 0.00            | \$0               | 0.00           |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| SW COM SRVC DD                                |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 165                          | 0.00                      |
| INSTITUTION SUPERINTENDENT                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 831                          | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 94                           | 0.00                      |
| STAFF PHYSICIAN                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 298                          | 0.00                      |
| DIRECT CARE AIDE                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,513                        | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 287                          | 0.00                      |
| ADMIN SUPPORT ASSISTANT                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 904                          | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 625                          | 0.00                      |
| ADMINISTRATIVE MANAGER                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 644                          | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 313                          | 0.00                      |
| BEHAVIOR ANALYST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 715                          | 0.00                      |
| LICENSED PRACTICAL NURSE                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,770                        | 0.00                      |
| REGISTERED NURSE                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,157                        | 0.00                      |
| REGISTERED NURSE SPEC/SPV                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 676                          | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 472                          | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 664                          | 0.00                      |
| SUPPORT CARE ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 49,236                       | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,639                        | 0.00                      |
| SUPERVISING SUPPORT CARE ASST                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,816                        | 0.00                      |
| SUPPORT CARE PROFESSIONAL                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,815                        | 0.00                      |
| TREATMENT SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 928                          | 0.00                      |
| TREATMENT MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,688                        | 0.00                      |
| STAFF DEV TRAINING SPECIALIST                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 878                          | 0.00                      |
| STAFF DEVELOPMENT TRAINING MGR                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 530                          | 0.00                      |
| ACCOUNTS ASSISTANT                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 305                          | 0.00                      |
| SENIOR ACCOUNTS ASSISTANT                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 322                          | 0.00                      |
| ACCOUNTANT                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 725                          | 0.00                      |
| SENIOR ACCOUNTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 459                          | 0.00                      |
| HUMAN RESOURCES ASSISTANT                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 358                          | 0.00                      |
| HUMAN RESOURCES GENERALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 397                          | 0.00                      |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SW COM SRVC DD Pay Plan - 0000012 MAINTENANCE/GROUNDS WORKER 0 0.00 0 0.00 0 0.00 322 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 76,546 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$76,546 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$76,546 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SW COM SRVC DD OVERTIME Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 2,468 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 2,468 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$2,468 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$2,468 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| ST LOUIS DDTC                                       |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DEPUTY DIVISION DIRECTOR                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 499                          | 0.00                      |
| INSTITUTION SUPERINTENDENT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 913                          | 0.00                      |
| CLIENT/PATIENT WORKER                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 630                          | 0.00                      |
| FISCAL CONSULTANT                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 655                          | 0.00                      |
| DOMESTIC SERVICE WORKER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 270                          | 0.00                      |
| STAFF PHYSICIAN SPECIALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,735                        | 0.00                      |
| MEDICAL ADMINISTRATOR                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 800                          | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,345                        | 0.00                      |
| DIRECT CARE AIDE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,250                        | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 232                          | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 320                          | 0.00                      |
| THERAPY AIDE  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 290                          | 0.00                      |
| THERAPY CONSULTANT                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 445                          | 0.00                      |
| PHARMACIST  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 555                          | 0.00                      |
| SPEECH PATHOLOGIST                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 403                          | 0.00                      |
| ADMINISTRATIVE SUPPORT CLERK                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,413                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,262                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 368                          | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 388                          | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 901                          | 0.00                      |
| STORES/WAREHOUSE ASSOCIATE                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 569                          | 0.00                      |
| STORES/WAREHOUSE SUPERVISOR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 327                          | 0.00                      |
| BEHAVIOR ANALYST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,459                        | 0.00                      |
| BEHAVIORAL TECHNICIAN                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 386                          | 0.00                      |
| DIETITIAN   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 550                          | 0.00                      |
| DENTAL HYGIENIST                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 482                          | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,165                       | 0.00                      |
| REGISTERED NURSE                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 19,367                       | 0.00                      |
| REGISTERED NURSE SPEC/SPV                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 8,098                        | 0.00                      |
| DIRECTOR OF NURSING                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 905                          | 0.00                      |
| OCCUPATIONAL THERAPY ASSISTANT                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 883                          | 0.00                      |
| OCCUPATIONAL THERAPIST                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 637                          | 0.00                      |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| ST LOUIS DDTC                                 |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                            |                             |                          |                             |                          |                               |                            |                              |                           |
| LIC PROFESSIONAL COUNSELOR                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 566                          | 0.00                      |
| PHYSICAL THERAPIST ASSISTANT                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 448                          | 0.00                      |
| QUALITY IMPROVEMENT SPECIALIST                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,061                        | 0.00                      |
| QUALITY IMPROVEMENT MANAGER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 690                          | 0.00                      |
| THERAPEUTIC SERVICES WORKER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 355                          | 0.00                      |
| SR THERAPEUTIC SERVICES WORKER                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 570                          | 0.00                      |
| SPEECH-LANGUAGE PATHOLGST ASST                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,108                        | 0.00                      |
| SUPPORT CARE ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 64,236                       | 0.00                      |
| SENIOR SUPPORT CARE ASSISTANT                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 13,839                       | 0.00                      |
| SUPERVISING SUPPORT CARE ASST                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,026                        | 0.00                      |
| SUPPORT CARE PROFESSIONAL                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,682                        | 0.00                      |
| TREATMENT SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,934                        | 0.00                      |
| TREATMENT MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,159                        | 0.00                      |
| CUSTODIAL ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,829                        | 0.00                      |
| CUSTODIAL SUPERVISOR                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 321                          | 0.00                      |
| STAFF DEV TRAINING SPECIALIST                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,320                        | 0.00                      |
| ACCOUNTS ASSISTANT                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 885                          | 0.00                      |
| SENIOR ACCOUNTS ASSISTANT                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 321                          | 0.00                      |
| ACCOUNTS SUPERVISOR                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 791                          | 0.00                      |
| ACCOUNTANT MANAGER                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 705                          | 0.00                      |
| PROCUREMENT ASSOCIATE                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 557                          | 0.00                      |
| HUMAN RESOURCES ASSISTANT                     | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 716                          | 0.00                      |
| HUMAN RESOURCES GENERALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 414                          | 0.00                      |
| HUMAN RESOURCES SPECIALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 551                          | 0.00                      |
| HUMAN RESOURCES MANAGER                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 736                          | 0.00                      |
| BENEFIT PROGRAM SPECIALIST                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 356                          | 0.00                      |
| DRIVER  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 281                          | 0.00                      |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS DDTC Pay Plan - 0000012 SPECIALIZED TRADES WORKER 0 0.00 0 0.00 0 0.00 846 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 175,805 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$175,805 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$175,805 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit                   | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| SOUTHEAST MO RES SVCS         |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| DEPUTY DIVISION DIRECTOR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 163            | 0.00           |
| INSTITUTION SUPERINTENDENT    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 884            | 0.00           |
| CLIENT/PATIENT WORKER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 476            | 0.00           |
| DIRECT CARE AIDE              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780            | 0.00           |
| LICENSED PRACTICAL NURSE      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 144            | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 548            | 0.00           |
| ADMIN SUPPORT ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 557            | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 343            | 0.00           |
| ADMINISTRATIVE MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,815          | 0.00           |
| BEHAVIOR ANALYST              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 739            | 0.00           |
| BEHAVIORAL TECHNICIAN         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 552            | 0.00           |
| LICENSED PRACTICAL NURSE      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,389          | 0.00           |
| SR LICENSED PRACTICAL NURSE   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 821            | 0.00           |
| REGISTERED NURSE              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,108          | 0.00           |
| REGISTERED NURSE SPEC/SPV     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,876          | 0.00           |
| PHYSICIAN                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,700          | 0.00           |
| QUALITY IMPROVEMENT MANAGER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 572            | 0.00           |
| SUPPORT CARE ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,091         | 0.00           |
| SENIOR SUPPORT CARE ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,840          | 0.00           |
| SUPERVISING SUPPORT CARE ASST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,384          | 0.00           |
| SUPPORT CARE PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,142          | 0.00           |
| TREATMENT SUPERVISOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 956            | 0.00           |
| CUSTODIAL WORKER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 238            | 0.00           |
| FOOD SERVICE ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,030          | 0.00           |
| FOOD SERVICE WORKER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,061          | 0.00           |
| STAFF DEV TRAINING SPECIALIST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 416            | 0.00           |
| ACCOUNTS ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 557            | 0.00           |
| ACCOUNTS SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 735            | 0.00           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SOUTHEAST MO RES SVCS** Pay Plan - 0000012 **HUMAN RESOURCES ASSISTANT** 0 0.00 0 0.00 0 0.00 654 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 74,571 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$74,571 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$74,571 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SOUTHEAST MO RES SVCS OVERTIME Pay Plan - 0000012 OTHER 0 0.00 0 0.00 0 0.00 2,892 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 2,892 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$2,892 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$2,892 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

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**RANK:** 

| Department: Menta Division: Departme DI Name: DMH Utili  1. AMOUNT OF RE  PS EE PSD TRF Total  FTE | entwide<br>ization Increa                          | 7 2022 Budge<br>Federal<br>0<br>0<br>3,611,070<br>0<br>3,611,070 |                                   | Total 0 5,946,466 0 5,946,466 | E                 | PS EE PSD TRF     | 74205C<br>10.410<br>FY 202<br>GR<br>0<br>0<br>22,294,350 | 2 Governor's R<br>Federal<br>0<br>0<br>42,997,224 | Other 0 0        | ation<br>Total<br>0<br>0<br>65,291,574 | E      |
|--|--|--|-----------------------------------|-------------------------------|-------------------|-------------------|--|---|------------------|--|--------|
| DI Name: DMH Utili  1. AMOUNT OF RECEPTOR  PS  EE  PSD  IRF  Total  FTE                            | QUEST FY GR 0 0 2,335,396 0 2,335,396              | 7 2022 Budge<br>Federal<br>0<br>0<br>3,611,070<br>0<br>3,611,070 | t Request<br>Other<br>0<br>0<br>0 | <b>Total</b> 0 0 5,946,466 0  | -                 | PS<br>EE<br>PSD   | FY 202<br>GR<br>0<br>0                                   | Federal<br>0<br>0                                 | Other 0 0        | <b>Total</b> 0 0                       | <br>_E |
| PS<br>EE<br>PSD<br>IRF<br>Fotal  | GR<br>0<br>0<br>2,335,396<br>0<br>2,335,396        | Federal  0 0 3,611,070 0 3,611,070                               | 0<br>0<br>0<br>0                  | 0<br>0<br>5,946,466<br>0      | E                 | EE<br>PSD         | <b>GR</b> 0 0  | Federal<br>0<br>0                                 | Other 0 0        | <b>Total</b> 0 0                       | <br>_E |
| EE<br>PSD<br>FRF<br>Total  | GR<br>0<br>0<br>2,335,396<br>0<br><b>2,335,396</b> | Federal  0 0 3,611,070 0 3,611,070                               | 0<br>0<br>0<br>0                  | 0<br>0<br>5,946,466<br>0      | _E                | EE<br>PSD         | <b>GR</b> 0 0  | Federal<br>0<br>0                                 | Other 0 0        | <b>Total</b> 0 0                       | E      |
| EE<br>PSD<br>FRF<br>Fotal  | 0<br>0<br>2,335,396<br>0<br><b>2,335,396</b>       | 0<br>0<br>3,611,070<br>0<br><b>3,611,070</b>                     | 0<br>0<br>0<br>0                  | 0<br>0<br>5,946,466<br>0      | _E<br>-           | EE<br>PSD         | 0  | 0<br>0  | 0<br>0           | 0                                      | E      |
| EE<br>PSD<br>FRF<br>Fotal  | 0<br>2,335,396<br>0<br><b>2,335,396</b>            | 3,611,070<br>0<br>3,611,070                                      | 0<br>0<br>0                       | 0<br>5,946,466<br>0           | _                 | EE<br>PSD         | 0  | 0   | 0                | 0                                      |        |
| PSD<br>TRF<br>Total  | 2,335,396<br>0<br><b>2,335,396</b>                 | 0<br><b>3,611,070</b>  | 0<br>0                            | 5,946,466<br>0                | _                 | PSD               | •  | •   | J                | 0<br>65 291 574                        |        |
| RF<br>Total ====================================   | 0<br><b>2,335,396</b>                              | 0<br><b>3,611,070</b>  | 0                                 | 0                             | _                 |                   | 22,294,350   | 42,997,224  | 0                | 65 291 574                             |        |
| TE   | 2,335,396  | · · ·  |                                   |                               | _                 | TRF               |  |   |                  | 00,201,017                             |        |
| TE   | · · ·  | · · ·  | 0                                 | 5,946,466                     |                   |                   | 0  | 0   | 0                | 0                                      |        |
|  | 0.00   | 0.00   |                                   |                               | Total <u>22,2</u> |                   | 22,294,350   | 42,997,224  | 0                | 65,291,574                             | ·<br>= |
|  |  | 0.00   | 0.00                              | 0.00                          |                   | FTE 0.00          |  | 0.00  | 0.00             | 0.00                                   |        |
| st. Fringe   | 0  | 0  | 0                                 | 0                             | 1                 | Est. Fringe       | 0  | 0   | 0                | 0                                      | 1      |
| Note: Fringes budge  | eted in House                                      | Bill 5 except for  | or certain frir                   | nges                          | -                 |                   | budgeted in H  | louse Bill 5 exce                                 | pt for certain   | fringes                                | 1      |
| oudgeted directly to I   | MoDOT, High  | way Patrol, an   | d Conservat                       | tion.                         |                   | budgeted dire     | ctly to MoDOT  | Highway Patrol                                    | ,<br>, and Conse | rvation.                               |        |
|  |  |  |                                   |                               | _                 |                   |  |   |                  |  | -      |
| . THIS REQUEST C   |  | EGORIZED AS  | S:                                |                               |                   |                   |  |   |                  |  |        |
|  | w Legislation                                      |  | _                                 |                               | New Prog          |                   | Fund Switch  |   |                  |  |        |
| Fed  | deral Mandate                                      | )  | _                                 |                               | Program E         | Expansion         |  | C   | ost to Contin    | ue                                     |        |
| GR   | Pick-Up  |  | _                                 |                               | Space Re          | quest             | _  | E   | quipment Re      | placement                              |        |
| Pay  | / Plan   |  | _                                 | Х                             | Other:            | Utilization Incr  | ease   |   |                  |  |        |
|  |  |  | -                                 |                               | =                 |                   |  |   |                  |  | •      |
| B. WHY IS THIS FU  | NDING NEED   | DED? PROVII  | DE AN EXPL                        | ANATION F                     | OR ITEMS          | CHECKED IN #2     | 2. INCLUDE T   | HE FEDERAL C                                      | OR STATE S       | <b>TATUTORY</b>                        | OR     |
| CONSTITUTIONAL   | <b>AUTHORIZA</b>                                   | TION FOR TH  | IS PROGRA                         | AM.                           |                   |                   |  |   |                  |  |        |
| Well over half of th   |  |  |                                   |                               |                   |                   |  |   |                  |  | ubivit |
| · ·  |  |  | J                                 |                               |                   | iencing severe em | · ·  |   |                  |  | not :  |

• Medical health care providers are becoming more aware of the impact of mental illness and substance use disorders on physical health conditions, and are becoming increasingly sophisticated in diagnosing them;

• The Division of Developmental Disabilities (DD) will fund waiver services for 28 children aging out of the Missouri Children with Developmental Disabilities

The Division of Developmental Disabilities (DD) will fund waiver services for 19 children transitioning out of the Children's Division in FY 2022;

(MoCDD) Waiver in FY 2022;

RANK: 5 OF 10

| Department: Mental Health         |             | Budget Unit 74205C |
|-----------------------------------|-------------|--------------------|
| Division: Departmentwide          |             |                    |
| DI Name: DMH Utilization Increase | DI# 1650001 | HB Section10.410   |
|                                   |             |                    |

- The Division of DD will fund waiver services for 428 individuals experiencing a crisis requiring residential services in FY 2022;
- The Division of DD will fund in-home waiver services for 1,284 individuals. This funding is necessary to prevent a DD Medicaid eligible in-home wait list to serve new individuals in FY 2022:
- The Division of DD will fund waiver services for 18 individuals transitioning from nursing homes in FY 2022; and
- The Division of DD will cover a local funding shortfall to allow waiver services to continue to individuals in 4 counties (Boone, Barry, Carroll and Texas).

# 4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

#### **DEPARTMENT REQUEST:**

#### **Medicaid Utilization**

This request uses actual DMH specific Medicaid client user data to determine a utilization increase for DMH MO HealthNet programs. The following data was used to derive the utilization increase:

#### **DD Nursing Home Transitions:**

• Total cost to serve an estimated 18 individuals: \$2,631,972 (\$917,690 GR and \$1,714,282 Federal)

#### **DD Children's Division Transitions:**

• Total cost to serve an estimated 19 individuals: \$2,658,392 (\$926,902 GR and \$1,731,490 Federal)

#### **DD MoCDD Transitions:**

• Total cost to serve an estimated 28 individuals: \$253,785 (\$88,487 GR and \$165,298 Federal)

#### **DD SB40 Funding Shortfall:**

- Cost to fund shortfall in 4 counties (Boone, Barry, Carroll and Texas): \$402,317 GR
  - DD Utilization Increase total: \$5,946,466 (\$2,335,396 GR and \$3,611,070 Federal)

| Utilization Increase for DD  |      |                               |       |             |                     |
|------------------------------|------|-------------------------------|-------|-------------|---------------------|
| 10.410 DD Community Programs | 2072 | PSD - MO HealthNet Match      | 0101  | \$2,279,813 |                     |
|                              | 6680 | PSD - MO HealthNet Authority  | 0148  | \$3,507,240 | DD Total            |
|                              | 9411 | PSD - TCM Match               | 0101  | \$55,583    | GR \$2,335,396      |
|                              | 9412 | PSD - TCM HealthNet Authority | 0148  | \$103,830   | Federal \$3,611,070 |
|                              |      |                               | Total | \$5,946,466 | Total \$5,946,466   |

| RANK: | 5 | OF | 10  |
|-------|---|----|-----|
|       | • | •  | . • |

|  | Department: Mental Health                 | Budget Unit 74 | 74205C |
|--|---|----------------|--------|
| Name: DMH Utilization Increase DI# 1650001 HB Section 10.410 | Division: Departmentwide                  |                |        |
|  | DI Name: DMH Utilization Increase DI# 165 | HB Section 1   | 10.410 |

#### **GOVERNOR RECOMMENDS:**

#### **Medicaid Utilization**

This request uses actual DMH specific Medicaid client user data to determine a utilization increase for DMH MO HealthNet programs. The following data was used to derive the utilization increase:

#### **CPR Adult:**

- Number of clients served increasing by 0.56%
- Estimate 202 additional clients
- Total cost for CPR Adult growth is \$1,590,445 (\$554,540 GR and \$1,035,905 Federal)

#### **CPR Youth:**

- Number of clients served increasing by 9.64%
- Estimate 1,675 additional clients
- Total cost for CPR Youth growth is \$8,596,471 (\$2,997,332 GR and \$5,599,139 Federal)

#### ADA:

- Number of clients served increasing by 1.85%
- Estimate 243 additional clients
- Total cost for ADA Adult growth is \$1,200,711 (\$418,652 GR and \$782,059 Federal)
  - ➤ DBH Utilization Increase total: \$11,387,627 (\$3,970,524 GR and \$7,417,103 Federal)

The additional clients to the CPR Adult, CPR Youth, and ADA Adult programs are both new Medicaid enrollees and existing Medicaid participants accessing DMH services for the first time or utilizing more services provided by DMH.

#### DD Crisis Residential Services for FY 2022:

Total cost to serve an estimated 428 individuals: \$33,772,191 (\$11,479,168 GR and \$22,293,023 Federal)

#### DD Prevention of the In-Home Wait List for FY 2022:

Total cost to serve an estimated 1,284 individuals: \$13,444,904 (\$4,412,776 GR and \$9,032,128 Federal)

#### **Personal Assistance Market Based Funding Adjustment:**

• Total cost: \$750,506 (\$255,097 GR and \$495,409 Federal)

## **DD Nursing Home Transitions:**

• Total cost to serve an estimated 18 individuals: \$2,631,972 (\$894,608 GR and \$1,737,364 Federal)

RANK: 5 OF 10

|  | Department: Mental Health                  | Budget Unit 74205C |
|--|--|--------------------|
| Name: DMH Utilization Increase DI# 1650001 HB Section 10.410 | Division: Departmentwide                   |                    |
|  | Name: DMH Utilization Increase DI# 1650001 | HB Section 10.410  |

#### **DD Children's Division Transitions:**

• Total cost to serve an estimated 19 individuals: \$2,658,392 (\$903,588 GR and \$1,754,804 Federal)

#### **DD MoCDD Transitions:**

• Total cost to serve an estimated 28 individuals: \$253,785 (\$86,261 GR and \$167,524 Federal)

## **DD SB40 Funding Shortfall:**

- Cost to fund shortfall in 4 counties (Boone, Barry, Carroll and Texas): \$392,197 GR
  - > DD Utilization Increase total: \$53,903,947 (\$18,423,695 GR and \$35,480,252 Federal)

| IB Section                         | Approp | Туре                          | Fund       | Amount         |                   |
|------------------------------------|--------|-------------------------------|------------|----------------|-------------------|
| Itilization Increase for DBH       |        |                               |            |                |                   |
| 0.110 ADA Treatment Services       | 2040   | PSD - MO HealthNet Match      | 0101       | \$408,121      |                   |
|                                    | 6677   | PSD - MO HealthNet Authority  | 0148       | \$792,589      |                   |
| 0.210 CPS Adult Community Programs | 2070   | PSD - MO HealthNet Match      | 0101       | \$540,593      |                   |
|                                    | 6678   | PSD - MO HealthNet Authority  | 0148       | \$1,049,853    | DBH Total         |
| 0.225 CPS Youth Community Programs | 2071   | PSD - MO HealthNet Match      | 0101       | \$2,921,941    | GR \$3,870,6      |
|                                    | 6679   | PSD - MO HealthNet Authority  | 0148       | \$5,674,530    | Federal \$7,516,9 |
|                                    |        | •                             | Total      | \$11,387,627   | Total \$11,387,   |
|                                    |        |                               |            |                |                   |
|                                    |        |                               |            |                |                   |
| Utilization Increase for DD        |        |                               |            |                |                   |
| 10.410 DD Community Programs       | 2072   | PSD - MO HealthNet Match      | 0101       | \$17,223,551   |                   |
|                                    | 6680   | PSD - MO HealthNet Authority  | 0148       | \$33,149,522   | DD Total          |
|                                    | 9411   | PSD - TCM Match               | 0101       | \$1,200,144    | GR \$18,423,      |
|                                    | 9412   | PSD - TCM HealthNet Authority | 0148       | \$2,330,730    | Federal \$35,480, |
|                                    |        |                               | Total      | \$53,903,947   | Total \$53,903    |
|                                    |        |                               |            |                |                   |
|                                    |        |                               | DMH Total: | : \$65,291,574 |                   |

RANK: 5 OF 10

Department: Mental Health **Budget Unit** 74205C

Division: Departmentwide

DI Name: DMH Utilization Increase DI# 1650001 **HB Section** 10.410

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |           |          |                |          |                |          |                |          |                |
|--|-----------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|
|  | Dept Req  | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       |
|  | GR        | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time       |
| Budget Object Class/Job Class  | DOLLARS   | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> |
|  |           |          |                |          |                |          |                |          |                |
| Program Distributions (800)  | 2,335,396 |          | 3,611,070      |          |                |          | 5,946,466      |          |                |
| Total PSD  | 2,335,396 |          | 3,611,070      |          | 0              |          | 5,946,466      |          | 0              |
|  |           |          |                |          |                |          |                |          |                |
| Grand Total  | 2,335,396 | 0.0      | 3,611,070      | 0.0      | 0              | 0.0      | 5,946,466      | 0.0      | 0              |

| Budget Object Class/Job Class          | Gov Rec<br>GR<br>DOLLARS        | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS       | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER FTE | Gov Rec<br>TOTAL<br>DOLLARS     | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
|--|---------------------------------|----------------------|---------------------------------|-----------------------|-----------------------------|----------------------|---------------------------------|-------------------------|--------------------------------|
| Program Distributions (800)  Total PSD | 22,294,350<br><b>22,294,350</b> |                      | 42,997,224<br><b>42,997,224</b> |                       | 0                           |                      | 65,291,574<br><b>65,291,574</b> |                         | 0                              |
| Grand Total                            | 22,294,350                      | 0.0                  | 42,997,224                      | 0.0                   | 0                           | 0.0                  | 65,291,574                      | 0.0                     | 0                              |

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure.

N/A

|           | FY 2018        | FY 2019        | FY 2020        | FY 2021           | FY 2022           |  |  |  |  |
|-----------|----------------|----------------|----------------|-------------------|-------------------|--|--|--|--|
|           | Actual Clients | Actual Clients | Actual Clients | Projected Clients | Projected Clients |  |  |  |  |
| CPR Adult | 36,162         | 37,016         | 37,696         | 38,492            | 38,492            |  |  |  |  |
| CPR Youth | 14,133         | 16,038         | 17,240         | 18,910            | 18,910            |  |  |  |  |

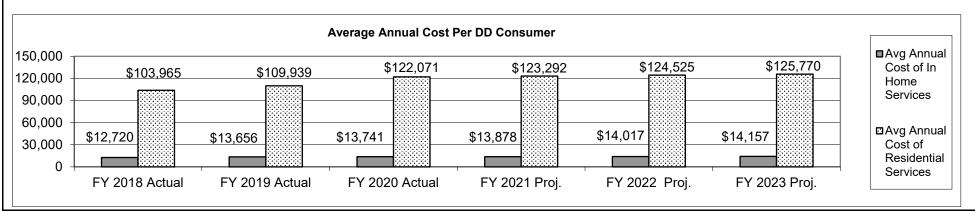
RANK: 5 OF 10

Department: Mental Health Budget Unit 74205C

Division: Departmentwide

DI Name: DMH Utilization Increase DI# 1650001 HB Section 10.410

## 6d. Provide an efficiency measure.



#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Funds will be allocated as needed to maintain appropriate access to MO HealthNet services by providing for utilization increases. The department will continue to provide quality treatment services to adults and adolescents.

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADA TREATMENT SERVICES** DMH Utilization - 1650001 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 1,200,710 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 1,200,710 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$1,200,710 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$408,121 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$792,589 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADULT COMMUNITY PROGRAM** DMH Utilization - 1650001 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 1,590,446 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 1,590,446 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$1,590,446 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$540,593 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$1,049,853 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE YOUTH COMMUNITY PROGRAM DMH Utilization - 1650001 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 8,596,471 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 8,596,471 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$8,596,471 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$2,921,941 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$5,674,530 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **COMMUNITY PROGRAMS** DMH Utilization - 1650001 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 5,946,466 0.00 53,903,947 0.00 **TOTAL - PD** 0 0.00 0 0.00 5,946,466 0.00 53,903,947 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$5,946,466 0.00 \$53,903,947 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$2,335,396 0.00 \$18,423,695 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$3,611,070 0.00 \$35,480,252 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

# NEW DECISION ITEM RANK: 6 OF 10

| EE   606,093   0   0   606,093   EE   606,093   0   0   606,093    | MOUNT OF REQUEST   | Ol Name: Inc   |  | . 0 1 -                                       |                                | -                               | Budget Unit  | Multiple   |   |  |   |
|--|--|--|--|---|--------------------------------|---------------------------------|--|--|---|--|---|
| Properties   Pro   | FY 2022 Budget Request   GR   Federal   Other   Total   E   GR   Federal   Other   Total   E   GR   Federal   Other   Total   E   GR   Federal   Other   Total   Total   GR   Federal   Other   Total   GR   Federal   Total   GR   Federal   Total   Total | AMOUNT   |  | Costs   | С                              | I# 1650003                      | HB Section   | Multiple   |   |  |   |
| Se GR Federal Other Total E GR Federal Other Total E GR Federal Other Total E GR GR Federal Other Total GR   | GR   Federal   Other   Total   E   | . ANIOUNI  | OF REQUEST   |   |                                |                                 |  |  |   |  |   |
| PS   | 0  |  | FY   | 2022 Budget                                   | Request                        |                                 |  | FY 202   | 2 Governor's  | Recommend  | lation  |
| EE   606,093   0   0   606,093   EE   606,093   0   0   606,093   0   0   606,093   0   0   606,093   0   0   0   0   0   0   0   0   0  | 606,093  |  | GR   | Federal                                       | Other                          | Total E                         |  | GR   | Federal   | Other  | Total   |
| PSD 0 0 0 0 0 TRF 0 0 0 0 0 TRF 0 0 0 0 0 TRF 0 0 0 0 0 0 TRF 0 0 0 0 0 0 0 TRF 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0  | <b>PS</b>  | 0  | 0   | 0                              | 0                               | PS   | 0  | 0   | 0  | 0   |
| FTE  | TRF   0   0   0   0   0   0   0   0   0  | ΞE   | 606,093  | 0   | 0                              | 606,093                         | EE   | 606,093  | 0   | 0  | 606,093                                       |
| Total 606,093 0 0 606,093  Total 606,093 0 0 0 0 606,093  Total 606,093 0 0 0 606,093  Total 606,093 0 0 0 606,093  Total 606,093 0 0 0 0 606,093  Total 606,093 0 0 0 0 0 0 0  Total 606,093  Total 606,093 0 0 0 0 606,093  Total 606,093  Total 606,093 0 0 0 0 0 0 0  Total 606,093  Total 6 | Total  | PSD  | 0  | 0   | 0                              | 0                               | PSD  | 0  | 0   | 0  | 0   |
| FTE 0.00 0.00 0.00 0.00 0.00 FTE 0.00 0.00 0.00 0.00 0.00  Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  New Program Fund Switch Cost to Continue Equipment Replacement Space Request Space Replacement Space | Tringe 0 0 0 0 0 0 Est. Fringe 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | ſ <b>RF</b>  | 0  | 0   | 0                              | 0                               | TRF  | 0  | 0   | 0  | 0   |
| Est. Fringe  | Fringe 0 0 0 0 Est. Fringe 0 0 0 0 Est. Fringe 5 budgeted in House Bill 5 except for certain fringes Note: Fringes budgeted in House Bill 5 except for certain fringes   | 「otal  | 606,093  | 0   | 0                              | 606,093                         | Total  | 606,093  | 0   | 0  | 606,093                                       |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.    New Legislation   | e: Fringes budgeted in House Bill 5 except for certain fringes  Note: Fringes budgeted in House Bill 5 except for certain fringes  | TE   | 0.00   | 0.00  | 0.00                           | 0.00                            | FTE  | 0.00   | 0.00  | 0.00   | 0.00  |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.    New Legislation   | e: Fringes budgeted in House Bill 5 except for certain fringes  Note: Fringes budgeted in House Bill 5 except for certain fringes  |  |  |   |                                |                                 |  | · ·  |   |  | -   |
| Dudgeted directly to MoDOT, Highway Patrol, and Conservation.    Dudgeted directly to MoDOT, Highway Patrol, and Conservation.   |  | st. Fringe   | 0  | 0   | 0                              | 0                               | Est. Fringe  | 0  | 0   | 0  | 0   |
| New Legislation Federal Mandate Federal Mandate GR Pick-Up Pay Plan  New Program Frund Switch Cost to Continue Space Request Inflationary Increase  B. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This care   |  |  | •  |   | •                              | -                               |  | •  | •   |  | •   |
| New Legislation Federal Mandate Federal Mandate GR Pick-Up Pay Plan  Mew Program Federal Mandate Program Expansion GR Pick-Up Space Request Inflationary Increase  Mew Program Fund Switch Cost to Continue Equipment Replacement Inflationary Increase  MHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This constructions in the second costs have severely eroded facility expense and equipment budgets. This constructions is the second costs have severely eroded facility expense and equipment budgets. This constructions is the second costs have severely eroded facility expense and equipment budgets. This constructions is the second costs have severely eroded facility expense and equipment budgets.   | HIS REQUEST CAN BE CATEGORIZED AS:   | Note: Fringe:  | es budgeted in House I   | Bill 5 except for                             | certain fringe                 | es                              | Note: Fringes  | budgeted in F  | louse Bill 5 ex   | cept for certai  | in fringes                                    |
| Federal Mandate GR Pick-Up Space Request Pay Plan  Share Temperate Space Request Temperate Space Request Space Request Temperate Space Request Space Request Space Request Space Request Space Request |  | Note: Fringes<br>oudgeted dire   | es budgeted in House I<br>ectly to MoDOT, Highv  | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | es                              | Note: Fringes  | budgeted in F  | louse Bill 5 ex   | cept for certai  | in fringes                                    |
| GR Pick-Up Pay Plan  Space Request Other: Inflationary Increase  B. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This care increased costs have severely eroded facility expense and equipment budgets. This care increased costs have severely eroded facility expense and equipment budgets.  |  | Note: Fringes<br>oudgeted dire   | es budgeted in House I<br>ectly to MoDOT, Highw  | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | es<br>n.                        | Note: Fringes<br>budgeted direc  | budgeted in F  | douse Bill 5 ex<br>, Highway Pat                        | rcept for certai   | in fringes                                    |
| Pay Plan  X Other: Inflationary Increase  B. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This care increased costs have severely eroded facility expense and equipment budgets.  | <u></u>  | Note: Fringes<br>oudgeted dire   | es budgeted in House I<br>ectly to MoDOT, Highw<br>RUEST CAN BE CATE   | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | es<br>n. Nev                    | Note: Fringes budgeted direct v Program  | budgeted in F  | House Bill 5 ex<br>, Highway Pat                        | cept for certai<br>rol, and Conse  | in fringes<br>ervation.                       |
| 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This consumers in state facilities.   |  | Note: Fringes<br>oudgeted dire   | es budgeted in House Is<br>ectly to MoDOT, Highway<br>RUEST CAN BE CATE  New Legislation Federal Mandate                 | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | Nev                             | Note: Fringes budgeted direct v Program gram Expansion   | budgeted in F  | House Bill 5 ex<br>, Highway Pat                        | rcept for certain frol, and Constitution Switch Cost to Continu  | in fringes<br>ervation.                       |
| CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This consumers in state facilities, general population, are facing growing costs for medical care.  | ray Flair United Se  | Note: Fringes<br>oudgeted dire   | es budgeted in House I<br>ectly to MoDOT, Highw<br>RUEST CAN BE CATE<br>New Legislation<br>Federal Mandate<br>GR Pick-Up | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | Nev Pro                         | Note: Fringes budgeted direct v Program gram Expansion ce Request  | budgeted in F<br>ctly to MoDOT   | House Bill 5 ex<br>, Highway Pat                        | rcept for certain frol, and Constitution Switch Cost to Continu  | in fringes<br>ervation.                       |
| CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This consumers in state facilities, general population, are facing growing costs for medical care.  |  | Note: Fringes<br>oudgeted dire   | es budgeted in House I<br>ectly to MoDOT, Highw<br>RUEST CAN BE CATE<br>New Legislation<br>Federal Mandate<br>GR Pick-Up | Bill 5 except for<br>vay Patrol, and          | certain fringe<br>Conservation | Nev Pro                         | Note: Fringes budgeted direct v Program gram Expansion ce Request  | budgeted in F<br>ctly to MoDOT   | House Bill 5 ex<br>, Highway Pat                        | rcept for certain frol, and Constitution Switch Cost to Continu  | in fringes<br>ervation.                       |
| Facilities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities, general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This  | VHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTOR  | Note: Fringes<br>oudgeted dire   | New Legislation Federal Mandate GR Pick-Up Pay Plan  | Bill 5 except for yay Patrol, and             | certain fringe<br>Conservation | Nev Pro Spa X Oth               | Note: Fringes budgeted direct v Program gram Expansion ace Request er: Inflationary Inc                        | budgeted in F<br>ctly to MoDOT   | House Bill 5 ex<br>Fighway Pat                          | cept for certain frol, and Constitution Switch Cost to Continuation Could be continuated as the continuation of the continuati | in fringes<br>ervation.                       |
| general population, are facing growing costs for medical care. These increased costs have severely eroded facility expense and equipment budgets. This   |  | Note: Fringes budgeted dire  | New Legislation Federal Mandate GR Pick-Up Pay Plan  FINS FUNDING NEED   | Bill 5 except for yay Patrol, and             | certain fringe<br>Conservation | Nev<br>Pro<br>Spa<br>X Oth      | Note: Fringes budgeted direct v Program gram Expansion ace Request er: Inflationary Inc                        | budgeted in F<br>ctly to MoDOT   | House Bill 5 ex<br>Fighway Pat                          | cept for certain frol, and Constitution Switch Cost to Continuation Could be continuated as the continuation of the continuati | in fringes<br>ervation.                       |
|  | NSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.   | Note: Fringes oudgeted dire 2. THIS REQ 3. WHY IS T                            | New Legislation Federal Mandate GR Pick-Up Pay Plan  THIS FUNDING NEED   | Bill 5 except for yay Patrol, and GORIZED AS: | certain fringe<br>Conservation | Nev Pro Spa X Oth               | Note: Fringes budgeted direct v Program gram Expansion ice Request er: Inflationary Inc                        | budgeted in F<br>ctly to MoDOT   | House Bill 5 ex<br>, Highway Pat<br>F                   | cept for certain frol, and Constituted Switch Cost to Continuation of Continua | in fringes ervation.  ue blacement            |
|  | NSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  illities are required by accreditation and certification to provide appropriate patient care as well as necessary medical care. Consumers in state facilities  | Note: Fringes oudgeted dire 2. THIS REQ  3. WHY IS T CONSTITUTI Facilities are | New Legislation Federal Mandate GR Pick-Up Pay Plan  CHIS FUNDING NEED Frequired by accredita                            | GORIZED AS:  ED? PROVIDION FOR THIS           | E AN EXPLAIS PROGRAM           | Nev Pro Spa X Oth NATION FOR IT | Note: Fringes budgeted direct  v Program gram Expansion ice Request er: Inflationary Inc.  TEMS CHECKED IN #2. | crease  INCLUDE Timecessary medical in Factors in Facto | House Bill 5 exits, Highway Pate FEDERAL lical care. Co | cept for certain frol, and Consideration Switch Cost to Continuation Continuation of STATE Statement Reports of STATE Statement In Statement Statement Reports of STATE Statement Statemen | in fringes ervation.  ue blacement  STATUTORY |

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|       |   |    |    |

| Division: Departmentwide                          |                            |  |
|---|----------------------------|--|
| DI Name: Increased Medical Care Costs DI# 1650003 | HB Section <u>Multiple</u> |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

### **DEPARTMENT REQUEST:**

This funding is based on a 5.48% inflationary increase. (Source for the inflationary increase is the US Department of Labor, Medical Care Services)

| HB Section                                 | Approp | Type | Fund                     | Amoi      | unt       |
|--|--------|------|--------------------------|-----------|-----------|
| DBH Facilities                             |        |      |                          |           |           |
|  |        |      |                          | Dept Req  | Gov Rec   |
| 10.300 - Fulton State Hospital             | 2061   | EE   | 0101                     | \$146,609 | \$146,609 |
| 10.300 - Fulton State Hospital - SORTS     | 7827   | EE   | 0101                     | \$36,454  | \$36,454  |
| 10.305 - Northwest MO PRC                  | 2063   | EE   | 0101                     | \$67,140  | \$67,140  |
| 10.310 - St. Louis PRC                     | 2064   | EE   | 0101                     | \$38,988  | \$0       |
| 10.310 - Forensic Treatment Center         | 7225   | EE   | 0101                     | \$0       | \$119,413 |
| 10.320 - Metro St. Louis PRC               | 2068   | EE   | 0101                     | \$80,425  | \$0       |
| 10.325 - Southeast MO MHC                  | 2083   | EE   | 0101                     | \$49,393  | \$49,393  |
| 10.325 - Southeast MO MHC - SORTS          | 2246   | EE   | 0101                     | \$34,978  | \$34,978  |
| 10.330 - Center for Behavioral Medicine    | 2090   | EE   | 0101                     | \$64,922  | \$64,922  |
| 10.335 - Hawthorn CPH                      | 2067   | EE   | 0101                     | \$35,788  | \$35,788  |
|  |        |      | Sub-total DBH Facilities | \$554,697 | \$554,697 |
| DD Facilities                              |        |      |                          |           |           |
| 10.525 - Bellefontaine Hab Center          | 3036   | EE   | 0101                     | \$5,147   | \$5,147   |
| 10.530 - Higginsville Hab Center           | 3037   | EE   | 0101                     | \$12,727  | \$12,727  |
| 10.540 - Southwest Community Services      | 3039   | EE   | 0101                     | \$784     | \$784     |
| 10.535 - Northwest Community Services      | 9173   | EE   | 0101                     | \$16,800  | \$16,800  |
| 10.545 - St. Louis DDTC                    | 3040   | EE   | 0101                     | \$7,518   | \$7,518   |
| 10.550 - Southeast MO Residential Services | 3041   | EE   | 0101                     | \$8,420   | \$8,420   |
|  |        |      | Sub-total DD Facilities  | \$51,396  | \$51,396  |
|  |        |      | Grand Total              | \$606,093 | \$606,093 |

RANK: 6 OF 10

| Department: Mental Health             |             |             |            | Budget Unit | Multiple    |            |          |          |          |
|---------------------------------------|-------------|-------------|------------|-------------|-------------|------------|----------|----------|----------|
| Division: Departmentwide              |             |             |            | _           |             |            |          |          |          |
| DI Name: Increased Medical Care Costs |             | DI# 1650003 |            | HB Section  | Multiple    |            |          |          |          |
| 5. BREAK DOWN THE REQUEST BY BUDG     | ET OBJECT C | LASS, JOB ( | CLASS, AND | FUND SOUR   | CE. IDENTIF | Y ONE-TIME | COSTS.   |          |          |
|                                       | Dept Req    | Dept Req    | Dept Req   | Dept Req    | Dept Req    | Dept Req   | Dept Req | Dept Req | Dept Req |
|                                       | GR          | GR          | FED        | FED         | OTHER       | OTHER      | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class         | DOLLARS     | FTE         | DOLLARS    | FTE         | DOLLARS     | FTE        | DOLLARS  | FTE      | DOLLARS  |
| Professional Services (400)           | 606,093     |             |            |             |             |            | 606,093  |          |          |
| Total EE                              | 606,093     |             | 0          |             | 0           |            | 606,093  |          |          |
| Grand Total                           | 606,093     | 0.0         | 0          | 0.0         |             | 0.0        | 606,093  | 0.0      | (        |
|                                       | ·           |             |            |             |             |            | •        |          |          |
|                                       | Gov Rec     | Gov Rec     | Gov Rec    | Gov Rec     | Gov Rec     | Gov Rec    | Gov Rec  | Gov Rec  | Gov Rec  |
|                                       | GR          | GR          | FED        | FED         | OTHER       | OTHER      | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class         | DOLLARS     | FTE         | DOLLARS    | FTE         | DOLLARS     | FTE        | DOLLARS  | FTE      | DOLLARS  |
| Professional Services (400)           | 606,093     |             |            |             |             |            | 606,093  |          |          |
| Total EE                              | 606,093     |             | 0          |             | 0           |            | 606,093  |          | (        |
|                                       | 606,093     | 0.0         | 0          | 0.0         |             | 0.0        | 606,093  | 0.0      |          |

RANK: 6 OF 10

Department: Mental Health Budget Unit Multiple

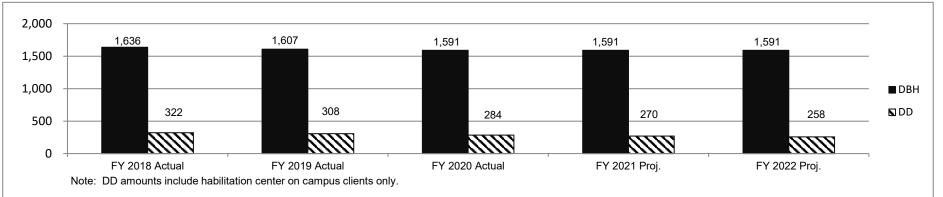
**Division: Departmentwide** 

DI Name: Increased Medical Care Costs DI# 1650003 HB Section Multiple

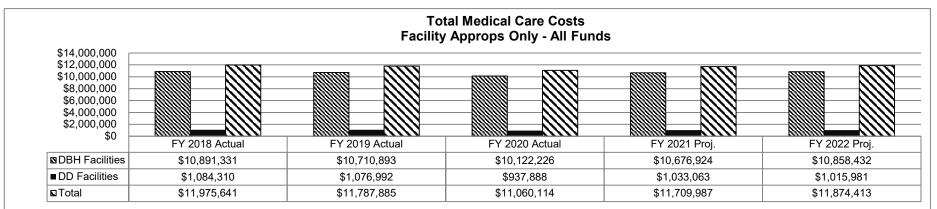
## 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program

# **Facility Clients Served**



# 6d. Provide an efficiency measure.



|  | RANK:               | 6 OF10               |      |
|--|---------------------|----------------------|------|
| Department: Mental Health                          |                     | Budget Unit Multiple | <br> |
| Division: Departmentwide                           |                     | - <u> </u>           |      |
| DI Name: Increased Medical Care Costs              | DI# 1650003         | HB Section Multiple  |      |
| 7. STRATEGIES TO ACHIEVE THE PERFORMAN             | CE MEASUREMENT TARG | ETS:                 |      |
| Increase funding available for purchase of medical | care.               |                      |      |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON STATE HOSPITAL DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 146,609 0.00 146,609 0.00 **TOTAL - EE** 0 0.00 0 0.00 146,609 0.00 146,609 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$146,609 0.00 \$146,609 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$146,609 0.00 \$146,609 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON-SORTS DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 36,454 0.00 36,454 0.00 **TOTAL - EE** 0 0.00 0 0.00 36,454 0.00 36,454 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$36,454 0.00 \$36,454 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$36,454 0.00 \$36,454 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE NORTHWEST MO PSY REHAB CENTER **DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 67,140 0.00 67,140 0.00 **TOTAL - EE** 0 0.00 0 0.00 67,140 0.00 67,140 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$67,140 0.00 \$67,140 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$67,140 0.00 \$67,140 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS PSYCHIATRIC REHAB CT **DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 38,988 0.00 0 0.00 **TOTAL - EE** 0 0.00 0 0.00 38,988 0.00 0 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$38,988 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$38,988 0.00 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE FORENSIC TRMT CENTER **DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 0 0.00 119,413 0.00 **TOTAL - EE** 0 0.00 0 0.00 0 0.00 119,413 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$119,413 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$119,413 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **METRO ST LOUIS PSYCH CENTER DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 80,425 0.00 0 0.00 **TOTAL - EE** 0 0.00 0 0.00 80,425 0.00 0 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$80,425 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$80,425 0.00 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2021 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC Decision Item DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SOUTHEAST MO MHC DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 49,393 0.00 49,393 0.00 **TOTAL - EE** 0 0.00 0 0.00 49,393 0.00 49,393 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$49,393 0.00 \$49,393 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$49,393 0.00 \$49,393 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC Decision Item DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SEMO MHC-SORTS DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 34,978 0.00 34,978 0.00 **TOTAL - EE** 0 0.00 0 0.00 34,978 0.00 34,978 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$34,978 0.00 \$34,978 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$34,978 0.00 \$34,978 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **CTR FOR BEHAVIORAL MEDICINE DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 64,922 0.00 64,922 0.00 **TOTAL - EE** 0 0.00 0 0.00 64,922 0.00 64,922 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$64,922 0.00 \$64,922 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$64,922 0.00 \$64,922 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HAWTHORN CHILD PSYCH HOSP DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 35,788 0.00 35,788 0.00 **TOTAL - EE** 0 0.00 0 0.00 35,788 0.00 35,788 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$35,788 0.00 \$35,788 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$35,788 0.00 \$35,788 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 **ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC Decision Item DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **BELLEFONTAINE HC DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 5,147 0.00 5,147 0.00 **TOTAL - EE** 0 0.00 0 0.00 5,147 0.00 5,147 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$5,147 0.00 \$5,147 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$5,147 0.00 \$5,147 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC Decision Item DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HIGGINSVILLE HC DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 12,727 0.00 12,727 0.00 **TOTAL - EE** 0 0.00 0 0.00 12,727 0.00 12,727 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$12,727 0.00 \$12,727 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$12,727 0.00 \$12,727 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **NORTHWEST COMMUNITY SRVS DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 16,800 0.00 16,800 0.00 **TOTAL - EE** 0 0.00 0 0.00 16,800 0.00 16,800 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$16,800 0.00 \$16,800 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$16,800 0.00 \$16,800 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SW COM SRVC DD **DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 784 0.00 784 0.00 **TOTAL - EE** 0 0.00 0 0.00 784 0.00 784 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$784 0.00 \$784 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$784 0.00 \$784 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS DDTC **DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 7,518 0.00 7,518 0.00 **TOTAL - EE** 0 0.00 0 0.00 7,518 0.00 7,518 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$7,518 0.00 \$7,518 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$7,518 0.00 \$7,518 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SOUTHEAST MO RES SVCS DMH Medical Care Cost Incr NDI - 1650003** PROFESSIONAL SERVICES 0 0.00 0 0.00 8,420 0.00 8,420 0.00 **TOTAL - EE** 0 0.00 0 0.00 8,420 0.00 8,420 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$8,420 0.00 \$8,420 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$8,420 0.00 \$8,420 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

|                  |                     |                   |                 | RANK:        |          | 8 OF                     | 10               |                |                |              |   |
|------------------|---------------------|-------------------|-----------------|--------------|----------|--------------------------|------------------|----------------|----------------|--------------|---|
| Department:      | Mental Health       |                   |                 |              |          | Budget Unit:             | Multiple         |                |                |              |   |
| Division:        | Departmentwide      |                   |                 |              | _        | -                        | <u> </u>         |                |                |              |   |
| DI Name:         | DMH Increased F     |                   | D               | l# 1650004   | <u>-</u> | House Bill:              | Multiple         |                |                |              |   |
| 1. AMOUNT O      | F REQUEST           |                   |                 |              |          |                          |                  |                |                |              |   |
|                  | FY                  | 2022 Budget       | Request         |              |          |                          | FY 2022          | Governor's F   | Recommend      | lation       |   |
|                  | GR                  | Federal           | Other           | Total        | E        |                          | GR               | Fed            | Other          | Total        | E |
| PS               | 0                   | 0                 | 0               | 0            | _        | PS                       | 0                | 0              | 0              | 0            |   |
| EE               | 156,033             | 0                 | 0               | 156,033      |          | EE                       | 156,033          | 0              | 0              | 156,033      |   |
| PSD              | 0                   | 0                 | 0               | 0            |          | PSD                      | 0                | 0              | 0              | 0            |   |
| TRF              | 0                   | 0                 | 0               | 0            |          | TRF                      | 0                | 0              | 0              | 0            |   |
| Total            | 156,033             | 0                 | 0               | 156,033      | <b>-</b> | Total                    | 156,033          | 0              | 0              | 156,033      |   |
| FTE              | 0.00                | 0.00              | 0.00            | 0.00         | )        | FTE                      | 0.00             | 0.00           | 0.00           | 0.00         |   |
| Est. Fringe      | 0                   | 0                 | 0               | 0            | 7        | Est. Fringe              | 0                | 0              | 0              | 0            | i |
|                  | budgeted in House I | Bill 5 except for | certain fringe  | s            | 1        | Note: Fringes            | budgeted in H    | ouse Bill 5 ex | cept for certa | ain fringes  | Ī |
|                  | tly to MoDOT, Highv |                   |                 |              |          | budgeted direc           |                  |                |                |              |   |
| 2 THIS REQUI     | EST CAN BE CATE     | GORIZED AS        |                 |              |          |                          |                  |                |                |              |   |
| Z. TINO REGO     | LOT GAIL DE GAIL    | CONIELD AC        | 1               |              |          |                          |                  |                |                |              |   |
|                  | New Legislation     |                   |                 |              | New      | Program                  |                  | F              | und Switch     |              |   |
|                  | Federal Mandate     |                   |                 |              | Prog     | ram Expansion            |                  | C              | ost to Contir  | nue          |   |
|                  | GR Pick-Up          |                   |                 |              | Spac     | e Request                |                  | E              | quipment Re    | eplacement   |   |
|                  | Pay Plan            |                   | _               | Χ            | Othe     | r: Inflationary Inc      | rease            |                |                |              |   |
| 3 WHY IS TH      | IS ELINDING NEED    | ED2 DDOVID        | E AN EYDI AI    | NATION E     | D ITE    | MS CHECKED IN #2.        | INCLUDE TH       | IE EEDEDAI     | OP STATE       |              |   |
|                  | OR CONSTITUTION     |                   |                 |              |          |                          | INCLUDE III      | IL I LDLNAL    | OKSTAIL        |              |   |
| State facilities | providing inpetiont | omiooo ore for    | ing grouing     | anto for for | ٠٩ C+    | ata facilitica must sere | nly with diatamy | otopdords sa   | lantad by the  | fodoral      |   |
|                  |                     |                   |                 |              |          | ate facilities must comp |                  |                |                |              |   |
|                  |                     |                   |                 |              |          | l vegetables per day. I  | imationary cos   | is make it din | icuit to meet  | tile lederal |   |
| government re    | quirements and spe  | ciai dietary nee  | eus oi trie pop | oulation ser | vea.     |                          |                  |                |                |              |   |
|                  |                     |                   |                 |              |          |                          |                  |                |                |              |   |

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|-------|---|----|----|
|       |   |    |    |

Department: Mental Health Budget Unit: Multiple
Division: Departmentwide

DI Name: DMH Increased Food Costs DI# 1650004 House Bill: Multiple

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

### **DEPARTMENT REQUEST:**

This funding request was based on an US Bureau of Labor Statistics inflationary rate of 2.29%.

| IB Section                             | Approp | Type | Fund | Ar                   | nount       |
|--|--------|------|------|----------------------|-------------|
|  |        |      |      | Dept Red             | Gov Rec     |
| 0.300 - Fulton State Hospital          | 2061   | EE   | 0101 | \$28,47              | 8 \$28,478  |
| 0.300 - Fulton State Hospital - SORTS  | 7827   | EE   | 0101 | \$6,95               | 5 \$6,955   |
| 0.305 - Northwest MO PRC               | 2063   | EE   | 0101 | \$9,44               | 4 \$9,444   |
| 0.310 - St. Louis PRC                  | 2064   | EE   | 0101 | \$14,92              | 2 \$0       |
| 0.310 - Forensic Treatment Center      | 7225   | EE   | 0101 | (                    | 0 \$21,791  |
| 0.320 - Metro St. Louis PRC            | 2068   | EE   | 0101 | \$6,86               | 9 \$0       |
| 0.325 SEMO MHC                         | 2083   | EE   | 0101 | \$25,5°              | 4 \$25,514  |
| 0.325 - SEMO MHC - SORTS               | 2246   | EE   | 0101 | \$15,10              | 7 \$15,107  |
| 0.330 - Center for Behavioral Medicine | 2090   | EE   | 0101 | \$15,43              | 1 \$15,431  |
| 0.335 - Hawthorn CPH                   | 2067   | EE   | 0101 | \$2,39               | 0 \$2,390   |
|  |        |      |      | Total DBH \$125,1    | 0 \$125,110 |
| 0.525 - Bellefontaine Hab Ctr          | 3036   | EE   | 0101 | \$8,09               | 6 \$8,096   |
| 0.530 - Higginsville Hab Ctr           | 3037   | EE   | 0101 | \$3,56               | 5 \$3,565   |
| 0.535 - NW Community Services          | 9173   | EE   | 0101 | \$3,3                | 3 \$3,313   |
| 0.540 - SW Community Services          | 3039   | EE   | 0101 | \$1,74               | 2 \$1,742   |
| 0.545 - St. Louis Dev Disab            | 3040   | EE   | 0101 | \$6,13               | 1 \$6,131   |
| 0.550 - SEMORS                         | 3041   | EE   | 0101 | \$8,07               | 6 \$8,076   |
|  |        |      |      | Total DD \$30,92     | 3 \$30,923  |
|  |        |      |      | Grand Total \$156,03 | 3 \$156,033 |

**RANK:** OF 8 10

Department: **Mental Health** Budget Unit: Multiple

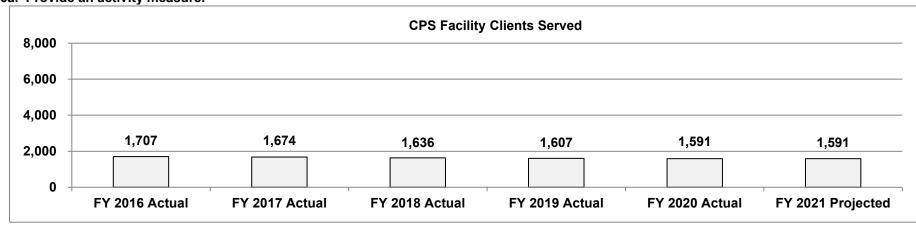
Division: Departmentwide

DI Name: **DMH Increased Food Costs** DI# 1650004 House Bill: Multiple

| 5. BREAK DOWN THE REQUEST BY BUDG            | EL OBJECT C   | LASS, JUB (   | CLASS, AND     | I DIAD SOOK    | CL. IDLITII      | I CIVE-TIME      | . 00313.         |                  |                     |
|--|---------------|---------------|----------------|----------------|------------------|------------------|------------------|------------------|---------------------|
|  | Dept Req      | Dept Req      | Dept Req       | Dept Req       | Dept Req         | Dept Req         | Dept Req         | Dept Req         | Dept Req            |
|  | GR            | GR            | FED            | FED            | OTHER            | OTHER            | TOTAL            | TOTAL            | One-Time            |
| Budget Object Class/Job Class                | DOLLARS       | FTE           | DOLLARS        | FTE            | DOLLARS          | FTE              | DOLLARS          | FTE              | DOLLARS             |
| Supplies (190)                               | 156,033       |               | 0              |                | 0                |                  | 156,033          |                  | 0                   |
| Total EE                                     | 156,033       |               | 0              |                | 0                |                  | 156,033          |                  | 0                   |
| Grand Total                                  | 156,033       | 0.00          | 0              | 0.00           | 0                | 0.00             | 156,033          | 0.00             | 0                   |
| 1  |               |               |                |                |                  |                  |                  |                  |                     |
|  | Gov Rec       | Gov Rec       | Gov Rec        | Gov Rec        | Gov Rec          | Gov Rec          | Gov Rec          | Gov Rec          | Gov Rec             |
|  | Gov Rec<br>GR | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL | Gov Rec<br>TOTAL | Gov Rec<br>One-Time |
| Budget Object Class/Job Class                |               |               |                |                |                  |                  |                  |                  |                     |
| Budget Object Class/Job Class Supplies (190) | GR            | GR            | FED            | FED            | OTHER            | OTHER            | TOTAL            | TOTAL            | One-Time            |
| ,  | GR<br>DOLLARS | GR            | FED            | FED            | OTHER            | OTHER            | TOTAL<br>DOLLARS | TOTAL            | One-Time            |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

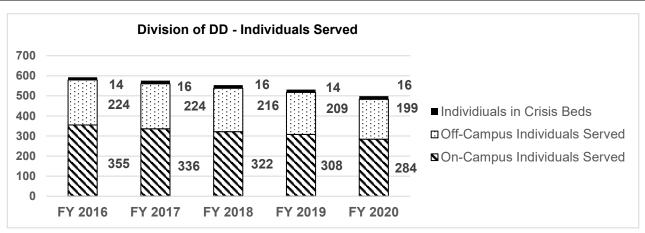
6a. Provide an activity measure.



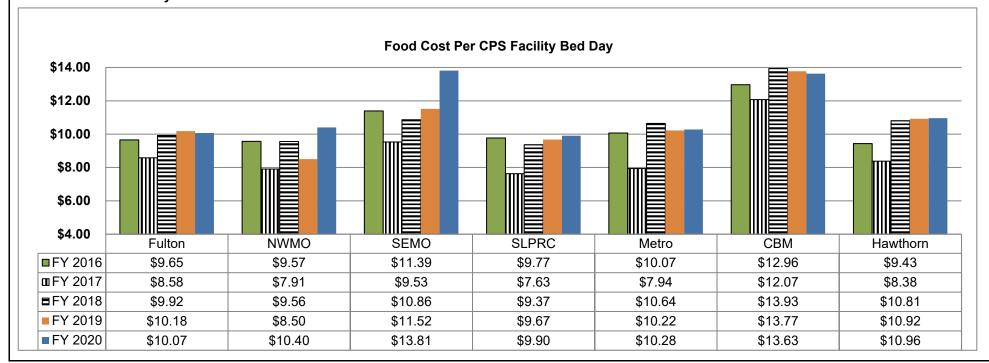
RANK: 8 OF 10

Department: Mental Health Budget Unit: Multiple
Division: Departmentwide

DI Name: DMH Increased Food Costs DI# 1650004 House Bill: Multiple



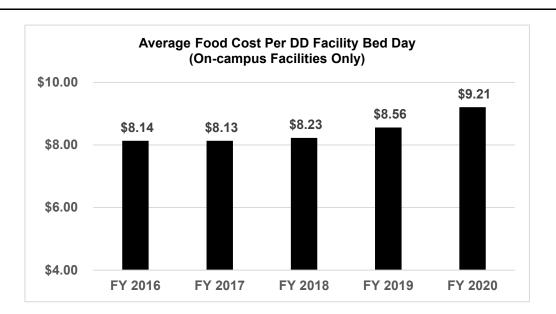
### 6d. Provide an efficiency measure.



RANK: 8 OF 10

Department: Mental Health Budget Unit: Multiple
Division: Departmentwide

DI Name: DMH Increased Food Costs DI# 1650004 House Bill: Multiple



# 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Increase funding available for the growing costs of food.

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON STATE HOSPITAL** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 28,478 0.00 28,478 0.00 **TOTAL - EE** 0 0.00 0 0.00 28,478 0.00 28,478 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$28,478 0.00 \$28,478 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$28,478 0.00 \$28,478 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **FULTON-SORTS** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 6,955 0.00 6,955 0.00 **TOTAL - EE** 0 0.00 0 0.00 6,955 0.00 6,955 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$6,955 0.00 \$6,955 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$6,955 0.00 \$6,955 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE NORTHWEST MO PSY REHAB CENTER DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 9,444 0.00 9,444 0.00 **TOTAL - EE** 0 0.00 0 0.00 9,444 0.00 9,444 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$9,444 0.00 \$9,444 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$9,444 0.00 \$9,444 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS PSYCHIATRIC REHAB CT DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 14,922 0.00 0 0.00 **TOTAL - EE** 0 0.00 0 0.00 14,922 0.00 0 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$14,922 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$14,922 0.00 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00

### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE FORENSIC TRMT CENTER DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 0 0.00 21,791 0.00 **TOTAL - EE** 0 0.00 0 0.00 0 0.00 21,791 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$21,791 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$21,791 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **METRO ST LOUIS PSYCH CENTER** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 6,869 0.00 0 0.00 **TOTAL - EE** 0 0.00 0 0.00 6,869 0.00 0 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$6,869 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$6,869 0.00 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SOUTHEAST MO MHC** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 25,514 0.00 25,514 0.00 **TOTAL - EE** 0 0.00 0 0.00 25,514 0.00 25,514 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$25,514 0.00 \$25,514 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$25,514 0.00 \$25,514 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC Decision Item DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SEMO MHC-SORTS** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 15,107 0.00 15,107 0.00 **TOTAL - EE** 0 0.00 0 0.00 15,107 0.00 15,107 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$15,107 0.00 \$15,107 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$15,107 0.00 \$15,107 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **CTR FOR BEHAVIORAL MEDICINE** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 15,431 0.00 15,431 0.00 **TOTAL - EE** 0 0.00 0 0.00 15,431 0.00 15,431 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$15,431 0.00 \$15,431 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$15,431 0.00 \$15,431 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HAWTHORN CHILD PSYCH HOSP** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 2,390 0.00 2,390 0.00 **TOTAL - EE** 0 0.00 0 0.00 2,390 0.00 2,390 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$2,390 0.00 \$2,390 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$2,390 0.00 \$2,390 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **BELLEFONTAINE HC** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 8,096 0.00 8,096 0.00 **TOTAL - EE** 0 0.00 0 0.00 8,096 0.00 8,096 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$8,096 0.00 \$8,096 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$8,096 0.00 \$8,096 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HIGGINSVILLE HC** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 3,565 0.00 3,565 0.00 **TOTAL - EE** 0 0.00 0 0.00 3,565 0.00 3,565 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$3,565 0.00 \$3,565 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$3,565 0.00 \$3,565 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **NORTHWEST COMMUNITY SRVS** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 3,313 0.00 3,313 0.00 **TOTAL - EE** 0 0.00 0 0.00 3,313 0.00 3,313 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$3,313 0.00 \$3,313 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$3,313 0.00 \$3,313 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 **Budget Unit** FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SW COM SRVC DD DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 1,742 0.00 1,742 0.00 **TOTAL - EE** 0 0.00 0 0.00 1,742 0.00 1,742 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$1,742 0.00 \$1,742 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$1,742 0.00 \$1,742 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL** ACTUAL **BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE ST LOUIS DDTC DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 6,131 0.00 6,131 0.00 **TOTAL - EE** 0 0.00 0 0.00 6,131 0.00 6,131 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$6,131 0.00 \$6,131 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$6,131 0.00 \$6,131 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SOUTHEAST MO RES SVCS** DMH Food Cost Incr NDI - 1650004 **SUPPLIES** 0 0.00 0 0.00 8,076 0.00 8,076 0.00 **TOTAL - EE** 0 0.00 0 0.00 8,076 0.00 8,076 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$8,076 0.00 \$8,076 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$8,076 0.00 \$8,076 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

|                  |                     |                |                | RANK:       | 10        | OF             | 10              |                |                 |             |
|------------------|---------------------|----------------|----------------|-------------|-----------|----------------|-----------------|----------------|-----------------|-------------|
| Department: M    |                     |                |                |             |           | Budget Unit    | 65195C, 6632    | 5C, 69209C 8   | 69274C          |             |
| Division: Depart |                     |                | _              |             | _         |                |                 |                |                 |             |
| DI Name: DMH     | I Additional Autho  | rity Cost to ( | Continue       | DI# 1650002 | <u> </u>  | HB Section     | 10.040, 10.110  | 0, 10.210 & 10 | 0.225           |             |
| 1. AMOUNT O      | F REQUEST           |                |                |             |           |                |                 |                |                 |             |
|                  | FY                  | 2022 Budge     | t Request      |             |           |                | FY 202          | 2 Governor's   | Recommend       | lation      |
|                  | GR                  | Federal        | Other          | Total       |           |                | GR              | Federal        | Other           | Total       |
| PS               | 0                   | 26,941         | 0              | 26,941      | •         | PS             | 0               | 26,941         | 0               | 26,941      |
| EE               | 0                   | 24,010         | 0              | 24,010      |           | EE             | 0               | 0              | 0               | 0           |
| PSD              | 0                   | 6,824,350      | 1,271,546      | 8,095,896   |           | PSD            | 0               | 4,981,296      | 1,291,546       | 6,272,842   |
| TRF              | 0                   | 0              | 0              | 0           |           | TRF            | 0               | 0              | 0               | 0           |
| Total            | 0                   | 6,875,301      | 1,271,546      | 8,146,847   | =<br>=    | Total          | 0               | 5,008,237      | 1,291,546       | 6,299,783   |
| FTE              | 0.00                | 0.00           | 0.00           | 0.00        |           | FTE            | 0.00            | 0.00           | 0.00            | 0.00        |
| Est. Fringe      | 0                   | 8,923          | 0              | 8,923       | ]         | Est. Fringe    | 0               | 8,923          | 0               | 8,923       |
| •                | oudgeted in House E | •              | · ·            | -           |           | _              | s budgeted in H |                | •               | -           |
| budgeted direct  | ly to MoDOT, Highv  | vay Patrol, an | nd Conservati  | on.         |           | budgeted dire  | ectly to MoDOT, | Highway Pati   | rol, and Conse  | ervation.   |
| Other Funds:     | Mental Health Loc   | cal Tax Match  | (0930) - \$1,2 | 271,546     |           | Other Funds:   | Mental Health   | Local Tax Ma   | atch (0930) - 9 | \$1,291,546 |
| 2. THIS REQUE    | ST CAN BE CATE      | GORIZED A      | S:             |             |           |                |                 |                |                 |             |
|                  | New Legislation     |                |                |             | New Progr | am             |                 |                | Fund Switch     |             |
|                  | Federal Mandate     |                | •              |             | Program E | xpansion       | -               |                | Cost to Conti   | nue         |
|                  | GR Pick-Up          |                | •              |             | Space Rec |                | -               |                | Equipment R     | eplacement  |
|                  | Pay Plan            |                | •              | Х           | Other:    | Additional Aut | thority         |                |                 |             |

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Department: Mental Health Budget Unit 65195C, 66325C, 69209C & 69274C

**Division: Departmentwide** 

DI Name: DMH Additional Authority Cost to Continue DI# 1650002 HB Section 10.040, 10.110, 10.210 & 10.225

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Additional appropriation authority is needed for the following:

### General grant authority (\$2,500,000 federal funds)

This additional federal funding will allow the department to accept and expend federal funding when it becomes available, maximizing federal funds received during the year. Section 33.812, RSMo, requires the department submit all new grant applications to the Office of Administration, the Budget Committee of the Missouri House of Representatives, and the Appropriation Committee of the Missouri Senate for review before accepting the federal funding.

### Bureau of Justice Assistance (BJA) grant (\$2,000,000 federal funds - Department Request; \$0 - Governor's Recommendation)

The Division of Behavioral Health has applied for the site-based BJA Comprehensive Opioid, Stimulant, and Substance Abuse Program (COSSAP) funding totaling \$6 million over three years. Additional appropriation authority is needed to expend these funds. This will allow for the expansion of the Improving Community Treatment Success (ICTS) program in the following counties: Carter, Dunklin, Mississippi, New Madrid, Pemiscot, Ripley, Scott, Stoddard, Wayne, and four zip codes in the City of St. Louis.

In 2018 the General Assembly passed legislation that authorized the Justice Reinvestment Initiative Treatment Pilot (JRITP), which was renamed the Improving Community Treatment Success (ICTS) program by the Missouri Department of Corrections (DOC) on July 1, 2020. The pilot was initially implemented in Butler, Buchanan, and Boone counties and was expanded to Greene and Polk counties in 2019. ICTS targets high risk, non-violent offenders under probation or parole supervision, enhances community supervision, improves the quality of community behavioral health treatment, and reduces incarceration or re-incarceration by: 1) utilizing a collaborative team approach with bi-weekly case staffing's to ensure coordinated, cooperative services are provided; 2) providing evidence-based treatment (including Medication Assisted Treatment (MAT) and peer support services), recovery housing, transportation, wrap-around resources, and assistance with obtaining employment to support clients in overcoming barriers which prevent them from being successful under supervision; and 3) enhancing community supervision and drug testing.

# DMH Local Tax Match (\$3,646,847 federal & other funds - Department Request; \$3,779,783 - Governor's Recommendation)

Expand state and federal authority in the DMH Local Tax Matching Fund to allow the Division of Behavioral Health (DBH) to reimburse local providers for services to the local population. Authority is needed for the large deposits made mid-year and carryover balances that accumulate. Local funds would be used to pay the state share (34.867%) and draw down the additional Federal Financial Participation (65.133%) to purchase these services.

|--|

Department: Mental Health

Division: Departmentwide

DI Name: DMH Additional Authority Cost to Continue DI# 1650002

Budget Unit 65195C, 66325C, 69209C & 69274C

HB Section 10.040, 10.110, 10.210 & 10.225

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

# For general grant authority:

|                         |        |      |        | Amo         | ount        |
|-------------------------|--------|------|--------|-------------|-------------|
| HB Section              | Approp | Type | Fund   | Dept Req    | Gov Rec     |
| 10.040 DMH Federal Fund | 2049   | PSD  | 0148   | \$2,473,059 | \$2,473,059 |
| 10.040 DMH Federal Fund | 9373   | PS   | 0148   | \$26,941    | \$26,941    |
|                         |        |      | Total: | \$2,500,000 | \$2,500,000 |

### Bureau of Justice Assistance (BJA) grant:

DMH was not awarded the BJA grant, so no additional federal authority will be needed for the Governor's Recommendation cycle.

|                               |      |     | Total: | \$2,000,000 | \$0 |
|-------------------------------|------|-----|--------|-------------|-----|
| 10.110 ADA Treatment Services | 4149 | PSD | 0148   | \$1,975,990 | \$0 |
| 10.110 ADA Treatment Services | 2051 | EE  | 0148   | \$24,010    | \$0 |

# DMH Local Tax Match Authority:

Additional authority will be used to fund Comprehensive Psychiatric Rehabilitation services. Increase from Budget Request to Governor's Recommendation is due to an additional commitment from Perry County.

| 10.210 Adult Community Programs6678PSD01410.225 Youth Community Programs3767PSD09310.225 Youth Community Programs6679PSD014 | 30 \$   | * *         | \$ 149,000<br>\$ 289.364 |
|---|---------|-------------|--------------------------|
| · •   |         |             |                          |
| 10.210 Addit Continuity Programs 0076 PSD 012   | 40 P 2  | _, 10-,-100 | Ψ 2,2 10,010             |
| 10.210 Adult Community Programs 6678 PSD 014  | 10 ¢ 1  | 2 104 435   | \$ 2,218,873             |
| 10.210 Adult Community Programs 3766 PSD 093  | 30 \$ 1 | 1,126,546   | \$ 1,142,546             |

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**Department: Mental Health** Budget Unit 65195C, 66325C, 69209C & 69274C **Division: Departmentwide** DI Name: DMH Additional Authority Cost to Continue DI# 1650002 HB Section 10.040, 10.110, 10.210 & 10.225 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. Dept Req GR GR **FED FED** OTHER Dept Req TOTAL TOTAL **One-Time DOLLARS Budget Object Class/Job Class DOLLARS** FTE **DOLLARS** FTE DOLLARS OTHER FTE DOLLARS FTE Salaries & Wages (100) 26,941 26,941 0 Total PS 26,941 0 26,941 Supplies (190) 24.010 24.010 0 0 Total EE 24,010 24,010 Program Distributions (800) 6,824,350 1,271,546 8,095,896 **Total PSD** 0 6.824.350 1.271.546 8,095,896 0 **Grand Total** 0 0.00 6.875.301 0.0 1.271.546 0.00 8.146.847 0.00 0 Gov Rec **FED TOTAL** GR GR **FED OTHER** Gov Rec **TOTAL One-Time Budget Object Class/Job Class** FTE **DOLLARS DOLLARS** FTE DOLLARS OTHER FTE DOLLARS FTE **DOLLARS** 26,941 Salaries & Wages (100) 26,941 **Total PS** 0 26.941 0 26.941 Program Distributions (800) 4,981,296 1,291,546 6,272,842 **Total PSD** 0 4,981,296 1,291,546 6,272,842 **Grand Total** 0 0.00 5,008,237 0.0 1,291,546 0.00 6,299,783 0.00 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS: For the Local Tax Match, funding will be allocated and expended based on services delivered.

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DMH FEDERAL FUND** DMH Addit Auth Cost to Cont - 1650002 OTHER 0 0.00 0 0.00 26,941 0.00 26,941 0.00 **TOTAL - PS** 0 0.00 0 0.00 26,941 0.00 26,941 0.00 PROGRAM DISTRIBUTIONS 0 0 2,473,059 0.00 0.00 2,473,059 0.00 0.00 **TOTAL - PD** 0 0.00 0 0.00 2,473,059 0.00 2,473,059 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$2,500,000 0.00 \$2,500,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$2,500,000 0.00 \$2,500,000 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADA TREATMENT SERVICES** DMH Addit Auth Cost to Cont - 1650002 **SUPPLIES** 0 0.00 0 0.00 24,010 0.00 0 0.00 **TOTAL - EE** 0 0.00 0 0.00 24,010 0.00 0 0.00 PROGRAM DISTRIBUTIONS 0 0 0.00 0.00 1,975,990 0.00 0.00 **TOTAL - PD** 0 0.00 0 0.00 1,975,990 0.00 0 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$2,000,000 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$2,000,000 0.00 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET GOV REC BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADULT COMMUNITY PROGRAM** DMH Addit Auth Cost to Cont - 1650002 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 3,230,981 0.00 3,361,419 0.00 **TOTAL - PD** 0 0.00 0 0.00 3,230,981 0.00 3,361,419 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$3,230,981 0.00 \$3,361,419 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$2,104,435 0.00 \$2,218,873 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$1,126,546 0.00 \$1,142,546 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2022 FY 2022 FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET GOV REC GOV REC BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE YOUTH COMMUNITY PROGRAM DMH Addit Auth Cost to Cont - 1650002 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 415,866 0.00 438,364 0.00 **TOTAL - PD** 0 0.00 0 0.00 415,866 0.00 438,364 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$415,866 0.00 \$438,364 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$270,866 0.00 \$289,364 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$145,000 0.00 \$149,000 0.00

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needed.

The Federal Authority is Social Security Act 1905(b).

| Departmen   | t: Mental Health  |   |  |  | Budget Unit   | 66325C, 6920                                    | 9C, 69274C, 742  | 205C  |   |   |
|---|---|---|--|--|---|---|--|---|---|---|
| Division: D                                       | Departmentwide  |   |  |  |   |   |  |   | _   |   |
| DI Name: F  | FMAP Adjustment   |   | D  | I# 0000015   | <b>HB Section</b>   | 10.110, 10.21                                   | 0, 10.225, 10.410  | )   |   |   |
| 1. AMOUN  | T OF REQUEST  |   |  |  |   |   |  |   |   |   |
|   | FY 2  | 022 Budget I  | Request  |  |   | FY 20   | )22 Governor's F   | Recommend   | ation   |   |
|   |   | Federal   | Other  | Total E  |   | GR  | Federal  | Other   | Total E   |   |
| PS  | 0   | 0   | 0  | 0  | PS  | 0   | 0  | 0   | 0   |   |
| EE  | 0   | 0   | 0  | 0  | EE  | 0   | 0  | 0   | 0   |   |
| PSD   | 0   | 0   | 0  | 0  | PSD   | 0   | 14,070,738   | 0   | 14,070,738  |   |
| TRF   | 0   | 0   | 0  | 0  | TRF   | 0   | 0  | 0   | 0   |   |
| Total   | 0   | 0   | 0  | 0  | Total   | 0   | 14,070,738   | 0   | 14,070,738  |   |
| FTE   | 0.00  | 0.00  | 0.00   | 0.00   | FTE   | 0.00  | 0.00   | 0.00  | 0.00  |   |
| Est. Fringe                                       | 0   | 0   | 0  | 0  | Est. Fringe   | 0   | 0  | 0   | 0   |   |
|   | es budgeted in House  | Bill 5 except   | for certain fr   | inges  |   | s budgeted in I                                 | House Bill 5 excep   | ot for certain  | fringes   |   |
| _   | irectly to MoDOT, High  | •   |  | •  |   |   | ,<br>, Highway Patrol,   |   |   |   |
| Other Funds                                       | s:  |   |  |  | Other Funds:  | None.   |  |   |   |   |
| 2. THIS REC                                       | QUEST CAN BE CAT  | EGORIZED A  | AS:  |  |   |   |  |   |   |   |
|   | New Legislation   |   |  | New P  | rogram  |   | Fu   | ınd Switch  |   |   |
| Х   | Federal Mandate   |   |  | Progra   | m Expansion   | _   | Co   | ost to Continu  | ıe  |   |
|   | GR Pick-Up  |   |  | Space  | Request   | _   | Ec   | quipment Rep  | olacement   |   |
|   | _<br>Pay Plan   |   | _  | Other:   |   | _   |  |   |   |   |
| This fundir<br>(CMS) revincome. Ef<br>Breast or 0 | THIS FUNDING NEED TIONAL AUTHORIZATIONAL AUTHORIZATION IS requested to complete the percentage of the fective July 1, 2021, the Cervical Cancer programme alth and Senior Services. | pensate for to<br>Medicaid conne blended F<br>mam will increa | he change ir<br>sts that the f<br>MAP rate wil<br>se from 75.5 | h the Federal Medic<br>ederal government<br>I increase from 65.<br>93% to 76.205%. T | al Assistance Perce<br>will reimburse to ea<br>133% to 66.010%.<br>his change will resu | ntage (FMAP).<br>ch state. FMAF<br>The enhanced | Each year the Co<br>varies by state a<br>FMAP rate for the<br>shift from GR to f | enters for Me<br>and is based<br>ne CHIP prog<br>ederal funds | edicare and Me<br>on criteria such<br>gram and the W<br>for the Departi | dicaid Services as per capita omen with ments of Mental |

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| Department: Mental Health |             | Budget Unit | 66325C, 69209C, 69274C, 74205C |
|---------------------------|-------------|-------------|--------------------------------|
| Division: Departmentwide  |             |             |                                |
| DI Name: FMAP Adjustment  | DI# 0000015 | HB Section  | 10 110 10 210 10 225 10 410    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Since the federal fiscal year (FFY) does not begin until the second quarter of the state fiscal year (SFY), a SFY blended rate is applied to the SFY core funding. This blended rate is derived by adding the old FFY rate (64.96%) for three months (July thru September) and the new FFY rate (66.36%) for nine months (October thru June) and dividing by 12 months, resulting in a SFY blended rate of 66.010%. This same procedure is applied to the enhanced federal match for the CHIP program and the women with Breast or Cervical Cancer program. The enhanced old FFY rate of 75.47% for three months (July thru September) and the new FFY rate of 76.45% for nine months (October thru June) results in an enhanced SFY blended rate of 76.205%. In order to continue current core funding, these blended rates are applied to the SFY20 core funding resulting in a revised mix of federal and state shares while maintaining the same total. Based on a review of all program cores and the change in FMAP, the below increases are needed to maintain total funding at the correct level.

### Governor's Recommendation:

|                                       |     | FMAP         | NDI   |              |
|---------------------------------------|-----|--------------|-------|--------------|
| HB Sec. Program                       | GR  | Federal      | Other | Total        |
| 10.110 ADA Medicaid                   | \$0 | \$596,145    | \$0   | \$596,145    |
| 10.210 CPS Adult Comm Prog Medicaid   | \$0 | \$2,651,663  | \$0   | \$2,651,663  |
| 10.225 CPS Youth Comm Prg             | \$0 | \$843,066    | \$0   | \$843,066    |
| 10.410 DD Comm Prog                   | \$0 | \$9,077,814  | \$0   | \$9,077,814  |
| 10.410 DD Targeted Case Mgmt Medicaid | \$0 | \$708,391    | \$0   | \$708,391    |
| 10.410 DD Day Habilitation Medicaid   | \$0 | \$193,659    | \$0   | \$193,659    |
| Total:                                | \$0 | \$14,070,738 | \$0   | \$14,070,738 |

| Corr           | esponding Co | ore Reductio | ns             |
|----------------|--------------|--------------|----------------|
| GR             | Federal      | Other        | Total          |
| (\$596,145)    | \$0          | \$0          | (\$596,145)    |
| (\$2,651,663)  | \$0          | \$0          | (\$2,651,663)  |
| (\$843,066)    | \$0          | \$0          | (\$843,066)    |
| (\$9,077,814)  | \$0          | \$0          | (\$9,077,814)  |
| (\$708,391)    | \$0          | \$0          | (\$708,391)    |
| (\$193,659)    | \$0          | \$0          | (\$193,659)    |
| (\$14,070,738) | \$0          | \$0          | (\$14,070,738) |

# 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

|                               |               | , -           | ,              |                | -                |              |                  |                  |                     |   |
|-------------------------------|---------------|---------------|----------------|----------------|------------------|--------------|------------------|------------------|---------------------|---|
|                               | Gov Rec<br>GR | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec      | Gov Rec<br>TOTAL | Gov Rec<br>TOTAL | Gov Rec<br>One-Time | _ |
| Budget Object Class/Job Class | DOLLARS       | FTE           | <b>DOLLARS</b> | FTE            | <b>DOLLARS</b>   | OTHER FTE    | <b>DOLLARS</b>   | FTE              | <b>DOLLARS</b>      | Ε |
| Program Distributions (800)   | 0             |               | 14,070,738     |                | 0                |              | 14,070,738       |                  |                     |   |
| Total PSD                     | 0             |               | 14,070,738     |                | 0                | <del>-</del> | 14,070,738       | •                |                     | 0 |
| Grand Total                   | 0             | 0.0           | 14,070,738     | 0.0            | 0 0              | 0.0          | 14,070,738       | 0.0              |                     | 0 |
|                               |               |               |                |                |                  |              |                  |                  |                     |   |

### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADA TREATMENT SERVICES** FMAP - 0000015 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 596,145 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 596,145 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$596,145 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$596,145 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ADULT COMMUNITY PROGRAM** FMAP - 0000015 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 2,651,663 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 2,651,663 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$2,651,663 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$2,651,663 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE YOUTH COMMUNITY PROGRAM FMAP - 0000015 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 843,066 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 843,066 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$843,066 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$843,066 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **COMMUNITY PROGRAMS** FMAP - 0000015 PROGRAM DISTRIBUTIONS 0 0.00 0 0.00 0 0.00 9,979,864 0.00 **TOTAL - PD** 0 0.00 0 0.00 0 0.00 9,979,864 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$9,979,864 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$9,979,864 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

OF

RANK:

| Department: Me<br>Division: Depar |                   |               |                |           | Budget Unit    | 65116C          |                 |                |               |
|-----------------------------------|-------------------|---------------|----------------|-----------|----------------|-----------------|-----------------|----------------|---------------|
|                                   | e & Beyond Perfo  | rmance Inc    | centives DI    | # 0000016 | HB Section     | 10.006          |                 |                |               |
| AMOUNT OF                         | REQUEST           |               |                |           |                |                 |                 |                |               |
|                                   | FY 202            | 22 Budget I   | Request        |           |                | FY 2022         | 2 Governor's    | Recommend      | dation        |
|                                   | GR F              | ederal        | Other          | Total     |                | GR              | Federal         | Other          | Total         |
| S                                 | 0                 | 0             | 0              | 0         | PS             | 733,657         | 0               | 2,260          | 735,917       |
| E                                 | 0                 | 0             | 0              | 0         | EE             | 0               | 0               | 0              | 0             |
| SD                                | 0                 | 0             | 0              | 0         | PSD            | 0               | 0               | 0              | 0             |
| RF                                | 0                 | 0             | 0              | 0         | TRF            | 0               | 0               | 0              | 0             |
| otal                              | 0                 | 0             | 0              | 0         | Total          | 733,657         | 0               | 2,260          | 735,917       |
| TE                                | 0.00              | 0.00          | 0.00           | 0.00      | FTE            | 0.00            | 0.00            | 0.00           | 0.00          |
| st. Fringe                        | 0                 | 0             | 0              | 0         | Est. Fringe    | 242,987         | 0               | 749            | 243,736       |
| ote: Fringes bu                   | dgeted in House I | Bill 5 except | for certain fi | ringes    | Note: Fringe   | s budgeted in F | House Bill 5 ex | cept for certa | ain fringes   |
| udgeted directly                  | to MoDOT, Highv   | vay Patrol, a | and Conserv    | ation.    | budgeted dire  | ectly to MoDOT  | , Highway Pa    | trol, and Con  | servation.    |
| ther Funds:                       |                   |               |                |           | Other Funds:   | Mental Healt    | n Earnings Fu   | nd (MHEF) ((   | 0288) \$2,260 |
| . THIS REQUES                     | ST CAN BE CATE    | GORIZED       | AS:            |           |                |                 |                 |                |               |
| New                               | Legislation       |               |                | Х         | Program        | _               | F               | und Switch     |               |
|                                   | eral Mandate      |               | _              |           | gram Expansion | _               |                 | Cost to Contir |               |
|                                   | Pick-Up           |               | _              |           | ce Request     | <u>-</u>        | E               | Equipment Re   | eplacement    |
| Pay                               | Plan              |               |                |           | er:            |                 |                 |                |               |

The Governor's Fiscal Year 2022 budget includes appropriation authority for Above and Beyond performance incentives beginning January 1, 2022. The ability to provide a link between compensation, "above and beyond" performance, and accountability is a proven best practice for employee reward and recognition programs used in other state governments and the private sector. The Division of Personnel partnered with all executive branch departments and a consulting firm to develop a new, top quality evaluation process, with supporting training for all supervisors and tools, to enable department leadership to identify those team members who are delivering exceptional performance. The program is designed to incentivize these individuals to continue this high level of performance and others to raise their game. With the goal of retaining those identified as top performers and the anticipation that these top performers will continue to deliver exceptional results, the request is for funding to be appropriated which provides top performers with a temporary salary increase for the services to be performed over the next year.

| RANK: | 2 | OF |
|-------|---|----|
|       |   | ·  |

| Department: Mental Health                                 | Budget Unit _ | 65116C |
|---|---------------|--------|
| Division: Departmentwide                                  | _             | _      |
| DI Name Above & Beyond Performance Incentives DI# 0000016 | HB Section    | 10.006 |
|   | _             |        |

### 3. WHY IS THIS FUNDING NEEDED? (Continued)

This request is essential to the state government's transformation of its approach to compensation and incentive practices to be in line with proven best practices in high performing organizations. Along with other rewards and recognition, such monetary incentives help sustain and motivate performance. Other state governments have adopted similar approaches to incentivize individuals to continue truly exceptional performance. Such approaches can incentivize not only continued excellent performance in current roles but also a commitment to continuous improvement and additional professional development.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount is based on departments providing performance incentives of 5% for the top 10% of employees with incentives capped at \$2,500 per employee.

| 5. BREAK DOWN THE REQUEST BY BU | IDGET OBJEC   | T CLASS, J    | OB CLASS, A    | ND FUND SO     | URCE. IDEN       | ITIFY ONE-T      | IME COSTS.       |                  |                     |
|---------------------------------|---------------|---------------|----------------|----------------|------------------|------------------|------------------|------------------|---------------------|
|                                 | Dept Req      | Dept Req      | Dept Req       | Dept Req       | Dept Req         | Dept Req         | Dept Req         | Dept Req         | Dept Req            |
|                                 | GR            | GR            | FED            | FED            | OTHER            | OTHER            | TOTAL            | TOTAL            | One-Time            |
| Budget Object Class/Job Class   | DOLLARS       | FTE           | DOLLARS        | FTE            | DOLLARS          | FTE              | DOLLARS          | FTE              | DOLLARS             |
| Salaries and Wages (100)        | 0             |               | 0              |                | 0                |                  | 0                | 0.0              |                     |
| Total PS                        | 0             | 0.0           | 0              | 0.0            | 0                | 0.0              | 0                | 0.0              | 0                   |
| Grand Total                     | 0             | 0.0           | 0              | 0.0            | 0                | 0.0              | 0                | 0.0              | 0                   |
|                                 | Gov Rec<br>GR | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL | Gov Rec<br>TOTAL | Gov Rec<br>One-Time |
| Budget Object Class/Job Class   | DOLLARS       | FTE           | DOLLARS        | FTE            | DOLLARS          | FTE              | DOLLARS          | FTE              | DOLLARS             |
| Salaries and Wages (100)        | 733,657       |               |                |                | 2,260            |                  | 735,917          | 0.0              |                     |
| Total PS                        | 733,657       | 0.0           | 0              | 0.0            | 2,260            | 0.0              | 735,917          | 0.0              | 0                   |
|                                 |               |               |                |                |                  |                  |                  |                  |                     |

# **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| Budget Unit                              |         |     |        |         |   |         |          |          |                |                |
|--|---------|-----|--------|---------|---|---------|----------|----------|----------------|----------------|
| Decision Item                            | FY 2020 | F'  | Y 2020 | FY 2021 |   | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary                    | ACTUAL  | A   | CTUAL  | BUDGET  |   | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                     | DOLLAR  |     | FTE    | DOLLAR  |   | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| ABOVE AND BEYOND                         |         |     |        |         |   |         |          |          |                |                |
| Pay Plan - 0000012                       |         |     |        |         |   |         |          |          |                |                |
| PERSONAL SERVICES                        |         |     |        |         |   |         |          |          |                |                |
| GENERAL REVENUE                          |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 7,337          | 0.00           |
| MENTAL HEALTH EARNINGS FUND              |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 23             | 0.00           |
| TOTAL - PS                               |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 7,360          | 0.00           |
| TOTAL                                    |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 7,360          | 0.00           |
| Above & Beyond Perf Incentives - 0000016 |         |     |        |         |   |         |          |          |                |                |
| PERSONAL SERVICES                        |         |     |        |         |   |         |          |          |                |                |
| GENERAL REVENUE                          |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 733,657        | 0.00           |
| MENTAL HEALTH EARNINGS FUND              |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 2,260          | 0.00           |
| TOTAL - PS                               |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 735,917        | 0.00           |
| TOTAL                                    |         | 0   | 0.00   |         | 0 | 0.00    |          | 0.00     | 735,917        | 0.00           |
| GRAND TOTAL                              |         | \$0 | 0.00   | \$      | 0 | 0.00    | \$       | 0.00     | \$743,277      | 0.00           |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 FY 2020 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ABOVE AND BEYOND** Above & Beyond Perf Incentives - 0000016 OTHER 0 0.00 0 0.00 0 0.00 735,917 0.00 **TOTAL - PS** 0 0.00 0 0.00 0 0.00 735,917 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$735,917 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$733,657 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$2,260 0.00

# **CORE DECISION ITEM**

| Department:      | Mental Health      |                  |                 |         | Budget Unit     | 65105C          |                 |                |         |
|------------------|--------------------|------------------|-----------------|---------|-----------------|-----------------|-----------------|----------------|---------|
| Division:        | Office of Directo  | or               |                 |         |                 |                 |                 |                |         |
| Core:            | Director's Office  | е                |                 |         | HB Section      | 10.005          |                 |                |         |
| 1. CORE FINAL    | NCIAL SUMMARY      |                  |                 |         |                 |                 |                 |                |         |
| I                | FY                 | Y 2022 Budge     |                 | FY 2022 | Governor's R    | ecommenda       | ition           |                |         |
|                  | GR                 | Federal          | Other           | Total   |                 | GR              | Federal         | Other          | Total   |
| PS               | 443,560            | 76,583           | 0               | 520,143 | PS              | 443,560         | 76,583          | 0              | 520,143 |
| EE               | 9,751              | 52,561           | 0               | 62,312  | EE              | 9,751           | 52,561          | 0              | 62,312  |
| PSD              | 0                  | 0                | 0               | 0       | PSD             | 0               | 0               | 0              | 0       |
| TRF              | 0                  | 0                | 0               | 0       | TRF             | 0               | 0               | 0              | 0       |
| Total            | 453,311            | 129,144          | 0               | 582,455 | Total           | 453,311         | 129,144         | 0              | 582,455 |
| FTE              | 6.97               | 0.85             | 0.00            | 7.82    | FTE             | 6.97            | 0.85            | 0.00           | 7.82    |
| Est. Fringe      | 244,822            | 37,305           | 0               | 282,127 | Est. Fringe     | 244,822         | 37,305          | 0              | 282,127 |
| Note: Fringes b  | udgeted in House B | 3ill 5 except fo | r certain fring | es      | Note: Fringes l | budgeted in Ho  | use Bill 5 exce | pt for certain | fringes |
| budgeted directl | ly to MoDOT, Highw | ∕ay Patrol, and  | d Conservatio   | n.      | budgeted direct | tly to MoDOT, F | lighway Patrol  | l, and Conser  | vation. |
| Other Funds:     |                    |                  |                 |         | Other Funds:    | None.           |                 |                |         |

# 2. CORE DESCRIPTION

The responsibilities for department administration include making all necessary orders, policies, and procedures for the management of facilities and programs. The Director's Office core funding supports the Department Director and staff and the Mental Health Commission.

# 3. PROGRAM LISTING (list programs included in this core funding)

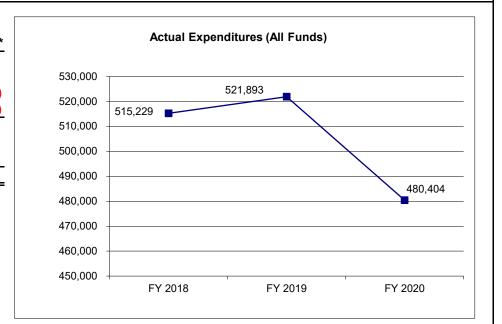
Administration (Director's Office)

### **CORE DECISION ITEM**

| Department: | Mental Health      | Budget Unit 65105C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Director's Office  | HB Section 10.005  |
|             |                    | ·                  |

# 4. FINANCIAL HISTORY

|                                 | FY 2018  | FY 2019  | FY 2020  | FY 2021      |
|---------------------------------|----------|----------|----------|--------------|
|                                 | Actual   | Actual   | Actual   | Current Yr.* |
|                                 |          |          |          |              |
| Appropriation (All Funds)       | 585,824  | 589,611  | 596,536  | 604,421      |
| Less Reverted (All Funds)       | (13,773) | (13,875) | (13,991) | (14,089)     |
| Less Restricted (All Funds)     | 0        | 0        | 0        | (1,370)      |
| Budget Authority (All Funds)    | 572,051  | 575,736  | 582,545  | 588,962      |
| Actual Expenditures (All Funds) | 515,229  | 521,893  | 480,404  | N/A          |
| Unexpended (All Funds)          | 56,822   | 53,843   | 102,141  | N/A          |
| Unexpended, by Fund:            |          |          |          |              |
| General Revenue                 | 0        | 0        | 1,937    | N/A          |
| Federal                         | 56,822   | 54,143   | 100,204  | N/A          |
| Other                           | 0        | 0        | 0        | N/A          |
|                                 | (1)      | (1)      | (1), (2) |              |
|                                 |          |          |          |              |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

- (1) Lapse amount for Federal funds occurred as a result of lower collections to support spending authority.
- (2) Unexpended general revenue is due to reduced fourth quarter allotments.

<sup>\*</sup> Current year restricted amount is as of January 27, 2021

# **CORE RECONCILIATION DETAIL**

# **DEPARTMENT OF MENTAL HEALTH**

**DIRECTOR'S OFFICE** 

# 5. CORE RECONCILIATION DETAIL

|                             |        |       | Budget<br>Class | FTE      | GR       | Federal | Other    | Total    | Explanation  |
|-----------------------------|--------|-------|-----------------|----------|----------|---------|----------|----------|--|
| TAFP AFTER VETO             | ES     |       |                 |          |          |         |          |          |  |
|                             |        |       | PS              | 7.82     | 461,281  | 80,828  | 0        | 542,109  |  |
|                             |        |       | EE              | 0.00     | 9,751    | 52,561  | 0        | 62,312   | 2  |
|                             |        |       | Total           | 7.82     | 471,032  | 133,389 | 0        | 604,421  | -<br>-   |
| DEPARTMENT COF              | RE ADJ | USTME | NTS             |          |          |         |          |          | -  |
| Core Reallocation           | 56     | 0669  | PS              | 0.00     | 0        | 0       | 0        | (0)      |  |
| Core Reallocation           | 56     | 0670  | PS              | (0.00)   | 0        | 0       | 0        | 0        |  |
| Core Reallocation           | 250    | 0669  | PS              | 0.00     | (17,721) | 0       | 0        | (17,721) | Core reallocation for FY21 Market Adjustment Pay Plan NDI from Director's Office to Operations Support to align with staff that received the increase. |
| Core Reallocation           | 250    | 0670  | PS              | 0.00     | 0        | (4,245) | 0        | (4,245)  | Core reallocation for FY21 Market Adjustment Pay Plan NDI from Director's Office to Operations Support to align with staff that received the increase. |
| NET DEPARTMENT CHANGES      |        |       | 0.00            | (17,721) | (4,245)  | 0       | (21,966) |          |  |
| DEPARTMENT COF              | RE REC | UEST  |                 |          |          |         |          |          |  |
|                             |        |       | PS              | 7.82     | 443,560  | 76,583  | 0        | 520,143  | 1  |
|                             |        |       | EE              | 0.00     | 9,751    | 52,561  | 0        | 62,312   | !  |
|                             |        |       | Total           | 7.82     | 453,311  | 129,144 | 0        | 582,455  | -<br>  |
| GOVERNOR'S RECOMMENDED CORE |        |       |                 |          |          |         |          |          |  |
|                             |        | ,     | PS              | 7.82     | 443,560  | 76,583  | 0        | 520,143  | 1  |

### **CORE RECONCILIATION DETAIL**

### **DEPARTMENT OF MENTAL HEALTH**

**DIRECTOR'S OFFICE** 

# 5. CORE RECONCILIATION DETAIL

|                             | Budget<br>Class | FTE  | GR      | Federal | Other |   | Total   | Explanation |  |
|-----------------------------|-----------------|------|---------|---------|-------|---|---------|-------------|--|
| GOVERNOR'S RECOMMENDED CORE |                 |      |         |         |       |   |         |             |  |
|                             | EE              | 0.00 | 9,751   | 52,561  | C     | ) | 62,312  | 2           |  |
|                             | Total           | 7.82 | 453,311 | 129,144 | 0     | ) | 582,455 | -<br>5      |  |

# **DECISION ITEM SUMMARY**

| Budget Unit           |           |         |           |         |           |          |                |                |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|----------------|----------------|
| Decision Item         | FY 2020   | FY 2020 | FY 2021   | FY 2021 | FY 2022   | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                  | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| DIRECTOR'S OFFICE     |           |         |           |         |           |          |                |                |
| CORE                  |           |         |           |         |           |          |                |                |
| PERSONAL SERVICES     |           |         |           |         |           |          |                |                |
| GENERAL REVENUE       | 443,284   | 4.94    | 461,281   | 6.97    | 443,560   | 6.97     | 443,560        | 6.97           |
| DEPT MENTAL HEALTH    | 10,924    | 0.06    | 80,828    | 0.85    | 76,583    | 0.85     | 76,583         | 0.85           |
| TOTAL - PS            | 454,208   | 5.00    | 542,109   | 7.82    | 520,143   | 7.82     | 520,143        | 7.82           |
| EXPENSE & EQUIPMENT   |           |         |           |         |           |          |                |                |
| GENERAL REVENUE       | 7,136     | 0.00    | 9,751     | 0.00    | 9,751     | 0.00     | 9,751          | 0.00           |
| DEPT MENTAL HEALTH    | 19,060    | 0.00    | 52,561    | 0.00    | 52,561    | 0.00     | 52,561         | 0.00           |
| TOTAL - EE            | 26,196    | 0.00    | 62,312    | 0.00    | 62,312    | 0.00     | 62,312         | 0.00           |
| TOTAL                 | 480,404   | 5.00    | 604,421   | 7.82    | 582,455   | 7.82     | 582,455        | 7.82           |
| Pay Plan - 0000012    |           |         |           |         |           |          |                |                |
| PERSONAL SERVICES     |           |         |           |         |           |          |                |                |
| GENERAL REVENUE       | 0         | 0.00    | 0         | 0.00    | 0         | 0.00     | 4,436          | 0.00           |
| DEPT MENTAL HEALTH    | 0         | 0.00    | 0         | 0.00    | 0         | 0.00     | 766            | 0.00           |
| TOTAL - PS            | 0         | 0.00    | 0         | 0.00    | 0         | 0.00     | 5,202          | 0.00           |
| TOTAL                 | 0         | 0.00    | 0         | 0.00    | 0         | 0.00     | 5,202          | 0.00           |
| GRAND TOTAL           | \$480,404 | 5.00    | \$604,421 | 7.82    | \$582,455 | 7.82     | \$587,657      | 7.82           |

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| DIRECTOR'S OFFICE              |         |         |         |         |          |          |                |                |
| CORE                           |         |         |         |         |          |          |                |                |
| ADMIN OFFICE SUPPORT ASSISTANT | 38,141  | 1.00    | 38,752  | 1.00    | 0        | 0.00     | 0              | 0.00           |
| SENIOR AUDITOR                 | 6,325   | 0.12    | 9,095   | 0.00    | 0        | 0.00     | 0              | 0.00           |
| ACCOUNTING SPECIALIST I        | 1,335   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0              | 0.00           |
| MANAGEMENT ANALYSIS TRAINEE    | 243     | 0.01    | 0       | 0.00    | 0        | 0.00     | 0              | 0.00           |
| MANAGEMENT ANALYSIS SPEC I     | 1,801   | 0.04    | 0       | 0.00    | 0        | 0.00     | 0              | 0.00           |
| PROGRAM COORD DMH DOHSS        | 0       | 0.00    | 1,288   | 0.00    | 0        | 0.00     | 0              | 0.00           |
| STATE DEPARTMENT DIRECTOR      | 148,637 | 1.00    | 151,137 | 1.00    | 151,201  | 1.00     | 151,201        | 1.00           |
| DESIGNATED PRINCIPAL ASST DEPT | 0       | 0.00    | 107     | 0.00    | 0        | 0.00     | 0              | 0.00           |
| COMMISSION MEMBER              | 4,700   | 0.01    | 9,238   | 0.35    | 9,100    | 0.35     | 9,100          | 0.35           |
| STAFF PHYSICIAN SPECIALIST     | 0       | 0.00    | 32,207  | 0.39    | 0        | 0.00     | 0              | 0.00           |
| MEDICAL ADMINISTRATOR          | 111,882 | 0.39    | 174,849 | 0.70    | 203,337  | 0.99     | 203,337        | 0.99           |
| SPECIAL ASST OFFICIAL & ADMSTR | 36,233  | 0.41    | 0       | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SPECIAL ASST OFFICE & CLERICAL | 61,861  | 1.09    | 84,331  | 3.49    | 69,481   | 3.50     | 69,481         | 3.50           |
| PRINCIPAL ASST BOARD/COMMISSON | 43,050  | 0.90    | 41,105  | 0.89    | 45,546   | 0.90     | 45,546         | 0.90           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 38,753   | 1.00     | 38,753         | 1.00           |
| LEAD AUDITOR                   | 0       | 0.00    | 0       | 0.00    | 2,725    | 0.08     | 2,725          | 0.08           |
| NON-COMMSSN INVESTIGATOR SPV   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 0              | 0.00           |
| TOTAL - PS                     | 454,208 | 5.00    | 542,109 | 7.82    | 520,143  | 7.82     | 520,143        | 7.82           |
| TRAVEL, IN-STATE               | 8,788   | 0.00    | 7,369   | 0.00    | 7,369    | 0.00     | 7,369          | 0.00           |
| TRAVEL, OUT-OF-STATE           | 1,134   | 0.00    | 2,100   | 0.00    | 2,100    | 0.00     | 2,100          | 0.00           |
| SUPPLIES                       | 1,978   | 0.00    | 3,492   | 0.00    | 3,492    | 0.00     | 3,492          | 0.00           |
| PROFESSIONAL DEVELOPMENT       | 536     | 0.00    | 4,453   | 0.00    | 4,453    | 0.00     | 4,453          | 0.00           |
| COMMUNICATION SERV & SUPP      | 3,769   | 0.00    | 8,907   | 0.00    | 8,907    | 0.00     | 8,907          | 0.00           |
| PROFESSIONAL SERVICES          | 5,303   | 0.00    | 25,441  | 0.00    | 25,441   | 0.00     | 25,441         | 0.00           |
| OFFICE EQUIPMENT               | 0       | 0.00    | 1,000   | 0.00    | 1,000    | 0.00     | 1,000          | 0.00           |
| OTHER EQUIPMENT                | 0       | 0.00    | 1,550   | 0.00    | 1,550    | 0.00     | 1,550          | 0.00           |
| BUILDING LEASE PAYMENTS        | 1,699   | 0.00    | 100     | 0.00    | 100      | 0.00     | 100            | 0.00           |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC GOV REC Decision Item BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DIRECTOR'S OFFICE** CORE MISCELLANEOUS EXPENSES 2,989 0.00 7,900 0.00 7,900 0.00 7,900 0.00 **TOTAL - EE** 26,196 0.00 62,312 0.00 62,312 0.00 62,312 0.00 **GRAND TOTAL** \$480,404 5.00 \$604,421 7.82 \$582,455 7.82 \$582,455 7.82 **GENERAL REVENUE** \$450,420 4.94 \$471,032 6.97 \$453,311 6.97 \$453,311 6.97 **FEDERAL FUNDS** \$29,984 0.06 \$133,389 0.85 \$129,144 0.85 \$129,144 0.85 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| PROGRAM DESCRIPTION   |                       |  |  |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|
| Department: Mental Health   | HB Section(s): 10.005 |  |  |  |  |  |  |
| Program Name: Administration (Director's Office)                    | · ,                   |  |  |  |  |  |  |
| Program is found in the following core budget(s): Director's Office |                       |  |  |  |  |  |  |

### 1a. What strategic priority does this program address?

We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use disorders and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.

### 1b. What does this program do?

The Office of Director, with the advice of the Mental Health Commission, is responsible for the overall operations of the Department of Mental Health, its two clinical divisions and their facilities, one administrative division, support offices, and central office. The director's duties include planning, supervising, and evaluating the provision of mental health services for Missourians with mental disorders, developmental disabilities, and substance use disorders.

The Director's Office has a leadership role in the department's efforts to establish state policies, standards, and outcomes for state programs that affect mental health. The Director's Office is active in the development of policies and standards in MO HealthNet and insurance as these relate to the population served by the department. The Department of Mental Health works with other agencies to define target populations, develop interagency agreements, needed legislation, and interagency funding strategies in collaboration with local entities and consumers.

The Mental Health Commission, composed of seven members, appoints the director of the Department of Mental Health with confirmation by the state Senate. Commissioners are appointed to four-year terms by the Governor, also confirmed by the Senate. The commissioners serve as principal policy advisers to the department director.

The Commission, by law, must include an advocate of community mental health services, a physician who is an expert in the treatment of mental illness, a physician concerned with developmental disabilities, a member with business expertise, an advocate of substance use disorder treatment, a citizen who represents the interests of consumers of psychiatric services, and a citizen who represents the interests of consumers of developmental disabilities services.

### 2a. Provide an activity measure(s) for the program.

|          | Clients/Individuals Served                       |        |        |        |        |  |  |  |  |  |  |  |
|----------|--|--------|--------|--------|--------|--|--|--|--|--|--|--|
| Division | Division FY 2017 FY 2018 FY 2019 FY 2020 FY 2021 |        |        |        |        |  |  |  |  |  |  |  |
| ADA      | 63,777   | 63,755 | 63,258 | 59,750 | 59,750 |  |  |  |  |  |  |  |
| CPS      | 77,626   | 80,386 | 83,539 | 84,802 | 84,802 |  |  |  |  |  |  |  |
| DD       | 36,782   | 38,217 | 39,220 | 40,097 | 40,097 |  |  |  |  |  |  |  |

# 2b. Provide a measure(s) of the program's quality.

N/A

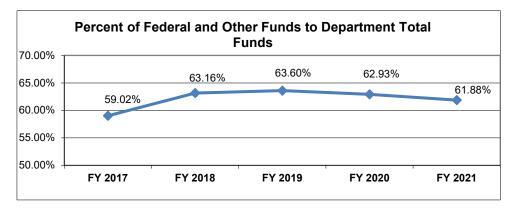
### PROGRAM DESCRIPTION

Department: Mental Health HB Section(s): 10.005

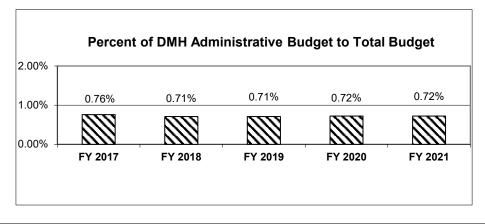
Program Name: Administration (Director's Office)

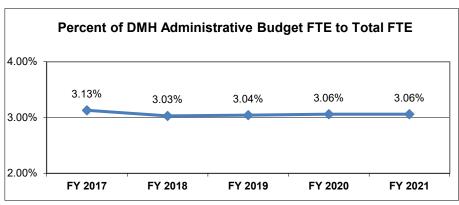
Program is found in the following core budget(s): Director's Office

### 2c. Provide a measure(s) of the program's impact.



### 2d. Provide a measure(s) of the program's efficiency.





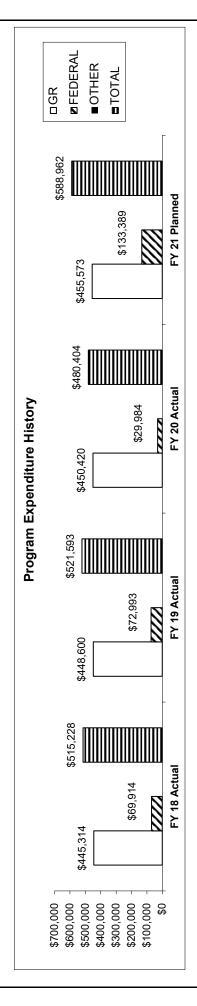
# PROGRAM DESCRIPTION

Department: Mental Health Program Name: Administration (Director's Office)

HB Section(s): 10.005

Program is found in the following core budget(s): Director's Office

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) <u>ئ</u>

Sections 630.015, 630.020, and 630.025, RSMo.

6. Are there federal matching requirements? If yes, please explain.

Š.

7. Is this a federally mandated program? If yes, please explain.

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### **CORE DECISION ITEM**

| Department:     | Mental Health      |                  |                 |           | Budget Unit    | 65106C                            |                 |                |           |  |  |
|-----------------|--------------------|------------------|-----------------|-----------|----------------|-----------------------------------|-----------------|----------------|-----------|--|--|
| Division:       | Office of Direct   | or               |                 |           | _              |                                   |                 |                |           |  |  |
| Core:           | Overtime           |                  |                 |           | HB Section _   | 10.010                            |                 |                |           |  |  |
| 1. CORE FINA    | NCIAL SUMMARY      |                  |                 |           |                |                                   |                 |                |           |  |  |
|                 | FY                 | ′ 2022 Budge     | t Request       |           |                | FY 2022 Governor's Recommendation |                 |                |           |  |  |
|                 | GR                 | Federal          | Other           | Total     |                | GR                                | Federal         | Other          | Total     |  |  |
| PS              | 1,145,729          | 0                | 0               | 1,145,729 | PS             | 1,145,729                         | 0               | 0              | 1,145,729 |  |  |
| EE              | 0                  | 0                | 0               | 0         | EE             | 0                                 | 0               | 0              | 0         |  |  |
| PSD             | 0                  | 0                | 0               | 0         | PSD            | 0                                 | 0               | 0              | 0         |  |  |
| TRF             | 0                  | 0                | 0               | 0         | TRF            | 0                                 | 0               | 0              | 0         |  |  |
| Total           | 1,145,729          | 0                | 0               | 1,145,729 | Total          | 1,145,729                         | 0               | 0              | 1,145,729 |  |  |
| FTE             | 0.00               | 0.00             | 0.00            | 0.00      | FTE            | 0.00                              | 0.00            | 0.00           | 0.00      |  |  |
| Est. Fringe     | 379,465            | 0                | 0               | 379,465   | Est. Fringe    | 379,465                           | 0               | 0              | 379,465   |  |  |
| Note: Fringes b | udgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes  | budgeted in Ho                    | use Bill 5 exce | pt for certair | n fringes |  |  |
| budgeted direct | ly to MoDOT, Highw | ay Patrol, and   | d Conservation  | on.       | budgeted direc | tly to MoDOT, F                   | Highway Patro   | l, and Conse   | ervation. |  |  |
| Other Funds:    | None.              |                  |                 |           | Other Funds:   | None.                             |                 |                |           |  |  |

### 2. CORE DESCRIPTION

Senate Bill 367, passed in the 2005 legislative session, allows employees providing direct client care in state institutions that are operated 24 hours per day, 7 days per week to request payment in lieu of compensatory time off. These requests may be made and must be paid each month. This includes federal, state, and holiday time.

In FY 2008, a departmentwide overtime pool was created for greater flexibility across all facilities to meet the legislative requirements for overtime pay. To ensure payments are made as required, one-half of the new funding received in FY 2007 in each direct facility appropriation was reallocated into this new departmentwide HB Section.

# 3. PROGRAM LISTING (list programs included in this core funding)

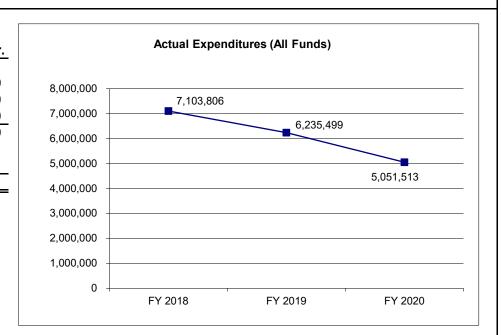
Not applicable.

### **CORE DECISION ITEM**

| Department: | Mental Health      | Budget Unit 65106C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Overtime           | HB Section 10.010  |
|             |                    | · ————             |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual           | FY 2019<br>Actual  | FY 2020<br>Actual        | FY 2021<br>Current Yr |
|---|-----------------------------|--------------------|--------------------------|-----------------------|
|   | 7.405.000                   | 0.005.400          | 5 054 544                | 4 445 700             |
| Appropriation (All Funds)                                   | 7,105,338                   | 6,235,499          | 5,051,544                | 1,145,729             |
| Less Reverted (All Funds)                                   | 0                           | 0                  | 0                        | 0                     |
| Less Restricted (All Funds)                                 | 0                           | 0                  | 0                        | 0                     |
| Budget Authority (All Funds)                                | 7,105,338                   | 6,235,499          | 5,051,544                | 1,145,729             |
| Actual Expenditures (All Funds)                             | 7,103,806                   | 6,235,499          | 5,051,513                | N/A                   |
| Unexpended (All Funds)                                      | 1,532                       | 0                  | 31                       | N/A                   |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 1,532<br>0<br>0<br>(1), (2) | 0<br>0<br>0<br>(1) | 31<br>0<br>0<br>(1), (2) | N/A<br>N/A<br>N/A     |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

- (1) Supplemental funding was appropriated during the fiscal year which increased the total appropriation.
- (2) Regular PS was available in facility budgets to pay overtime at the end of the fiscal year causing a lapse in appropriation 7031.

### **CORE RECONCILIATION DETAIL**

### **DEPARTMENT OF MENTAL HEALTH**

**OVERTIME PAY PS** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |           |         |       |   |           |                        |
|-------------------------|--------|------|-----------|---------|-------|---|-----------|------------------------|
|                         | Class  | FTE  | GR        | Federal | Other |   | Total     | E                      |
| TAFP AFTER VETOES       |        |      |           |         |       |   |           |                        |
|                         | PS     | 0.00 | 1,145,729 | 0       | (     | 0 | 1,145,729 | 1                      |
|                         | Total  | 0.00 | 1,145,729 | 0       |       | 0 | 1,145,729 | -<br> <br><del>-</del> |
| DEPARTMENT CORE REQUEST |        |      |           |         |       |   |           |                        |
|                         | PS     | 0.00 | 1,145,729 | 0       | (     | 0 | 1,145,729 | )                      |
|                         | Total  | 0.00 | 1,145,729 | 0       | (     | 0 | 1,145,729 | -<br>!<br>=            |
| GOVERNOR'S RECOMMENDED  | CORE   |      |           |         |       |   |           |                        |
|                         | PS     | 0.00 | 1,145,729 | 0       | (     | 0 | 1,145,729 | <u></u>                |
|                         | Total  | 0.00 | 1,145,729 | 0       | (     | 0 | 1,145,729 |                        |

# DECISION ITEM SUMMARY

| Budget Unit                  |             |         |             |         |             |          |                |                |
|------------------------------|-------------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item                | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
| <b>Budget Object Summary</b> | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                         | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| OVERTIME PAY PS              |             |         |             |         |             |          |                |                |
| CORE                         |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES            |             |         |             |         |             |          |                |                |
| GENERAL REVENUE              | 5,051,396   | 146.06  | 1,145,729   | 0.00    | 1,145,729   | 0.00     | 1,145,729      | 0.00           |
| TOTAL - PS                   | 5,051,396   | 146.06  | 1,145,729   | 0.00    | 1,145,729   | 0.00     | 1,145,729      | 0.00           |
| TOTAL                        | 5,051,396   | 146.06  | 1,145,729   | 0.00    | 1,145,729   | 0.00     | 1,145,729      | 0.00           |
| Pay Plan - 0000012           |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES            |             |         |             |         |             |          |                |                |
| GENERAL REVENUE              | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 11,457         | 0.00           |
| TOTAL - PS                   | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 11,457         | 0.00           |
| TOTAL                        | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 11,457         | 0.00           |
| GRAND TOTAL                  | \$5,051,396 | 146.06  | \$1,145,729 | 0.00    | \$1,145,729 | 0.00     | \$1,157,186    | 0.00           |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OVERTIME PAY PS                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| ADMIN OFFICE SUPPORT ASSISTANT                      | 10,293                      | 0.32                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE SUPPORT ASSISTANT                            | 34,083                      | 1.31                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SR OFFICE SUPPORT ASSISTANT                         | 36,221                      | 1.26                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPORT SERVICES TECHNICIAN                         | 1,387                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PRINTING/MAIL TECHNICIAN II                         | 462                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PRINTING/MAIL TECHNICIAN III                        | 1,527                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STORES CLERK  | 3,454                       | 0.15                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER I                                       | 5,622                       | 0.19                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER II                                      | 5,178                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPLY MANAGER I                                    | 1,111                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPLY MANAGER II                                   | 3,335                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNT CLERK II                                    | 1,076                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTANT II                                       | 78                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING CLERK                                    | 5,002                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING TECHNICIAN                               | 11                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING GENERALIST I                             | 6,319                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING GENERALIST II                            | 2,710                       | 0.06                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HUMAN RELATIONS OFCR II                             | 151                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL I                                    | 484                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL II                                   | 7,520                       | 0.16                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RESEARCH ANAL I                                     | 89                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH I                                     | 1,929                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH II                                    | 1,570                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH III                                   | 2,359                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EXECUTIVE I   | 3,565                       | 0.09                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EXECUTIVE II  | 1,981                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HOSPITAL MANAGEMENT ASST                            | 2,832                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MANAGEMENT ANALYSIS SPEC II                         | 973                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HEALTH INFORMATION TECH I                           | 701                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HEALTH INFORMATION TECH II                          | 49                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HEALTH INFORMATION ADMIN I                          | 1,674                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HEALTH INFORMATION ADMIN II                         | 177                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OVERTIME PAY PS                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| REIMBURSEMENT OFFICER I                             | 3,387                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL CLERK                                     | 2,725                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY OFCR I                                     | 107,803                     | 3.87                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY OFCR II                                    | 30,655                      | 1.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY OFCR III                                   | 8,420                       | 0.25                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CH SECURITY OFCR                                    | 6,073                       | 0.13                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CUSTODIAL WORKER I                                  | 36,115                      | 1.58                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CUSTODIAL WORKER II                                 | 6,939                       | 0.28                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CUSTODIAL WORK SPV                                  | 3,598                       | 0.14                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HOUSEKEEPER I                                       | 1,300                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HOUSEKEEPER II                                      | 3,364                       | 0.09                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LAUNDRY WORKER II                                   | 299                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COOK I  | 12,803                      | 0.54                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COOK II   | 26,305                      | 1.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COOK III  | 5,502                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FOOD SERVICE MGR I                                  | 8,006                       | 0.21                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FOOD SERVICE MGR II                                 | 183                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DINING ROOM SPV                                     | 6,328                       | 0.23                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FOOD SERVICE HELPER I                               | 71,337                      | 3.12                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FOOD SERVICE HELPER II                              | 11,852                      | 0.49                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIETITIAN I   | 2,144                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIETITIAN II  | 4,018                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIETITIAN III                                       | 7,259                       | 0.13                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACADEMIC TEACHER III                                | 1,688                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EDUCATION ASST II                                   | 1,159                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPECIAL EDUC TEACHER III                            | 1,023                       | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DENTAL ASST   | 192                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MEDICAL LABORATORY TECH                             | 765                         | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PHYSICIAN   | 5,154                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MEDICAL SPEC II                                     | 5,998                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY AIDE I PSY                                 | 499,636                     | 15.22                    | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY AIDE II PSY                                | 73,676                      | 2.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OVERTIME PAY PS                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| SECURITY AIDE III PSY                               | 12,573                      | 0.31                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH INSTRUCTOR SECUR                      | 333                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN I                            | 683,008                     | 26.92                    | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN II                           | 200,057                     | 7.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN III                          | 3,035                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH INSTRUCTOR                            | 1,518                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LPN I GEN   | 10,385                      | 0.28                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LPN II GEN  | 184,093                     | 4.65                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LPN III GEN   | 2,259                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE                                    | 101,411                     | 1.77                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE SENIOR                             | 710,816                     | 11.59                    | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE - CLIN OPERS                       | 6,748                       | 0.09                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE SUPERVISOR                         | 98,131                      | 1.39                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST I                                | 805,911                     | 31.20                    | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST II                               | 121,906                     | 4.30                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST III                              | 37,541                      | 1.20                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIOR INTERVENTION TECH DD                       | 265                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGIST I                                      | 3,078                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGIST II                                     | 13,675                      | 0.18                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HABILITATION SPECIALIST I                           | 7,444                       | 0.22                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HABILITATION SPECIALIST II                          | 8,942                       | 0.23                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| VOCATIONAL REHAB SPEC II                            | 369                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE I                                     | 8,965                       | 0.34                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE II                                    | 14,852                      | 0.53                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE III                                   | 5,785                       | 0.19                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY THER                                       | 925                         | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY THERAPY COOR                               | 2,609                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORK THERAPY SPECIALIST I                           | 3,051                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORK THERAPY SPECIALIST II                          | 407                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP SPV I                                      | 1,182                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP SPV II                                     | 1,318                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COUNSELOR IN TRAINING                               | 3,173                       | 80.0                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OVERTIME PAY PS                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| LICENSED PROFESSIONAL CNSLR II                      | 8,945                       | 0.19                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED BEHAVIOR ANALYST                           | 11,802                      | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP PROGRAM COOR                               | 102                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER I  | 3,068                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER II                                       | 4,346                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER III                                      | 63                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER I                                 | 22,460                      | 0.60                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER II                                | 12,859                      | 0.31                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER III                               | 1,066                       | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CHILDRENS PSY CARE SPV                              | 2,932                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUBSTANCE ABUSE CNSLR I                             | 651                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUBSTANCE ABUSE CNSLR II                            | 55                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIORAL TECHNICIAN                               | 2,910                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIORAL TECHNICIAN SUPV                          | 4,690                       | 0.15                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST I MH                             | 155                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| UNIT PROGRAM SPV MH                                 | 14,676                      | 0.31                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COMM MNTL HLTH SERVICES SPV                         | 4,448                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STAFF DEVELOPMENT OFCR MH                           | 3,842                       | 0.07                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| QUALITY ASSURANCE SPEC MH                           | 4,060                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL CASEWORK ASST I                            | 5,402                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL CASEWORK ASST II                           | 5,748                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                        | 63,999                      | 1.26                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLIN CASEWORK PRACTITIONER I                        | 6,815                       | 0.17                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLIN CASEWORK PRACTITIONER II                       | 10,033                      | 0.23                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL SOCIAL WORK SPV                            | 2,623                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INVESTIGATOR I                                      | 32                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LABORER II  | 38                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MAINTENANCE WORKER II                               | 49                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MOTOR VEHICLE DRIVER                                | 6,550                       | 0.25                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MOTOR VEHICLE MECHANIC                              | 1,295                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ELECTRONICS TECH                                    | 691                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FIRE & SAFETY SPEC                                  | 3,605                       | 0.08                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OVERTIME PAY PS                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| COSMETOLOGIST                                       | 220                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FISCAL & ADMINISTRATIVE MGR B1                      | 3,648                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| NUTRITION/DIETARY SVCS MGR B1                       | 8,071                       | 0.13                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH MGR B1                                | 23,623                      | 0.35                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE MANAGER B1                         | 22,352                      | 0.29                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ASSOCIATE COUNSEL                                   | 613                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PASTORAL COUNSELOR                                  | 2,086                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLIENT/PATIENT WORKER                               | 41                          | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLERK   | 890                         | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                         | 1,240                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DATA PROCESSOR TECHNICAL                            | 1,300                       | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MANAGER   | 3,136                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS TECHNICAL                             | 482                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 1,958                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS SUPERVISORY                           | 766                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DOMESTIC SERVICE WORKER                             | 4,495                       | 0.12                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EDUCATIONAL AIDE                                    | 609                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INSTRUCTOR  | 45                          | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIST  | 62,047                      | 0.29                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STAFF PHYSICIAN                                     | 27,631                      | 0.12                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CONSULTING PHYSICIAN                                | 7,415                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPECIAL ASST OFFICIAL & ADMSTR                      | 4,700                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPECIAL ASST PROFESSIONAL                           | 41,813                      | 0.39                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 1,495                       | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIRECT CARE AIDE                                    | 276,899                     | 7.58                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED PRACTICAL NURSE                            | 13,354                      | 0.27                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE                                    | 143,031                     | 2.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| NURSE CLINICIAN/PRACTITIONER                        | 25,286                      | 0.21                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGIST  | 2,300                       | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGY CONSULTANT                               | 824                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGICAL RESIDENT                              | 759                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HEALTH PROGRAM SPECIALIST                           | 650                         | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **OVERTIME PAY PS** CORE PHARMACIST 662 0.00 0 0.00 0 0.00 0 0.00 SKILLED TRADESMAN 263 0.01 0 0.00 0 0.00 0 0.00 SECURITY OFFICER 1,230 0.05 0 0.00 0 0.00 0 0.00 SECURITY GUARD 58 0.00 0 0.00 0 0.00 0 0.00 OTHER 0 0.00 1,145,729 0.00 1,145,729 0.00 1,145,729 0.00 **TOTAL - PS** 5,051,396 146.06 1,145,729 0.00 1,145,729 0.00 1,145,729 0.00 **GRAND TOTAL** \$5,051,396 146.06 \$1,145,729 0.00 \$1,145,729 0.00 \$1,145,729 0.00 **GENERAL REVENUE** \$5,051,396 146.06 \$1,145,729 0.00 \$1,145,729 0.00 \$1,145,729 0.00

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**FEDERAL FUNDS** 

**OTHER FUNDS** 

### **CORE DECISION ITEM**

| or's Recommenda    | dation               |
|--------------------|----------------------|
| al Other           | Total                |
| 0 0                | 0                    |
| 0 0                | 0                    |
| 0 0                | 0                    |
| 0 0                | 0                    |
| 0 0                | 0                    |
| 0.00               | 0.00                 |
| 0 0                | 0                    |
| except for certain | in fringes           |
| Patrol, and Conser | ervation.            |
| 0<br>5 exc         | 0<br>cept for certai |

### 2. CORE DESCRIPTION

The Department of Mental Health provides direct care services through seven state-operated psychiatric facilities, four habilitation centers, three community waiver programs, and one community-based crisis program. In order to maintain adequate staffing for these facilities, the department was authorized to utilize federal Coronavirus Relief Funds to provide a \$250 per pay period pandemic stipend to eligible state employees working in a facility with a positive COVID-19 case.

This appropriation has been removed from the core.

| <ol><li>PROGRAM LISTING (list programs included in this core fun</li></ol> | ding) |
|--|-------|
|--|-------|

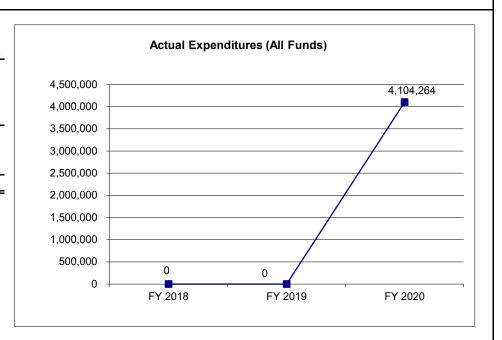
Not applicable.

### **CORE DECISION ITEM**

| Department: | Mental Health      | Budget Unit 65117C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Pandemic Stipend   | HB Section 10.011  |
|             |                    |                    |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual                         | FY 2021<br>Current Yr.          |
|---|-------------------|-------------------|---|---------------------------------|
|   |                   |                   |   |                                 |
| Appropriation (All Funds)                                   | 0                 | 0                 | 16,350,000                                | 8,175,000                       |
| Less Reverted (All Funds)                                   | 0                 | 0                 | 0   | 0                               |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0   | 0                               |
| Budget Authority (All Funds)                                | 0                 | 0                 | 16,350,000                                | 8,175,000                       |
| Actual Expenditures (All Funds)                             | 0                 | 0                 | 4,104,264                                 | N/A                             |
| Unexpended (All Funds)                                      | 0                 | 0                 | 12,245,736                                | N/A                             |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 8,175,000<br>4,070,736<br>0<br><b>(1)</b> | N/A<br>N/A<br>N/A<br><b>(2)</b> |
|   |                   |                   | (1)                                       | (2                              |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

- (1) Unexpended general revenue is due to use of federal Coronavirus Relief Funds (CRF) in lieu of GR.
- (2) FY21 stipends are expended from HB 2008 (2020).

### **CORE RECONCILIATION DETAIL**

# **DEPARTMENT OF MENTAL HEALTH**

PANDEMIC STIPEND

# 5. CORE RECONCILIATION DETAIL

|                          | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation  |
|--------------------------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES        |                 |      |    |             |       |             |  |
|                          | PS              | 0.00 | 0  | 8,175,000   | 0     | 8,175,000   |  |
|                          | Total           | 0.00 | 0  | 8,175,000   | 0     | 8,175,000   | -<br>-<br>-  |
| DEPARTMENT CORE ADJUSTME | NTS             |      |    |             |       |             |  |
| 1x Expenditures 111 6763 | PS              | 0.00 | 0  | (8,175,000) | 0     | (8,175,000) | Reduction of one-time Pandemic Stipend expenditures. |
| NET DEPARTMENT (         | CHANGES         | 0.00 | 0  | (8,175,000) | 0     | (8,175,000) |  |
| DEPARTMENT CORE REQUEST  |                 |      |    |             |       |             |  |
|                          | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                          | Total           | 0.00 | 0  | 0           | 0     | 0           |  |
| GOVERNOR'S RECOMMENDED   | CORE            |      |    |             |       |             | -  |
|                          | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                          | Total           | 0.00 | 0  | 0           | 0     | 0           | -  |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                                    | \$4,103,514                 | 0.49                     | \$8,175,000                 | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 4,103,514                   | 0.49                     | 8,175,000                   | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TOTAL - PS                                     | 4,103,514                   | 0.49                     | 8,175,000                   | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONAL SERVICES DMH FEDERAL STIMULUS         | 4,103,514                   | 0.49                     | 8,175,000                   | 0.00                     | 0                             | 0 0.00                     | 0                            | 0.00                      |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                           |
| PANDEMIC STIPEND                               |                             |                          |                             |                          |                               |                            |                              |                           |
| Decision Item<br>Budget Object Summary<br>Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
| Budget Unit                                    |                             |                          |                             |                          |                               |                            |                              |                           |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| PANDEMIC STIPEND                              |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| ADMIN OFFICE SUPPORT ASSISTANT                | 21,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SR OFC SUPPORT ASST (STENO)                   | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE SUPPORT ASSISTANT                      | 69,001                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SR OFFICE SUPPORT ASSISTANT                   | 114,725                     | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPORT SERVICES TECHNICIAN                   | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PRINTING/MAIL TECHNICIAN II                   | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PRINTING/MAIL TECHNICIAN III                  | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STORES CLERK                                  | 11,250                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER I                                 | 26,250                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER II                                | 10,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPLY MANAGER I                              | 5,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUPPLY MANAGER II                             | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNT CLERK I                               | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNT CLERK II                              | 3,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTANT I                                  | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTANT II                                 | 3,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING CLERK                              | 36,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING TECHNICIAN                         | 4,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING GENERALIST I                       | 8,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING GENERALIST II                      | 7,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING SUPERVISOR                         | 2,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL OFFICER                             | 3,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL OFCR II                             | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HUMAN RELATIONS OFCR II                       | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL I                              | 4,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL II                             | 7,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RESEARCH ANAL I                               | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RESEARCH ANAL III                             | 2,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH I                               | 4,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH II                              | 9,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TRAINING TECH III                             | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EXECUTIVE I                                   | 8,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class          | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| PANDEMIC STIPEND             |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                         |                   |                   |                   |                   |                     |                     |                    |                    |
| EXECUTIVE II                 | 1,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HOSPITAL MANAGEMENT ASST     | 2,750             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| MANAGEMENT ANALYSIS SPEC II  | 3,500             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| SPV OF VOLUNTEER SERVICES    | 1,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HEALTH INFORMATION TECH I    | 2,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HEALTH INFORMATION TECH II   | 2,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HEALTH INFORMATION ADMIN I   | 2,750             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HEALTH INFORMATION ADMIN II  | 3,750             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| REIMBURSEMENT OFFICER I      | 12,500            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| REIMBURSEMENT OFFICER II     | 3,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| REIMBURSEMENT OFFICER III    | 2,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| PERSONNEL CLERK              | 15,750            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| SECURITY OFCR I              | 52,750            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| SECURITY OFCR II             | 10,750            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| SECURITY OFCR III            | 2,750             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| CH SECURITY OFCR             | 1,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| ADMINISTRATIVE ANAL I        | 500               | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| CUSTODIAL WORKER I           | 107,880           | 0.01              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| CUSTODIAL WORKER II          | 16,568            | 0.01              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| CUSTODIAL WORK SPV           | 14,500            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HOUSEKEEPER I                | 3,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HOUSEKEEPER II               | 2,750             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| LAUNDRY WORKER I             | 1,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| COOK I                       | 14,250            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| COOK II                      | 16,750            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| COOK III                     | 6,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| FOOD SERVICE MGR I           | 5,250             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| FOOD SERVICE MGR II          | 750               | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| DINING ROOM SPV              | 11,000            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| FOOD SERVICE HELPER I        | 82,000            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| FOOD SERVICE HELPER II       | 10,500            | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| DIETITIAN I                  | 2,000             | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| PANDEMIC STIPEND                              |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| DIETITIAN II                                  | 10,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIETITIAN III                                 | 3,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DIETARY SERVICES COOR MH                      | 250                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACADEMIC TEACHER III                          | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LIBRARIAN I                                   | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LIBRARIAN II                                  | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPECIAL EDUC TEACHER III                      | 4,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DENTAL ASST                                   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DENTAL HYGIENIST                              | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DENTIST III                                   | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MEDICAL LABORATORY TECH                       | 1,603                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PHYSICIAN                                     | 250                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MEDICAL SPEC II                               | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY AIDE I PSY                           | 470,633                     | 0.20                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY AIDE II PSY                          | 75,397                      | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SECURITY AIDE III PSY                         | 13,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH INSTRUCTOR SECUR                | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN I                      | 317,263                     | 0.07                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN II                     | 60,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIC TECHNICIAN III                    | 3,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH INSTRUCTOR                      | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LPN I GEN                                     | 7,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LPN II GEN                                    | 82,203                      | 0.06                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE                              | 17,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE SENIOR                       | 189,650                     | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE - CLIN OPERS                 | 19,806                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE SUPERVISOR                   | 45,330                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST I                          | 801,750                     | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST II                         | 119,250                     | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEVELOPMENTAL ASST III                        | 51,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ASSOC PSYCHOLOGIST II                         | 1,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHOLOGIST I                                | 9,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| PANDEMIC STIPEND                                    |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| PSYCHOLOGIST II                                     | 6,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HABILITATION SPECIALIST I                           | 13,250                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HABILITATION SPECIALIST II                          | 39,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HABILITATION PROGRAM MGR                            | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| VOCATIONAL REHAB SPEC II                            | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE I                                     | 11,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE II                                    | 46,319                      | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY AIDE III                                   | 12,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY THER                                       | 4,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OCCUPATIONAL THERAPY ASST                           | 3,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OCCUPATIONAL THER I                                 | 750                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OCCUPATIONAL THER II                                | 1,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OCCUPATIONAL THER III                               | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PHYSICAL THERAPIST ASST                             | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACTIVITY THERAPY COOR                               | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PHYSICAL THER III                                   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORK THERAPY SPECIALIST I                           | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORK THERAPY SPECIALIST II                          | 3,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP SPV I                                      | 4,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP SPV II                                     | 4,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COUNSELOR IN TRAINING                               | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED PROFESSIONAL CNSLR I                       | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED PROFESSIONAL CNSLR II                      | 6,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED BEHAVIOR ANALYST                           | 10,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| WORKSHOP PROGRAM COOR                               | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER I  | 5,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER II                                       | 6,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MUSIC THER III                                      | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER I                                 | 17,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER II                                | 13,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RECREATIONAL THER III                               | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SPEECH-LANGUAGE PATHOLOGIST                         | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| PANDEMIC STIPEND                                    |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| SPEECH-LANGUAGE PATHLGY AST II                      | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUBSTANCE ABUSE CNSLR I                             | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SUBSTANCE ABUSE CNSLR II                            | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIORAL TECHNICIAN TRNE                          | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIORAL TECHNICIAN                               | 13,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BEHAVIORAL TECHNICIAN SUPV                          | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST I MH                             | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST II MH                            | 1,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM COORD DMH DOHSS                             | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| UNIT PROGRAM SPV MH                                 | 14,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COMM MNTL HLTH SERVICES SPV                         | 3,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STAFF DEVELOPMENT OFCR MH                           | 3,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| QUALITY ASSURANCE SPEC MH                           | 14,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL CASEWORK ASST I                            | 7,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL CASEWORK ASST II                           | 4,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL SOCIAL WORK SPEC                           | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LICENSED CLINICAL SOCIAL WKR                        | 37,509                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLIN CASEWORK PRACTITIONER I                        | 10,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLIN CASEWORK PRACTITIONER II                       | 13,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLINICAL SOCIAL WORK SPV                            | 4,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INVESTIGATOR I                                      | 4,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INVESTIGATOR II                                     | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LABORER II  | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MAINTENANCE WORKER II                               | 3,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MOTOR VEHICLE DRIVER                                | 21,250                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| LOCKSMITH   | 2,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MOTOR VEHICLE MECHANIC                              | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CARPENTER   | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PAINTER   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ELECTRONICS TECH                                    | 2,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FIRE & SAFETY SPEC                                  | 5,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COSMETOLOGIST                                       | 3,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| PANDEMIC STIPEND                                    |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| FISCAL & ADMINISTRATIVE MGR B1                      | 9,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HUMAN RESOURCES MGR B1                              | 4,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| NUTRITION/DIETARY SVCS MGR B1                       | 6,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MENTAL HEALTH MGR B1                                | 58,291                      | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| REGISTERED NURSE MANAGER B1                         | 16,772                      | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DEPUTY DIVISION DIRECTOR                            | 750                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PARALEGAL   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INSTITUTION SUPERINTENDENT                          | 7,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PASTORAL COUNSELOR                                  | 2,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STUDENT INTERN                                      | 7,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ADMINISTRATIVE SECRETARY                            | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| CLERK   | 4,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TYPIST  | 2,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE WORKER MISCELLANEOUS                         | 9,267                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DATA PROCESSOR TECHNICAL                            | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER   | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNT CLERK                                       | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| FISCAL CONSULTANT                                   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS TECHNICAL                             | 5,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS PROFESSIONAL                          | 14,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS SUPERVISORY                           | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MISCELLANEOUS ADMINISTRATIVE                        | 1,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DOMESTIC SERVICE WORKER                             | 10,500                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SEAMSTRESS  | 500                         | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| COOK  | 1,000                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EDUCATIONAL AIDE                                    | 4,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| DENTIST   | 1,500                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PSYCHIATRIST  | 22,750                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| RESIDENT PHYSICIAN                                  | 18,000                      | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STAFF PHYSICIAN                                     | 3,582                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STAFF PHYSICIAN SPECIALIST                          | 5,750                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MEDICAL ADMINISTRATOR                               | 2,250                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit                    | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|-------------|---------|-------------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| PANDEMIC STIPEND               |             |         |             |         |          |          |                |                |
| CORE                           |             |         |             |         |          |          |                |                |
| CONSULTING PHYSICIAN           | 5,000       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 2,750       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SPECIAL ASST PROFESSIONAL      | 23,750      | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SPECIAL ASST OFFICE & CLERICAL | 5,500       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| DIRECT CARE AIDE               | 191,056     | 0.04    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| LICENSED PRACTICAL NURSE       | 10,313      | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| REGISTERED NURSE               | 63,346      | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| NURSE CLINICIAN/PRACTITIONER   | 5,500       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| THERAPY AIDE                   | 2,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| THERAPIST                      | 2,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| THERAPY CONSULTANT             | 3,500       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| PSYCHOLOGY CONSULTANT          | 1,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| PSYCHOLOGICAL RESIDENT         | 4,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| PHARMACIST                     | 1,500       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SPEECH PATHOLOGIST             | 750         | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| PODIATRIST                     | 750         | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SOCIAL SERVICES WORKER         | 500         | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SOCIAL SERVICES SUPERVISOR     | 250         | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| MAINTENANCE WORKER             | 1,000       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SKILLED TRADESMAN              | 2,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SECURITY OFFICER               | 1,750       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| SECURITY GUARD                 | 2,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0              | 0.00           |
| OTHER                          | 0           | 0.00    | 8,175,000   | 0.00    | 0        | 0.00     | 0              | 0.00           |
| TOTAL - PS                     | 4,103,514   | 0.49    | 8,175,000   | 0.00    | 0        | 0.00     | 0              | 0.00           |
| GRAND TOTAL                    | \$4,103,514 | 0.49    | \$8,175,000 | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| GENERAL REVENUE                | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |                | 0.00           |
| FEDERAL FUNDS                  | \$4,103,514 | 0.49    | \$8,175,000 | 0.00    | \$0      | 0.00     |                | 0.00           |
| OTHER FUNDS                    | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |                | 0.00           |

| PROGRAM DES  | SCRIPTION                             |
|--|---------------------------------------|
| Department: Mental Health  | HB Section(s): 10.011                 |
| Program Name: Pandemic Stipend                                     | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Pandemic Stipend |                                       |

### 1a. What strategic priority does this program address?

We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use disorders, and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.

### 1b. What does this program do?

Pandemic Hazardous Stipend Pay has been a critical component to DMH's successful fight against COVID-19. Since our first staff COVID-19 positive on March 14, 2020, DMH has reported positive staff or residents in every DMH facility. Our first positive resident was identified on March 26. On March 27, 31 of 64 scheduled staff did not show up for our 2<sup>nd</sup> shift at a facility with positive staff and residents (48% of staff scheduled).

An additional facility with a positive resident experienced 40 call-ins on April 1<sup>st</sup>. The hazardous pay stipend went into effect for the April 1<sup>st</sup> pay period and was announced shortly thereafter. Following the announcement, call-ins for that facility decreased to 9 on April 5<sup>th</sup>. Since the implementation of hazardous stipend pay, facilities have seen a decreased need to implement minimum staffing protocols (not allowing breaks; holding staff over their shift; staffing at less than desirable staffing levels).

DMH has also gained strong employee cooperation with COVID-19 prevention efforts among staff such as high compliance with COVID-19 testing, mask wearing, social distancing, and employee screening. We believe the stipend pay has helped DMH convey the seriousness of COVID-19 and DMH's concern for staff to our workforce—helping us gain high levels of compliance with prevention efforts with our frontline staff for the 13 facilities supporting vulnerable Missourians. At least one facility has been eligible for the stipend in every pay period since the stipend pay become available. The chart below shows the frequency by facility that the stipend has been accessed. As a result, DMH has been able to decrease COVID-19 among our residents by 97%, from a high of 34 positive residents in April to 1 positive resident in August. During this same timeframe, COVID-19 among DMH staff has increased by nearly 92% (46 in April and 88 in August). Since August, DMH has seen an increase in COVID-19 cases in residents and staff. While COVID-19 spiked in November among residents and staff, 174 and 593, respectively, positive cases among our residents have reduced nearly 73%, from 174 in November to 47 in December. Likewise, positive cases among staff have declined from November to December by more than half (593 in November to 285 in December). These trends are not unexpected given community transmission and our efforts to keep COVID-19 out of the facilities.

### PROGRAM DESCRIPTION

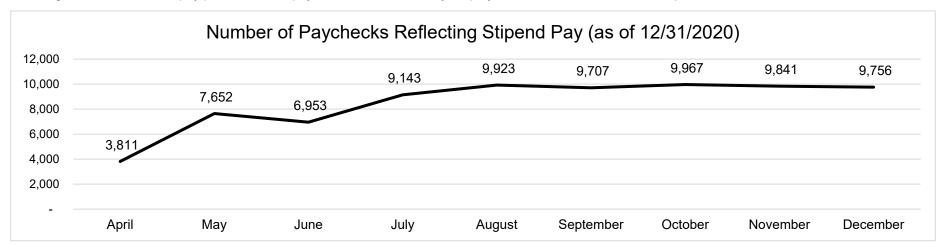
Department: Mental Health HB Section(s): 10.011

Program Name: Pandemic Stipend

Program is found in the following core budget(s): Pandemic Stipend

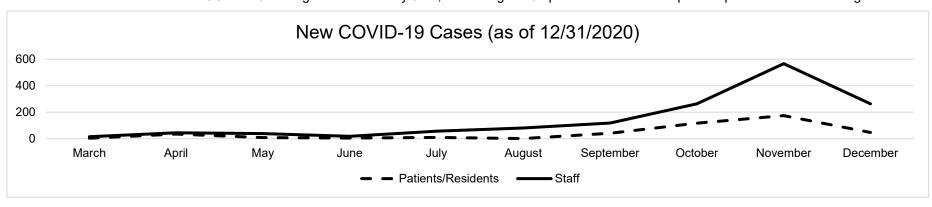
### 2a. Provide an activity measure(s) for the program.

Through the December 30 pay period, 76,753 pay checks of DMH facility employees have reflected the \$250 stipend.



### 2b. Provide a measure(s) of the program's quality.

DMH has been able to decrease COVID-19 among our residents by 97%, from a high of 34 positive residents in April to 1 positive resident in August.



### PROGRAM DESCRIPTION

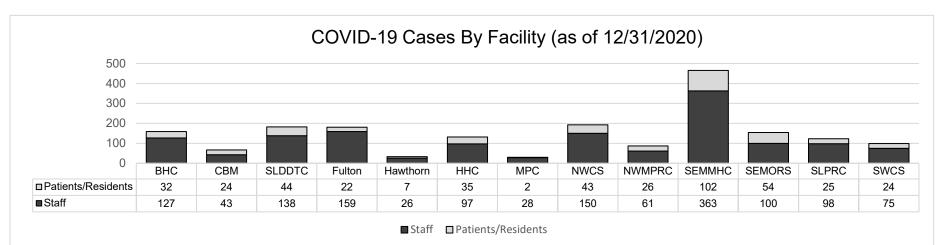
Department: Mental Health HB Section(s): 10.011

Program Name: Pandemic Stipend

Program is found in the following core budget(s): Pandemic Stipend

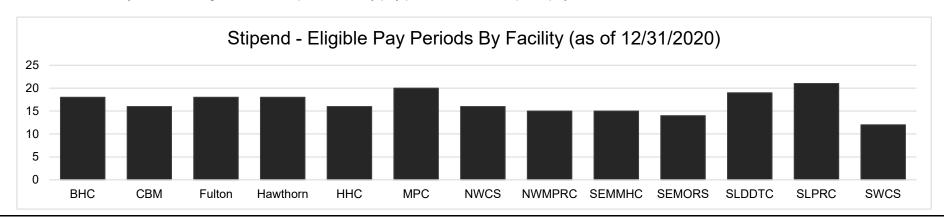
### 2c. Provide a measure(s) of the program's impact.

Since our first staff COVID-19 positive on March 14, 2020 DMH has reported positive staff or residents in every DMH facility.



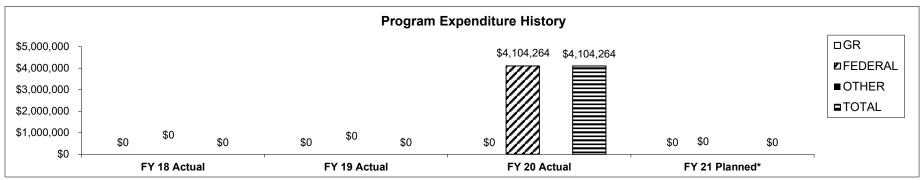
### 2d. Provide a measure(s) of the program's efficiency.

At least one facility has been eligilble for the stipend in every pay period since the stipend pay become available.



| PROGRAM DES  | SCRIPTION                             |
|--|---------------------------------------|
| Department: Mental Health  | HB Section(s): 10.011                 |
| Program Name: Pandemic Stipend                                     | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Pandemic Stipend | •                                     |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



\*FY2021 stipends are expended through HB 2008 (2020) appropriations.

4. What are the sources of the "Other " funds? Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 630.015, 630.020, and 630.025, RSMo.; Coronavirus Aid, Relief, and Economic Security (CARES) Act

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Department:      | Mental Health       |                  |                 |           | Budget Unit    | 65107C          |                 |                |           |
|------------------|---------------------|------------------|-----------------|-----------|----------------|-----------------|-----------------|----------------|-----------|
| Division:        | Office of Direct    | or               |                 |           | _              |                 |                 |                |           |
| Core:            | Operational Su      | pport            |                 |           | HB Section _   | 10.015          |                 |                |           |
| 1. CORE FINAL    | NCIAL SUMMARY       |                  |                 |           |                |                 |                 |                |           |
|                  | F                   | Y 2022 Budge     | t Request       |           |                | FY 2022         | Governor's R    | Recommend      | ation     |
|                  | GR                  | Federal          | Other           | Total     |                | GR              | Federal         | Other          | Total     |
| PS               | 4,981,061           | 996,717          | 0               | 5,977,778 | PS             | 4,981,061       | 996,717         | 0              | 5,977,778 |
| EE               | 355,885             | 824,585          | 0               | 1,180,470 | EE             | 355,885         | 824,585         | 0              | 1,180,470 |
| PSD              | 0                   | 0                | 0               | 0         | PSD            | 0               | 0               | 0              | 0         |
| TRF              | 0                   | 0                | 0               | 0         | TRF            | 0               | 0               | 0              | 0         |
| Total            | 5,336,946           | 1,821,302        | 0               | 7,158,248 | Total          | 5,336,946       | 1,821,302       | 0              | 7,158,248 |
| FTE              | 101.65              | 18.90            | 0.00            | 120.55    | FTE            | 101.65          | 18.90           | 0.00           | 120.55    |
| Est. Fringe      | 3,077,707           | 595,620          | 0               | 3,673,326 | Est. Fringe    | 3,077,707       | 595,620         | 0              | 3,673,326 |
| Note: Fringes b  | oudgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes  | budgeted in Ho  | use Bill 5 exce | pt for certail | n fringes |
| budgeted directi | ly to MoDOT, Highw  | vay Patrol, and  | d Conservation  | on.       | budgeted direc | tly to MoDOT, I | Highway Patro   | l, and Conse   | ervation. |
| Other Funds:     | None.               |                  |                 |           | Other Funds:   | None.           |                 |                |           |
|                  |                     |                  |                 |           |                |                 |                 |                |           |

#### 2. CORE DESCRIPTION

Operational Support responsibilities include a wide range of administrative and financial services. This core funding includes the following offices and obligations: Administration, Human Resources, Public Affairs/Legislative Liaison, Audit Services, General Counsel, Constituent Services, Disaster Services, Investigations, Hearings Administration, Housing, Deaf Services & Cultural Competency, and Department Overhead expenses.

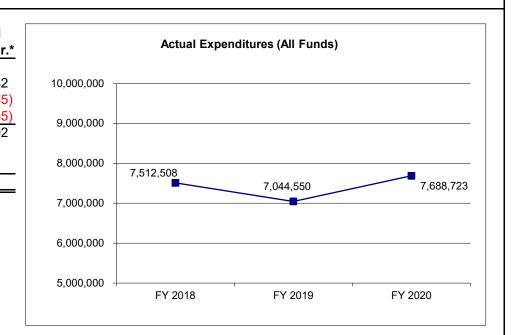
#### 3. PROGRAM LISTING (list programs included in this core funding)

Administration - Operational Support

| Department: | Mental Health       | Budget Unit 65107C |
|-------------|---------------------|--------------------|
| Division:   | Office of Director  |                    |
| Core:       | Operational Support | HB Section 10.015  |
|             |                     |                    |

#### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual      | FY 2019<br>Actual      | FY 2020<br>Actual      | FY 2021<br>Current Yr. |
|---|------------------------|------------------------|------------------------|------------------------|
| Appropriation (All Eundo)                           | 7 004 026              | 0 026 600              | 0 166 252              | 7 162 702              |
| Appropriation (All Funds) Less Reverted (All Funds) | 7,994,036<br>(171,489) | 8,036,600<br>(165,830) | 8,166,352<br>(169,088) | 7,163,782<br>(158,435  |
| Less Restricted (All Funds)                         | 0                      | 0                      | 0                      | (38,055                |
| Budget Authority (All Funds)                        | 7,822,547              | 7,870,770              | 7,997,264              | 6,967,292              |
| Actual Expenditures (All Funds)                     | 7,512,508              | 7,044,550              | 7,688,723              | N/A                    |
| Unexpended (All Funds)                              | 310,039                | 826,220                | 308,541                | N/A                    |
| Unexpended, by Fund:                                |                        |                        |                        |                        |
| General Revenue                                     | 0                      | 0                      | 115,074                | N/A                    |
| Federal   | 310,039                | 826,220                | 193,467                | N/A                    |
| Other   | 0                      | 0                      | 0                      | N/A                    |
|   | (1)                    | (1)                    | (1), (2)               |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

- (1) Lapse amount for Federal funds occurred as a result of lower collections to support spending authority.
- (2) \$115,072 unexpended general revenue is due to reduced fourth quarter allotments.

<sup>\*</sup> Current year restricted amount is as of January 27, 2021

#### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF MENTAL HEALTH OPERATIONAL SUPPORT

#### 5. CORE RECONCILIATION DETAIL

|                            | Budget<br>Class | FTE    | GR        | Federal   | Other | Total     | Explanation  |
|----------------------------|-----------------|--------|-----------|-----------|-------|-----------|--|
| TAFP AFTER VETOES          |                 |        |           |           |       |           | •  |
|                            | PS              | 121.05 | 4,963,340 | 1,019,972 | 0     | 5,983,312 |  |
|                            | EE              | 0.00   | 355,885   | 824,585   | 0     | 1,180,470 |  |
|                            | Total           | 121.05 | 5,319,225 | 1,844,557 | 0     | 7,163,782 | -<br>  |
| DEPARTMENT CORE ADJUSTMI   | ENTS            |        |           |           |       |           |  |
| 1x Expenditures 114 5311   | PS              | (0.50) | 0         | (27,500)  | 0     | (27,500)  | Reduction of one-time funding for the Crisis Counseling Grant  |
| Core Reallocation 60 5307  | PS              | 0.00   | 0         | 0         | 0     | (0)       |  |
| Core Reallocation 60 5311  | PS              | (0.00) | 0         | 0         | 0     | 0         |  |
| Core Reallocation 254 5311 | PS              | 0.00   | 0         | 4,245     | 0     | 4,245     | Core reallocation for FY21 Market Adjustment Pay Plan NDI from Director's Office to Operations Support to align with staff that received the increase.             |
| Core Reallocation 254 5307 | PS              | 0.00   | 17,721    | 0         | 0     | 17,721    | Core reallocation for FY21 Market<br>Adjustment Pay Plan NDI from<br>Director's Office to Operations<br>Support to align with staff that<br>received the increase. |
| NET DEPARTMENT             | CHANGES         | (0.50) | 17,721    | (23,255)  | 0     | (5,534)   |  |
| DEPARTMENT CORE REQUEST    |                 |        |           |           |       |           |  |
|                            | PS              | 120.55 | 4,981,061 | 996,717   | 0     | 5,977,778 |  |
|                            | EE              | 0.00   | 355,885   | 824,585   | 0     | 1,180,470 | <u> </u>   |
|                            | Total           | 120.55 | 5,336,946 | 1,821,302 | 0     | 7,158,248 | <u> </u>   |

#### **CORE RECONCILIATION DETAIL**

#### DEPARTMENT OF MENTAL HEALTH

**OPERATIONAL SUPPORT** 

#### 5. CORE RECONCILIATION DETAIL

|                          | Budget<br>Class | FTE    | GR        | Federal   | Other |   | Total     | Explanat    |
|--------------------------|-----------------|--------|-----------|-----------|-------|---|-----------|-------------|
| GOVERNOR'S RECOMMENDED O | ORE             |        |           |           |       |   |           |             |
|                          | PS              | 120.55 | 4,981,061 | 996,717   |       | 0 | 5,977,778 | }           |
|                          | EE              | 0.00   | 355,885   | 824,585   |       | 0 | 1,180,470 | )           |
|                          | Total           | 120.55 | 5,336,946 | 1,821,302 |       | 0 | 7,158,248 | -<br>}<br>- |

## **DECISION ITEM SUMMARY**

| Budget Unit           |             |         |             |         |             |          |             |         |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item         | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022     | FY 2022 |
| Budget Object Summary | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | GOV REC |
| Fund                  | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE     |
| OPERATIONAL SUPPORT   |             |         |             |         |             |          |             |         |
| CORE                  |             |         |             |         |             |          |             |         |
| PERSONAL SERVICES     |             |         |             |         |             |          |             |         |
| GENERAL REVENUE       | 4,744,331   | 88.10   | 4,963,340   | 101.65  | 4,981,061   | 101.65   | 4,981,061   | 101.65  |
| DEPT MENTAL HEALTH    | 876,701     | 17.33   | 1,019,972   | 19.40   | 996,717     | 18.90    | 996,717     | 18.90   |
| TOTAL - PS            | 5,621,032   | 105.43  | 5,983,312   | 121.05  | 5,977,778   | 120.55   | 5,977,778   | 120.55  |
| EXPENSE & EQUIPMENT   |             |         |             |         |             |          |             |         |
| GENERAL REVENUE       | 607,790     | 0.00    | 355,885     | 0.00    | 355,885     | 0.00     | 355,885     | 0.00    |
| DEPT MENTAL HEALTH    | 1,459,905   | 0.00    | 824,585     | 0.00    | 824,585     | 0.00     | 824,585     | 0.00    |
| TOTAL - EE            | 2,067,695   | 0.00    | 1,180,470   | 0.00    | 1,180,470   | 0.00     | 1,180,470   | 0.00    |
| TOTAL                 | 7,688,727   | 105.43  | 7,163,782   | 121.05  | 7,158,248   | 120.55   | 7,158,248   | 120.55  |
| Pay Plan - 0000012    |             |         |             |         |             |          |             |         |
| PERSONAL SERVICES     |             |         |             |         |             |          |             |         |
| GENERAL REVENUE       | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 49,812      | 0.00    |
| DEPT MENTAL HEALTH    | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 9,967       | 0.00    |
| TOTAL - PS            | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 59,779      | 0.00    |
| TOTAL                 | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 59,779      | 0.00    |
| GRAND TOTAL           | \$7,688,727 | 105.43  | \$7,163,782 | 121.05  | \$7,158,248 | 120.55   | \$7,218,027 | 120.55  |

| Budget Unit Decision Item Budget Object Class | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| OPERATIONAL SUPPORT                           |                             |                          |                             |                          |                               |                            |                              |                           |
| CORE  |                             |                          |                             |                          |                               |                            |                              |                           |
| ADMIN OFFICE SUPPORT ASSISTANT                | 101,574                     | 3.00                     | 103,244                     | 3.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE SUPPORT ASSISTANT                      | 10,632                      | 0.40                     | 27,406                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SR OFFICE SUPPORT ASSISTANT                   | 168,832                     | 5.86                     | 175,204                     | 6.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| INFORMATION TECHNOLOGY SPEC II                | 0                           | 0.00                     | 1,124                       | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| STOREKEEPER I                                 | 31,122                      | 1.00                     | 31,622                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROCUREMENT OFCR I                            | 43,287                      | 1.00                     | 43,982                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROCUREMENT OFCR II                           | 102,681                     | 2.00                     | 104,326                     | 2.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| OFFICE SERVICES COOR                          | 52,098                      | 1.04                     | 51,038                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNT CLERK II                              | 0                           | 0.00                     | 24,741                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| SENIOR AUDITOR                                | 108,840                     | 2.26                     | 137,478                     | 3.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTANT I                                  | 122,891                     | 3.00                     | 142,224                     | 4.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTANT II                                 | 44,078                      | 1.00                     | 45,743                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING SPECIALIST I                       | 40,827                      | 0.93                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING SPECIALIST II                      | 0                           | 0.00                     | 48,568                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING SPECIALIST III                     | 127,152                     | 2.11                     | 121,506                     | 2.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING ANAL II                            | 93,185                      | 1.89                     | 100,779                     | 2.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| BUDGET ANAL III                               | 155,043                     | 3.00                     | 157,528                     | 3.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ACCOUNTING GENERALIST I                       | 11,602                      | 0.34                     | 85,982                      | 2.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL OFFICER                             | 48,532                      | 0.96                     | 49,305                      | 0.96                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL I                              | 32,360                      | 0.89                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PERSONNEL ANAL II                             | 42,460                      | 1.00                     | 86,360                      | 2.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| EXECUTIVE I                                   | 46,855                      | 1.22                     | 40,892                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MANAGEMENT ANALYSIS TRAINEE                   | 2,090                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MANAGEMENT ANALYSIS SPEC I                    | 19,442                      | 0.45                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| MANAGEMENT ANALYSIS SPEC II                   | 47,399                      | 0.85                     | 60,097                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| HOUSING DEVELOPMENT OFCR II                   | 31,171                      | 0.68                     | 31,671                      | 0.68                     | 0                             | 0.00                       | 0                            | 0.00                      |
| AFFORDABLE HOUSING CNSLT MH                   | 58,007                      | 1.00                     | 58,936                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ADMINISTRATIVE ANAL III                       | 0                           | 0.00                     | 46,129                      | 1.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST TRAINEE MH                 | 43,295                      | 1.12                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST I MH                       | 546,727                     | 13.18                    | 633,086                     | 15.00                    | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM SPECIALIST II MH                      | 439,538                     | 9.62                     | 466,564                     | 11.00                    | 0                             | 0.00                       | 0                            | 0.00                      |
| PROGRAM COORD DMH DOHSS                       | 334,392                     | 6.00                     | 339,752                     | 6.00                     | 0                             | 0.00                       | 0                            | 0.00                      |

| Budget Unit<br>Decision Item   | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| OPERATIONAL SUPPORT            |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                           |                   |                   |                   |                   |                     |                     |                    |                    |
| MOTOR VEHICLE DRIVER           | 27,838            | 1.00              | 28,284            | 1.00              | 0                   | 0.00                | 0                  | 0.00               |
| FISCAL & ADMINISTRATIVE MGR B1 | 694,967           | 10.00             | 706,288           | 10.00             | 0                   | 0.00                | 0                  | 0.00               |
| FISCAL & ADMINISTRATIVE MGR B2 | 0                 | 0.00              | 26                | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| FISCAL & ADMINISTRATIVE MGR B3 | 0                 | 0.00              | 12                | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| HUMAN RESOURCES MGR B1         | 68,181            | 1.00              | 69,268            | 1.00              | 0                   | 0.00                | 0                  | 0.00               |
| HUMAN RESOURCES MGR B3         | 0                 | 0.00              | 5                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| MENTAL HEALTH MGR B1           | 217,759           | 3.00              | 221,206           | 3.00              | 0                   | 0.00                | 0                  | 0.00               |
| MENTAL HEALTH MGR B2           | 0                 | 0.00              | 6                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| DEPUTY STATE DEPT DIRECTOR     | 47,594            | 0.55              | 45,760            | 0.53              | 49,881              | 0.55                | 49,881             | 0.55               |
| DESIGNATED PRINCIPAL ASST DEPT | 195,886           | 2.02              | 198,129           | 2.24              | 201,394             | 2.23                | 201,394            | 2.23               |
| DIVISION DIRECTOR              | 102,546           | 0.88              | 117,113           | 1.00              | 118,844             | 1.00                | 118,844            | 1.00               |
| ASSOCIATE COUNSEL              | 447,315           | 6.47              | 446,956           | 6.50              | 446,956             | 6.50                | 446,956            | 6.50               |
| PROJECT SPECIALIST             | 0                 | 0.00              | 5,157             | 0.26              | 70,963              | 1.13                | 70,963             | 1.13               |
| PARALEGAL                      | 79,032            | 1.73              | 80,296            | 1.92              | 80,299              | 1.72                | 80,299             | 1.72               |
| LEGAL COUNSEL                  | 112,227           | 1.13              | 100,805           | 1.00              | 100,805             | 1.00                | 100,805            | 1.00               |
| HEARINGS OFFICER               | 61,806            | 1.00              | 62,797            | 1.00              | 62,796              | 1.00                | 62,796             | 1.00               |
| RECEPTIONIST                   | 9,036             | 0.36              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| ACCOUNTANT                     | 21,443            | 0.67              | 0                 | 0.00              | 0                   | 0.00                | 0                  | 0.00               |
| MISCELLANEOUS PROFESSIONAL     | 64,050            | 1.07              | 66,754            | 7.91              | 36,371              | 7.78                | 36,371             | 7.78               |
| MEDICAL ADMINISTRATOR          | 61,675            | 0.21              | 64,413            | 0.85              | 0                   | 0.00                | 0                  | 0.00               |
| SPECIAL ASST OFFICIAL & ADMSTR | 290,808           | 4.52              | 326,907           | 5.03              | 327,783             | 5.11                | 327,783            | 5.11               |
| SPECIAL ASST PROFESSIONAL      | 75,668            | 1.06              | 87,790            | 1.25              | 73,866              | 1.00                | 73,866             | 1.00               |
| SPECIAL ASST OFFICE & CLERICAL | 137,089           | 2.91              | 140,053           | 2.92              | 143,989             | 3.00                | 143,989            | 3.00               |
| ADMINISTRATIVE SUPPORT CLERK   | 0                 | 0.00              | 0                 | 0.00              | 27,406              | 1.00                | 27,406             | 1.00               |
| ADMIN SUPPORT ASSISTANT        | 0                 | 0.00              | 0                 | 0.00              | 144,042             | 5.00                | 144,042            | 5.00               |
| LEAD ADMIN SUPPORT ASSISTANT   | 0                 | 0.00              | 0                 | 0.00              | 67,668              | 2.00                | 67,668             | 2.00               |
| ADMIN SUPPORT PROFESSIONAL     | 0                 | 0.00              | 0                 | 0.00              | 127,008             | 3.00                | 127,008            | 3.00               |
| PROGRAM SPECIALIST             | 0                 | 0.00              | 0                 | 0.00              | 31,671              | 0.68                | 31,671             | 0.68               |
| PROGRAM COORDINATOR            | 0                 | 0.00              | 0                 | 0.00              | 127,760             | 2.00                | 127,760            | 2.00               |
| RESEARCH/DATA ANALYST          | 0                 | 0.00              | 0                 | 0.00              | 104,842             | 2.00                | 104,842            | 2.00               |
| STORES/WAREHOUSE ASSOCIATE     | 0                 | 0.00              | 0                 | 0.00              | 31,621              | 1.00                | 31,621             | 1.00               |
| AGENCY BUDGET SENIOR ANALYST   | 0                 | 0.00              | 0                 | 0.00              | 157,529             | 3.00                | 157,529            | 3.00               |

| Budget Unit<br>Decision Item          | FY 2020<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>BUDGET | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class                   | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| OPERATIONAL SUPPORT                   |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                                  |                   |                   |                   |                   |                     |                     |                    |                    |
| ACCOUNTS CLERK                        | 0                 | 0.00              | 0                 | 0.00              | 31,621              | 1.00                | 31,621             | 1.00               |
| ACCOUNTANT                            | 0                 | 0.00              | 0                 | 0.00              | 305,059             | 7.89                | 305,059            | 7.89               |
| INTERMEDIATE ACCOUNTANT               | 0                 | 0.00              | 0                 | 0.00              | 274,860             | 5.00                | 274,860            | 5.00               |
| ACCOUNTANT SUPERVISOR                 | 0                 | 0.00              | 0                 | 0.00              | 352,938             | 5.00                | 352,938            | 5.00               |
| ACCOUNTANT MANAGER                    | 0                 | 0.00              | 0                 | 0.00              | 84,353              | 1.00                | 84,353             | 1.00               |
| LEAD AUDITOR                          | 0                 | 0.00              | 0                 | 0.00              | 152,142             | 3.00                | 152,142            | 3.00               |
| AUDITOR SUPERVISOR                    | 0                 | 0.00              | 0                 | 0.00              | 62,599              | 1.00                | 62,599             | 1.00               |
| AUDITOR MANAGER                       | 0                 | 0.00              | 0                 | 0.00              | 67,671              | 1.00                | 67,671             | 1.00               |
| PROCUREMENT ANALYST                   | 0                 | 0.00              | 0                 | 0.00              | 43,981              | 1.00                | 43,981             | 1.00               |
| PROCUREMENT SPECIALIST                | 0                 | 0.00              | 0                 | 0.00              | 51,039              | 1.00                | 51,039             | 1.00               |
| PROCUREMENT SUPERVISOR                | 0                 | 0.00              | 0                 | 0.00              | 53,288              | 1.00                | 53,288             | 1.00               |
| PROCUREMENT MANAGER                   | 0                 | 0.00              | 0                 | 0.00              | 72,100              | 1.00                | 72,100             | 1.00               |
| HUMAN RESOURCES GENERALIST            | 0                 | 0.00              | 0                 | 0.00              | 86,282              | 2.00                | 86,282             | 2.00               |
| HUMAN RESOURCES SPECIALIST            | 0                 | 0.00              | 0                 | 0.00              | 49,310              | 0.96                | 49,310             | 0.96               |
| HUMAN RESOURCES MANAGER               | 0                 | 0.00              | 0                 | 0.00              | 69,274              | 1.00                | 69,274             | 1.00               |
| SR NON-COMMISSION INVESTIGATOR        | 0                 | 0.00              | 0                 | 0.00              | 1,098,484           | 26.00               | 1,098,484          | 26.00              |
| NON-COMMSSN INVESTIGATOR SPV          | 0                 | 0.00              | 0                 | 0.00              | 339,750             | 6.00                | 339,750            | 6.00               |
| INVESTIGATIONS MANAGER                | 0                 | 0.00              | 0                 | 0.00              | 221,249             | 3.00                | 221,249            | 3.00               |
| DRIVER                                | 0                 | 0.00              | 0                 | 0.00              | 28,284              | 1.00                | 28,284             | 1.00               |
| TOTAL - PS                            | 5,621,032         | 105.43            | 5,983,312         | 121.05            | 5,977,778           | 120.55              | 5,977,778          | 120.55             |
| TRAVEL, IN-STATE                      | 118,911           | 0.00              | 166,796           | 0.00              | 166,796             | 0.00                | 166,796            | 0.00               |
| TRAVEL, OUT-OF-STATE                  | 5,354             | 0.00              | 2,093             | 0.00              | 2,093               | 0.00                | 2,093              | 0.00               |
| SUPPLIES                              | 116,368           | 0.00              | 154,026           | 0.00              | 154,026             | 0.00                | 154,026            | 0.00               |
| PROFESSIONAL DEVELOPMENT              | 41,018            | 0.00              | 35,027            | 0.00              | 35,027              | 0.00                | 35,027             | 0.00               |
| COMMUNICATION SERV & SUPP             | 71,790            | 0.00              | 130,580           | 0.00              | 130,580             | 0.00                | 130,580            | 0.00               |
| PROFESSIONAL SERVICES                 | 1,625,043         | 0.00              | 554,213           | 0.00              | 554,213             | 0.00                | 554,213            | 0.00               |
| HOUSEKEEPING & JANITORIAL SERV        | 0                 | 0.00              | 13,000            | 0.00              | 13,000              | 0.00                | 13,000             | 0.00               |
| M&R SERVICES                          | 8,760             | 0.00              | 62,500            | 0.00              | 62,500              | 0.00                | 62,500             | 0.00               |
| OFFICE EQUIPMENT                      | 2,461             | 0.00              | 10,572            | 0.00              | 10,572              | 0.00                | 10,572             | 0.00               |
| OTHER EQUIPMENT                       | 48,831            | 0.00              | 37,136            | 0.00              | 37,136              | 0.00                | 37,136             | 0.00               |
| BUILDING LEASE PAYMENTS               | 977               | 0.00              | 500               | 0.00              | 500                 | 0.00                | 500                | 0.00               |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 350               | 0.00              | 200               | 0.00              | 200                 | 0.00                | 200                | 0.00               |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **OPERATIONAL SUPPORT** CORE MISCELLANEOUS EXPENSES 27,832 0.00 13,827 0.00 13,827 0.00 13,827 0.00 **TOTAL - EE** 2,067,695 0.00 1,180,470 0.00 1,180,470 0.00 1,180,470 0.00 **GRAND TOTAL** \$7,688,727 105.43 \$7,163,782 121.05 \$7,158,248 120.55 \$7,158,248 120.55 **GENERAL REVENUE** \$5,352,121 88.10 \$5,319,225 101.65 \$5,336,946 101.65 \$5,336,946 101.65 **FEDERAL FUNDS** \$2,336,606 17.33 \$1,844,557 19.40 \$1,821,302 18.90 \$1,821,302 18.90 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| PROGRAM DES   | CRIPTION                              |
|---|---------------------------------------|
| Department: Mental Health   | HB Section(s): 10.015                 |
| Program Name: Administration (Operational Support)                    | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Operational Support |                                       |
|   |                                       |

#### 1a. What strategic priority does this program address?

We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use disorders and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.

#### 1b. What does this program do?

The Operational Support core budget includes the following offices and obligations:

The <u>Office of Public Affairs/Legislative Liaison</u> supports the efforts of the program divisions to reduce stigma and raise awareness in the community about mental illness, substance use disorders, and developmental disabilities. This is achieved through education activities and media relations. The Legislative Liaison is responsible for the review and analysis of state and federal legislation that pertains to services provided by the Department of Mental Health. The Office monitors the progress of bills and other legislative activities, and provides legislative information to internal and external stakeholders.

The <u>Office of Disaster Services</u> conducts planning and development activities to support a coordinated mental health response for Missourians in disaster situations. The office oversees the "Show Me Hope" program, a free crisis counseling program in response to federally declared disasters sponsored by the Federal Emergency Management Agency (FEMA) and the Substance Abuse and Mental Health Services Administration (SAMHSA).

Office of the Department Deputy Director - Sections reporting to the Department Deputy Director include Deaf Services which provides direction and assistance in providing necessary services to hearing impaired consumers; Constituent Services which represents consumers and family viewpoints in decision and policy development and ensures client rights are not violated; and the Investigations Unit which is responsible for conducting abuse and neglect investigations.

<u>Human Resources</u> is responsible for personnel recruitment and retention, employee benefits, employee grievance resolutions, workers compensation and union relations.

<u>General Counsel</u> is responsible for handling legal opinions and interpretations, providing legal representation for the department, developing rules and department operating regulations and conducting administrative hearings related to actions taken by the department's administrators.

<u>Division of Administrative Services</u> which is responsible for processing accounts payable for Central Office, financial management, reporting and control, budget development and budget control, central office general services, fleet management, procurement and contract management, revenue maximization, MO HealthNet, Medicare and other revenue billings and collections.

#### PROGRAM DESCRIPTION

Department: Mental Health HB Section(s): 10.015

Program Name: Administration (Operational Support)

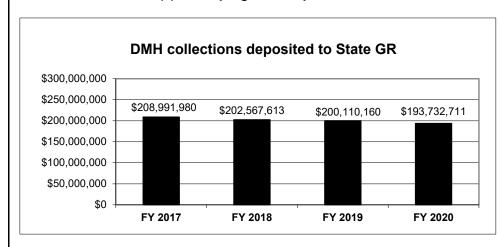
Program is found in the following core budget(s): Operational Support

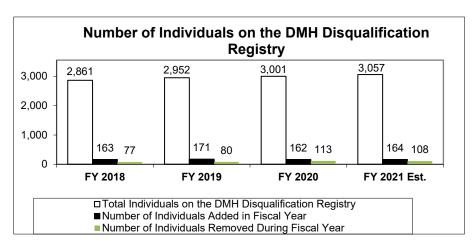
2a. Provide an activity measure(s) for the program.

|          | Clients/Individuals Served |         |         |         |               |  |  |  |
|----------|----------------------------|---------|---------|---------|---------------|--|--|--|
| Division | FY 2017                    | FY 2018 | FY 2019 | FY 2020 | FY 2021 Proj. |  |  |  |
| ADA      | 63,777                     | 63,755  | 63,258  | 59,750  | 59,750        |  |  |  |
| CPS      | 77,626                     | 80,386  | 83,539  | 84,802  | 84,802        |  |  |  |
| DD       | 36,782                     | 38,217  | 39,220  | 40,097  | 40,097        |  |  |  |

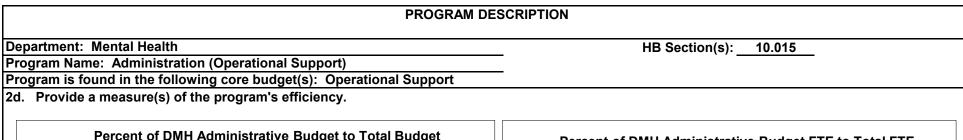
2b. Provide a measure(s) of the program's quality.

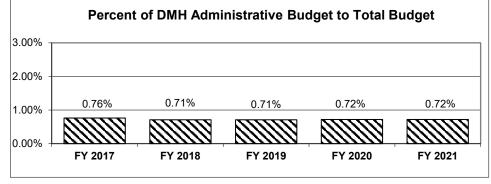
2c. Provide a measure(s) of the program's impact.

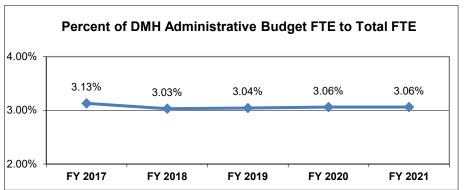




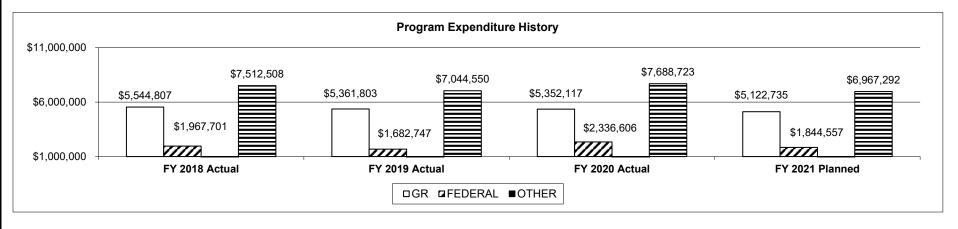
Note: Due to new individuals being added to the list and a number of individuals being removed from the list, the overall total will fluctuate.







3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DES   | SCRIPTION             |
|---|-----------------------|
| Department: Mental Health   | HB Section(s): 10.015 |
| Program Name: Administration (Operational Support)                    | <u> </u>              |
| Program is found in the following core budget(s): Operational Support | -                     |

4. What are the sources of the "Other " funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 630.015 and 630.020, RSMo.

6. Are there federal matching requirements? If yes, please explain.

Yes. Match dollars are required to draw down federal administrative earnings.

7. Is this a federally mandated program? If yes, please explain.

HIPAA is mandated by Federal law. Forensic client transfer and conditional release revocation hearings and Developmental Disabilities (DD) service eligibility hearings are mandated by Federal consent decree.

| Department:     | Mental Health       |                  |                 | Budget Unit | 65118C/6        | 5119C         |                 |                |           |
|-----------------|---------------------|------------------|-----------------|-------------|-----------------|---------------|-----------------|----------------|-----------|
| Division:       | Office of Direct    | or               |                 |             |                 |               |                 |                |           |
| Core:           | COVID-19 Gran       | ts               |                 |             | HB Section      | 10.017        |                 |                |           |
| 1. CORE FINA    | NCIAL SUMMARY       |                  |                 |             |                 |               |                 |                |           |
|                 | F                   | Y 2022 Budge     | t Request       |             |                 | FY 2022       | Governor's R    | ecommend       | ation     |
|                 | GR                  | Federal          | Other           | Total       |                 | GR            | Federal         | Other          | Total     |
| PS              | 0                   | 77,940           | 0               | 77,940      | PS              | 0             | 77,940          | 0              | 77,940    |
| EE              | 0                   | 0                | 0               | 0           | EE              | 0             | 0               | 0              | 0         |
| PSD             | 0                   | 6,200,000        | 0               | 6,200,000   | PSD             | 0             | 6,200,000       | 0              | 6,200,000 |
| TRF             | 0                   | 0                | 0               | 0           | TRF             | 0             | 0               | 0              | 0         |
| Total           | 0                   | 6,277,940        | 0               | 6,277,940   | Total           | 0             | 6,277,940       | 0              | 6,277,940 |
| FTE             | 0.00                | 2.50             | 0.00            | 2.50        | FTE             | 0.00          | 2.50            | 0.00           | 2.50      |
| Est. Fringe     | 0 1                 | 60,934           | 0               | 60,934      | Est. Fringe     | 0             | 60,934          | 0              | 60,934    |
| Note: Fringes b | oudgeted in House I | Bill 5 except fo | r certain fring | ges         | Note: Fringes b | udgeted in Ho | use Bill 5 exce | pt for certair | fringes   |
|                 | ly to MoDOT, Highv  | vay Patrol and   | d Concervation  | on          | hudgeted direct | ly to MoDOT I | Highway Patro   | and Conse      | nyation   |

#### 2. CORE DESCRIPTION

This core item includes federal grant funding the department received as part of the federal government's response to the COVID-19 pandemic.

The Emergency SAMHSA COVID-19 Grant funding addresses the needs of individuals with mental health and substance use disorders (co-occurring disorders) impacted by the COVID-19 pandemic. The program enhances Missouri's delivery of direct treatment services through telehealth and will focus on meeting the needs of healthcare professionals who need mental health care due to COVID-19.

The COVID-19 Crisis Counseling Grant funds crisis counseling services through Community Mental Health Centers when there is a Presidential Disaster Declaration. All Missouri counties are eligible for these services because of a statewide disaster declaration due to COVID-19.

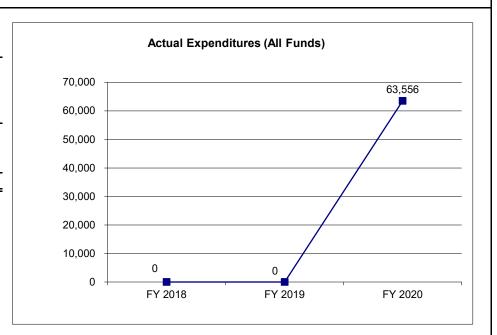
| Department: | Mental Health      | Budget Unit |    | 65118C/65119C |
|-------------|--------------------|-------------|----|---------------|
| Division:   | Office of Director |             |    |               |
| Core:       | COVID-19 Grants    | HB Section  | 10 | 0.017         |
|             |                    |             |    |               |

#### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

#### 4. FINANCIAL HISTORY

|                                      | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Current Yr. |
|--------------------------------------|-------------------|-------------------|-------------------|------------------------|
|                                      |                   |                   |                   |                        |
| Appropriation (All Funds)            | 0                 | 0                 | 2,000,000         | 22,000,000             |
| Less Reverted (All Funds)            | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)          | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)         | 0                 | 0                 | 2,000,000         | 22,000,000             |
| Actual Expenditures (All Funds)      | 0                 | 0                 | 63,556            | N/A                    |
| Unexpended (All Funds)               | 0                 | 0                 | 1,936,444         | N/A                    |
| Unexpended, by Fund: General Revenue | 0                 | 0                 | 0                 | N/A                    |
|                                      | 0                 | 0                 | Ū                 |                        |
| Federal                              | 0                 |                   | 1,936,444         | N/A                    |
| Other                                | 0                 | 0                 | 0                 | N/A                    |
|                                      |                   |                   | (1), (2)          | (3)                    |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

- (1) The SAMHSA COVID-19 grant of \$2,000,000 was awarded 4/16/2020 and the grant period is 4/20/2020 8/19/2021.
- (2) FY20 supplemental of \$5,075,000 was added to HB 10.040 (federal grant authority) for the COVID-19 Crisis Counseling grant.
- (3) FY21 appropriation includes the \$2,000,000 SAMHSA COVID-19 grant and the \$20,000,000 COVID-19 Crisis Counseling grant.

#### **CORE RECONCILIATION DETAIL**

#### **DEPARTMENT OF MENTAL HEALTH**

**SAMHSA COVID-19 GRANT** 

#### 5. CORE RECONCILIATION DETAIL

|                  |                |        | Budget<br>Class | FTE  | GR |   | Federal   | Other |   | Total     | Explanation   |
|------------------|----------------|--------|-----------------|------|----|---|-----------|-------|---|-----------|---|
| TAFP AFTER VETOE | S              |        |                 |      |    |   |           |       |   |           | P   |
|                  | _              |        | PD              | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 |   |
|                  |                |        | Total           | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 |   |
| DEPARTMENT COR   | E ADJI         | USTME  | NTS             |      |    |   |           |       |   |           | -   |
| 1x Expenditures  | _              | 6876   | PD              | 0.00 |    | 0 | (800,000) |       | 0 | (800,000) | Reduction of one-time grant funds. Grant spending will end 8/19/2021. |
| NET DE           | PARTI          | JENT ( | CHANGES         | 0.00 |    | 0 | (800,000) |       | 0 | (800,000) |   |
| DEPARTMENT COR   | E REQ          | UEST   |                 |      |    |   |           |       |   |           |   |
|                  |                |        | PD              | 0.00 |    | 0 | 1,200,000 |       | 0 | 1,200,000 |   |
|                  |                |        | Total           | 0.00 |    | 0 | 1,200,000 |       | 0 | 1,200,000 |   |
| GOVERNOR'S RECO  | OMME           | NDED ( | CORE            |      |    |   |           |       |   |           | -   |
|                  | <del>-</del> - |        | PD              | 0.00 |    | 0 | 1,200,000 |       | 0 | 1,200,000 |   |
|                  |                |        | Total           | 0.00 |    | 0 | 1,200,000 |       | 0 | 1,200,000 |   |

#### **CORE RECONCILIATION DETAIL**

#### **DEPARTMENT OF MENTAL HEALTH**

**COVID CRISIS COUNSELING** 

#### 5. CORE RECONCILIATION DETAIL

|                   |         | Budget<br>Class | FTE     | GR | Federal      | Other | Total        | Explanation   |
|-------------------|---------|-----------------|---------|----|--------------|-------|--------------|---|
| TAFP AFTER VETOES |         |                 |         |    |              |       |              |   |
|                   |         | PS              | 13.00   | 0  | 636,796      | 0     | 636,796      | i   |
|                   |         | PD              | 0.00    | 0  | 19,363,204   | 0     | 19,363,204   |   |
|                   |         | Total           | 13.00   | 0  | 20,000,000   | 0     | 20,000,000   | -<br> <br> -  |
| DEPARTMENT CORE A | DJUSTM  | ENTS            |         |    |              |       |              |   |
| 1x Expenditures 1 | 13 6890 | PS              | (10.50) | 0  | (558,856)    | 0     | (558,856)    | Reduction of one-time grant funds. Grant spending will end 9/30/2021. |
| 1x Expenditures 1 | 13 6891 | PD              | 0.00    | 0  | (14,363,204) | 0     | (14,363,204) | Reduction of one-time grant funds. Grant spending will end 9/30/2021. |
| NET DEPAR         | RTMENT  | CHANGES         | (10.50) | 0  | (14,922,060) | 0     | (14,922,060) |   |
| DEPARTMENT CORE R | REQUEST |                 |         |    |              |       |              |   |
|                   |         | PS              | 2.50    | 0  | 77,940       | 0     | 77,940       |   |
|                   |         | PD              | 0.00    | 0  | 5,000,000    | 0     | 5,000,000    | )<br>-  |
|                   |         | Total           | 2.50    | 0  | 5,077,940    | 0     | 5,077,940    | -<br> <br> -  |
| GOVERNOR'S RECOMM | MENDED  | CORE            |         |    |              |       |              | -   |
|                   |         | PS              | 2.50    | 0  | 77,940       | 0     | 77,940       |   |
|                   |         | PD              | 0.00    | 0  | 5,000,000    | 0     | 5,000,000    |   |
|                   |         | Total           | 2.50    | 0  | 5,077,940    | 0     | 5,077,940    | -<br> <br> -  |

## **DECISION ITEM SUMMARY**

| GRAND TOTAL  | \$63,556                    | 0.00                     | \$2,000,000                 | 0.00                     | \$1,200,000                   | 0.00                       | \$1,200,000                  | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 63,556                      | 0.00                     | 2,000,000                   | 0.00                     | 1,200,000                     | 0.00                       | 1,200,000                    | 0.00                      |
| TOTAL - PD   | 63,556                      | 0.00                     | 2,000,000                   | 0.00                     | 1,200,000                     | 0.00                       | 1,200,000                    | 0.00                      |
| PROGRAM-SPECIFIC DMH FEDERAL STIMULUS                | 63,556                      | 0.00                     | 2,000,000                   | 0.00                     | 1,200,000                     | 0.00                       | 1,200,000                    | 0.00                      |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                           |
| SAMHSA COVID-19 GRANT                                |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |

## **DECISION ITEM SUMMARY**

| Budget Unit                           |         |         |              |         |             |          |                |                |
|---------------------------------------|---------|---------|--------------|---------|-------------|----------|----------------|----------------|
| Decision Item                         | FY 2020 | FY 2020 | FY 2021      | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary                 | ACTUAL  | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                  | DOLLAR  | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| COVID CRISIS COUNSELING               |         |         |              |         |             |          |                |                |
| CORE                                  |         |         |              |         |             |          |                |                |
| PERSONAL SERVICES                     |         |         |              |         |             |          |                |                |
| DMH FEDERAL STIMULUS                  |         | 0.00    | 636,796      | 13.00   | 77,940      | 2.50     | 77,940         | 2.50           |
| TOTAL - PS                            |         | 0.00    | 636,796      | 13.00   | 77,940      | 2.50     | 77,940         | 2.50           |
| PROGRAM-SPECIFIC DMH FEDERAL STIMULUS |         | 0 0.00  | 19,363,204   | 0.00    | 5,000,000   | 0.00     | 5,000,000      | 0.00           |
| TOTAL - PD                            |         | 0.00    | 19,363,204   | 0.00    | 5,000,000   | 0.00     | 5,000,000      | 0.00           |
| TOTAL                                 |         | 0.00    | 20,000,000   | 13.00   | 5,077,940   | 2.50     | 5,077,940      | 2.50           |
| Pay Plan - 0000012                    |         |         |              |         |             |          |                |                |
| PERSONAL SERVICES                     |         |         |              |         |             |          |                |                |
| DMH FEDERAL STIMULUS                  |         | 0.00    | 0            | 0.00    | 0           | 0.00     | 780            | 0.00           |
| TOTAL - PS                            | ·       | 0.00    | 0            | 0.00    | 0           | 0.00     | 780            | 0.00           |
| TOTAL                                 |         | 0.00    | 0            | 0.00    | 0           | 0.00     | 780            | 0.00           |
| GRAND TOTAL                           | •       | 0.00    | \$20,000,000 | 13.00   | \$5,077,940 | 2.50     | \$5,078,720    | 2.50           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **SAMHSA COVID-19 GRANT** CORE PROGRAM DISTRIBUTIONS 63,556 0.00 2,000,000 0.00 1,200,000 0.00 1,200,000 0.00 **TOTAL - PD** 63,556 0.00 2,000,000 0.00 1,200,000 0.00 1,200,000 0.00 **GRAND TOTAL** \$63,556 0.00 \$2,000,000 0.00 \$1,200,000 0.00 \$1,200,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$63,556 0.00 \$2,000,000 0.00 \$1,200,000 0.00 \$1,200,000 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Budget Unit                    | FY 2020 | FY 2020 | FY 2021      | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
|--------------------------------|---------|---------|--------------|---------|-------------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| COVID CRISIS COUNSELING        |         |         |              |         |             |          |                |                |
| CORE                           |         |         |              |         |             |          |                |                |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 20,800       | 0.00    | 0           | 0.00     | 0              | 0.00           |
| GRAPHIC ARTS SPEC III          | 0       | 0.00    | 72,800       | 0.00    | 0           | 0.00     | 0              | 0.00           |
| MENTAL HEALTH MGR B3           | 0       | 0.00    | 35,920       | 0.00    | 0           | 0.00     | 0              | 0.00           |
| DESIGNATED PRINCIPAL ASST DEPT | 0       | 0.00    | 74,902       | 0.00    | 9,168       | 0.50     | 9,168          | 0.50           |
| MISCELLANEOUS PROFESSIONAL     | 0       | 0.00    | 280,800      | 0.00    | 34,368      | 0.50     | 34,368         | 0.50           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 89,774       | 0.00    | 10,988      | 0.50     | 10,988         | 0.50           |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 61,800       | 0.00    | 7,564       | 0.50     | 7,564          | 0.50           |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0            | 0.00    | 2,546       | 0.00     | 2,546          | 0.00           |
| PROGRAM SPECIALIST             | 0       | 0.00    | 0            | 0.00    | 8,910       | 0.50     | 8,910          | 0.50           |
| PROGRAM MANAGER                | 0       | 0.00    | 0            | 0.00    | 4,396       | 0.00     | 4,396          | 0.00           |
| OTHER                          | 0       | 0.00    | 0            | 13.00   | 0           | 0.00     | 0              | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 636,796      | 13.00   | 77,940      | 2.50     | 77,940         | 2.50           |
| PROGRAM DISTRIBUTIONS          | 0       | 0.00    | 19,363,204   | 0.00    | 5,000,000   | 0.00     | 5,000,000      | 0.00           |
| TOTAL - PD                     | 0       | 0.00    | 19,363,204   | 0.00    | 5,000,000   | 0.00     | 5,000,000      | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$20,000,000 | 13.00   | \$5,077,940 | 2.50     | \$5,077,940    | 2.50           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0          | 0.00    | \$0         | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$20,000,000 | 13.00   | \$5,077,940 | 2.50     | \$5,077,940    | 2.50           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0          | 0.00    | \$0         | 0.00     | \$0            | 0.00           |

| Department:      | Mental Health    |                  |                  |           | Budget Unit     | 65113C          |                 |                |           |
|------------------|------------------|------------------|------------------|-----------|-----------------|-----------------|-----------------|----------------|-----------|
| Division:        | Office of Direct | tor              |                  |           | _               |                 |                 |                |           |
| Core:            | Staff Training   |                  |                  |           | HB Section _    | 10.020          |                 |                |           |
| 1. CORE FINAL    | NCIAL SUMMARY    | ,                |                  |           |                 |                 |                 |                |           |
|                  | F                | Y 2022 Budg      | et Request       |           |                 | FY 2022         | Governor's R    | ecommend       | ation     |
|                  | GR               | Federal          | Other            | Total     |                 | GR              | Federal         | Other          | Total     |
| PS               | 0                | 195,407          | 0                | 195,407   | PS              | 0               | 195,407         | 0              | 195,407   |
| EE               | 357,710          | 1,241,457        | 0                | 1,599,167 | EE              | 357,710         | 1,241,457       | 0              | 1,599,167 |
| PSD              | 0                | 0                | 0                | 0         | PSD             | 0               | 0               | 0              | 0         |
| TRF              | 0                | 0                | 0                | 0         | TRF             | 0               | 0               | 0              | 0         |
| Total            | 357,710          | 1,436,864        | 0                | 1,794,574 | Total           | 357,710         | 1,436,864       | 0              | 1,794,574 |
| FTE              | 0.00             | 0.00             | 0.00             | 0.00      | FTE             | 0.00            | 0.00            | 0.00           | 0.00      |
| Est. Fringe      | 0                | 64,719           | 0                | 64,719    | Est. Fringe     | 0               | 64,719          | 0              | 64,719    |
| Note: Fringes b  | udgeted in House | Bill 5 except fo | or certain fring | ges       | Note: Fringes l | budgeted in Ho  | use Bill 5 exce | pt for certair | n fringes |
| budgeted directl | y to MoDOT, High | way Patrol, an   | d Conservation   | on.       | budgeted direct | tly to MoDOT, I | Highway Patro   | l, and Conse   | rvation.  |
| Other Funds:     | None.            |                  |                  |           | Other Funds:    | None.           |                 |                |           |

#### 2. CORE DESCRIPTION

This core funding will allow for training needed for Direct Care staff and will also provide maintenance costs for the Network of Care information and eLearning website.

Surveys of direct care and regional center staff and an assessment of DMH training/workforce development needs indicates that staff training and development is not adequate and has negatively impacted the department's ability to: (1) provide quality care and services; (2) recruit and retain qualified personnel; (3) develop successful leaders, managers and supervisors; and (4) improve and sustain operational effectiveness and efficiency.

Increased and ongoing investment in staff training and development is critical to:

- Ensuring the safety of consumers and employees;
- Providing meaningful treatment and support of consumers with aggressive behaviors;
- Providing meaningful treatment and support of consumers with complex and co-occurring medical, developmental, psychiatric and substance use disorders;
- Meeting licensing and accreditation requirements;
- Meeting state guidelines for supervisor and management training; and
- Improving service delivery through the use of new, complex technology and data systems.

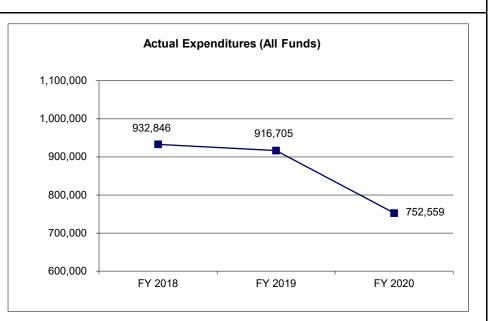
#### 3. PROGRAM LISTING (list programs included in this core funding)

Staff Training

| Department: | Mental Health      | Budget Unit 65113C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Staff Training     | HB Section10.020   |

#### 4. FINANCIAL HISTORY

|   | FY 2018                  | FY 2019                                     | FY 2020                                      | FY 2021                  |
|---|--------------------------|---|--|--------------------------|
|   | Actual                   | Actual                                      | Actual                                       | Current Yr.*             |
| Appropriation (All Funds) Less Reverted (All Funds)         | 2,805,886                | 2,805,886                                   | 2,814,644                                    | 1,794,574                |
|   | (10,725)                 | (10,725)                                    | (10,725)                                     | (8,977)                  |
| Less Restricted (All Funds)                                 | 0                        | O O   | 0  | (58,493)                 |
| Budget Authority (All Funds)                                | 2,795,161                | 2,795,161                                   | 2,803,919                                    | 1,727,104                |
| Actual Expenditures (All Funds) Unexpended (All Funds)      | 932,846                  | 916,705                                     | 752,559                                      | N/A                      |
|   | 1,862,315                | 1,878,456                                   | 2,051,360                                    | N/A                      |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>1,785,511<br>76,804 | 7,422<br>1,741,964<br>129,070<br><b>(1)</b> | 74,870<br>1,819,917<br>156,573<br><b>(2)</b> | N/A<br>N/A<br>N/A<br>(3) |



Reverted includes Governor's standard 3 percent reserve (when applicable).

Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

- (1) FY19 GR lapse was due to end of fiscal year cancellations of trainings due to flooding and tornado.
- (2) FY20 GR lapse was due to reduced fourth quarter allotments (\$10,444), agency reserve (\$50,000) and the cancellation of trainings due to COVID-19.
- (3) \$854,295 excess appropriation authority related to the "Caring for Missourians" initiative was core reduced in FY21.

<sup>\*</sup> Current year restricted amount is as of January 27, 2021

#### **CORE RECONCILIATION DETAIL**

#### **DEPARTMENT OF MENTAL HEALTH**

**STAFF TRAINING** 

#### 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |         |           |       |           |               |
|-------------------------|--------|------|---------|-----------|-------|-----------|---------------|
|                         | Class  | FTE  | GR      | Federal   | Other | Total     | E             |
| TAFP AFTER VETOES       |        |      |         |           |       |           |               |
|                         | PS     | 0.00 | 0       | 195,407   | 0     | 195,407   | ,             |
|                         | EE     | 0.00 | 357,710 | 1,241,457 | 0     | 1,599,167 | ,             |
|                         | Total  | 0.00 | 357,710 | 1,436,864 | 0     | 1,794,574 | -<br> -       |
| DEPARTMENT CORE REQUEST |        |      |         |           |       |           |               |
|                         | PS     | 0.00 | 0       | 195,407   | 0     | 195,407   | ,             |
|                         | EE     | 0.00 | 357,710 | 1,241,457 | 0     | 1,599,167 | ,             |
|                         | Total  | 0.00 | 357,710 | 1,436,864 | 0     | 1,794,574 | -<br> -<br> - |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |           |       |           |               |
|                         | PS     | 0.00 | 0       | 195,407   | 0     | 195,407   | ,             |
|                         | EE     | 0.00 | 357,710 | 1,241,457 | 0     | 1,599,167 | ,             |
|                         | Total  | 0.00 | 357,710 | 1,436,864 | 0     | 1,794,574 | ļ             |

## **DECISION ITEM SUMMARY**

| Budget Unit                 |           |         |             |         |             |          |                |                |
|-----------------------------|-----------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item               | FY 2020   | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary       | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                        | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| STAFF TRAINING              |           |         |             |         |             |          |                |                |
| CORE                        |           |         |             |         |             |          |                |                |
| PERSONAL SERVICES           |           |         |             |         |             |          |                |                |
| DEPT MENTAL HEALTH          | 180,793   | 8.71    | 195,407     | 0.00    | 195,407     | 0.00     | 195,407        | 0.00           |
| TOTAL - PS                  | 180,793   | 8.71    | 195,407     | 0.00    | 195,407     | 0.00     | 195,407        | 0.00           |
| EXPENSE & EQUIPMENT         |           |         |             |         |             |          |                |                |
| GENERAL REVENUE             | 271,898   | 0.00    | 357,710     | 0.00    | 357,710     | 0.00     | 357,710        | 0.00           |
| DEPT MENTAL HEALTH          | 281,438   | 0.00    | 1,241,457   | 0.00    | 1,241,457   | 0.00     | 1,241,457      | 0.00           |
| MENTAL HEALTH EARNINGS FUND | 18,427    | 0.00    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| TOTAL - EE                  | 571,763   | 0.00    | 1,599,167   | 0.00    | 1,599,167   | 0.00     | 1,599,167      | 0.00           |
| TOTAL                       | 752,556   | 8.71    | 1,794,574   | 0.00    | 1,794,574   | 0.00     | 1,794,574      | 0.00           |
| Pay Plan - 0000012          |           |         |             |         |             |          |                |                |
| PERSONAL SERVICES           |           |         |             |         |             |          |                |                |
| DEPT MENTAL HEALTH          | 0         | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,954          | 0.00           |
| TOTAL - PS                  | 0         | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,954          | 0.00           |
| TOTAL                       | 0         | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,954          | 0.00           |
| GRAND TOTAL                 | \$752,556 | 8.71    | \$1,794,574 | 0.00    | \$1,794,574 | 0.00     | \$1,796,528    | 0.00           |

#### **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER:                    | 65113C            |   | DEPARTMENT:          | DEPARTMENT OF MENTAL HEALTH   |
|--|-------------------|---|----------------------|---|
| BUDGET UNIT NAME:                      | STAFF TRAININ     | IG  |                      |   |
| HOUSE BILL SECTION:                    | 10.025            |   | DIVISION:            | DIRECTOR'S OFFICE   |
| requesting in dollar and perc          | entage terms a    | and explain why the flexibi                             | lity is needed. If f | expense and equipment flexibility you are lexibility is being requested among divisions, rms and explain why the flexibility is needed. |
| provide the amount by fund t           | of flexibility yo | u are requesting in donar a                             | ind percentage ter   | This and explain why the hexibility is needed.  |
|  |                   | GOVERNOR F  | RECOMMENDS           |   |
| STAFF TRAINING:                        |                   |   |                      |   |
| Ten percent (10%) flexibility is allow | wed from person   | al service to expense and equip                         | ment.                |   |
|  |                   |   |                      |   |
| CARING FOR MISSOURIANS ME              | NTAL HEALTH       | INITIATIVE:   |                      |   |
| Fifteen percent (15%) flexibility is a | allowed from pers | onal service to expense and eq                          | uipment.             |   |
|  |                   |   |                      |   |
| 2. Estimate how much flexib            | ility will be use | ed for the budget year. Ho                              | w much flexibility   | was used in the Prior Year Budget and the Current   |
| Year Budget? Please specify            | the amount.       |   |                      |   |
| PRIOR YEAR                             |                   | CURRENT Y ESTIMATED AMO                                 | OUNT OF              | BUDGET REQUEST - GOVERNOR RECOMMENDS  ESTIMATED AMOUNT OF   |
| ACTUAL AMOUNT OF FLEXII  None used.    | BILITY USED       | FLEXIBILITY THAT W Flexibility usage is difficult to ex |                      | FLEXIBILITY THAT WILL BE USED  Flexibility usage is difficult to estimate at this time.   |
| None used.                             |                   | riexibility usage is difficult to e                     | sumate at this time. | Plexibility usage is difficult to estimate at this time.  |
|  |                   |   |                      |   |
| 3. Please explain how flexibility      | was used in the   | prior and/or current vears.                             |                      |   |
|  | PRIOR YEAR        | <u>, , , , , , , , , , , , , , , , , , , </u>           |                      | CURRENT YEAR  |
| EXPL                                   | AIN ACTUAL US     | SE  |                      | EXPLAIN PLANNED USE   |
| None used.                             |                   |   | None used.           |   |
|  |                   |   |                      |   |

| Budget Unit                 | FY 2020   | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
|-----------------------------|-----------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item               | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class         | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| STAFF TRAINING              |           |         |             |         |             |          |                |                |
| CORE                        |           |         |             |         |             |          |                |                |
| SALARIES & WAGES            | 0         | 0.00    | 189,407     | 0.00    | 189,407     | 0.00     | 189,407        | 0.00           |
| REGISTERED NURSE            | 3,048     | 0.05    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| MISCELLANEOUS PROFESSIONAL  | 11,850    | 0.50    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| PSYCHIATRIST                | 35,974    | 0.13    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| STAFF PHYSICIAN             | 5,031     | 0.02    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| HEALTH PROGRAM AIDE         | 11,700    | 0.75    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| HEALTH PROGRAM SPECIALIST   | 108,386   | 6.95    | 6,000       | 0.00    | 6,000       | 0.00     | 6,000          | 0.00           |
| SPECIAL PROGRAM PARTICIPANT | 4,804     | 0.31    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| TOTAL - PS                  | 180,793   | 8.71    | 195,407     | 0.00    | 195,407     | 0.00     | 195,407        | 0.00           |
| TRAVEL, IN-STATE            | 25,736    | 0.00    | 63,292      | 0.00    | 63,292      | 0.00     | 63,292         | 0.00           |
| TRAVEL, OUT-OF-STATE        | 25,910    | 0.00    | 45,130      | 0.00    | 45,130      | 0.00     | 45,130         | 0.00           |
| SUPPLIES                    | 9,336     | 0.00    | 17,560      | 0.00    | 17,560      | 0.00     | 17,560         | 0.00           |
| PROFESSIONAL DEVELOPMENT    | 196,328   | 0.00    | 643,287     | 0.00    | 643,287     | 0.00     | 643,287        | 0.00           |
| PROFESSIONAL SERVICES       | 259,087   | 0.00    | 762,188     | 0.00    | 762,188     | 0.00     | 762,188        | 0.00           |
| M&R SERVICES                | 51,786    | 0.00    | 52,000      | 0.00    | 52,000      | 0.00     | 52,000         | 0.00           |
| OTHER EQUIPMENT             | 2,442     | 0.00    | 1,000       | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| BUILDING LEASE PAYMENTS     | 0         | 0.00    | 2,350       | 0.00    | 2,350       | 0.00     | 2,350          | 0.00           |
| EQUIPMENT RENTALS & LEASES  | 0         | 0.00    | 1,658       | 0.00    | 1,658       | 0.00     | 1,658          | 0.00           |
| MISCELLANEOUS EXPENSES      | 1,138     | 0.00    | 10,702      | 0.00    | 10,702      | 0.00     | 10,702         | 0.00           |
| TOTAL - EE                  | 571,763   | 0.00    | 1,599,167   | 0.00    | 1,599,167   | 0.00     | 1,599,167      | 0.00           |
| GRAND TOTAL                 | \$752,556 | 8.71    | \$1,794,574 | 0.00    | \$1,794,574 | 0.00     | \$1,794,574    | 0.00           |
| GENERAL REVENUE             | \$271,898 | 0.00    | \$357,710   | 0.00    | \$357,710   | 0.00     | \$357,710      | 0.00           |
| FEDERAL FUNDS               | \$462,231 | 8.71    | \$1,436,864 | 0.00    | \$1,436,864 | 0.00     | \$1,436,864    | 0.00           |
| OTHER FUNDS                 | \$18,427  | 0.00    | \$0         | 0.00    | \$0         | 0.00     | \$0            | 0.00           |

| PROGRAM D  | ESCRIPTION           |
|--|----------------------|
| Department: Mental Health  | HB Section(s):10.020 |
| Program Name: Staff Training                                     | <u> </u>             |
| Program is found in the following core budget(s): Staff Training |                      |

#### 1a. What strategic priority does this program address?

Strengthen DMH and contracted workforce.

#### 1b. What does this program do?

This program supports training and staff development strategies for Department of Mental Health (DMH) staff and community providers which:

- Improves direct care staff skills and competencies for active treatment through training in best practices of client and consumer safety;
- Establishes consistency in training on best practices of client and consumer safety for DMH employees and employees of other service providers (e.g. Senate Board 40s);
- Increases supervisory skill sets to provide effective supervision through hands-on, accountable oversight, and coaching of the direct care workforce;
   and
- Provides continuing professional education resources to demonstrate DMH commitment to talented and qualified clinical staff who want to make a career in public sector mental health.

DMH also manages *Caring for Missourians' Mental Health*, an initiative that addresses the state's mental health workforce crisis through several training components contracted with Missouri's two-year colleges and four-year universities. DMH enters into contracts with higher education institutions to expand high-demand programs and offer financial support to students. DMH provides tuition reimbursement, loan forgiveness, and residency support to trainees in exchange for comparable years of employment at DMH or DMH-approved providers.

#### 2a. Provide an activity measure(s) for the program.

| Percentage of DMH mandatory staff training through the Missouri<br>Employee Learning System (MELS)* |         |         |         |         |         |  |  |  |
|---|---------|---------|---------|---------|---------|--|--|--|
| FY 2018   | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |
| Actual  | Actual  | Actual  | Proj.   | Proj.   | Proj.   |  |  |  |
| 100%  | 100%    | 100%    | 100%    | 100%    | 100%    |  |  |  |

<sup>\*</sup> All staff, including those in facilities

#### PROGRAM DESCRIPTION

Department: Mental Health HB Section(s): 10.020

Program Name: Staff Training

Program is found in the following core budget(s): Staff Training

| Percentage of new Investigation Unit staff trained on abuse and neglect |         |         |         |         |         |  |  |  |  |
|---|---------|---------|---------|---------|---------|--|--|--|--|
| investigation process   |         |         |         |         |         |  |  |  |  |
| FY 2018   | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |  |
| Actual  | Actual  | Actual  | Proj.   | Proj.   | Proj.   |  |  |  |  |
| 100%  | 100%    | 100%    | 100%    | 100%    | 100%    |  |  |  |  |

| Number of DMH employees provided client/consumer safety related training (not MELS) |         |         |         |         |         |  |  |  |
|---|---------|---------|---------|---------|---------|--|--|--|
| FY 2018   | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |
| Actual  | Actual  | Actual* | Proj.   | Proj.   | Proj.   |  |  |  |
| 825   | 2260    | 1666    | 1666    | 2000    | 2000    |  |  |  |

<sup>\*</sup> Fewer employees were trained in FY20 due to COVID related training cancellations.

#### 2b. Provide a measure(s) of the program's quality.

| E-learning training completion rate* |         |         |         |         |         |  |  |  |
|--------------------------------------|---------|---------|---------|---------|---------|--|--|--|
| FY 2018                              | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |
| Actual                               | Actual  | Actual  | Proj.   | Proj.   | Proj.   |  |  |  |
| 97%                                  | 97%     | 100%    | 100%    | 100%    | 100%    |  |  |  |

<sup>\*</sup> Of those enrolled, including in facilities

| E-learning mandatory training pass rate* |         |         |         |         |         |  |  |  |  |
|--|---------|---------|---------|---------|---------|--|--|--|--|
| FY 2018                                  | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |  |
| Actual                                   | Actual  | Actual  | Proj.   | Proj.   | Proj.   |  |  |  |  |
| 100%                                     | 100%    | 100%    | 100%    | 100%    | 100%    |  |  |  |  |

<sup>\*</sup> Of those trainings that are completed and require a quiz.

| <b>PROGE</b> | ΛΛ    | DEG |      | MOIT |
|--------------|-------|-----|------|------|
| PRUGE        | (AIVI | DES | CRIP | 'HUN |

Department: Mental Health HB Section(s): 10.020

**Program Name: Staff Training** 

Program is found in the following core budget(s): Staff Training

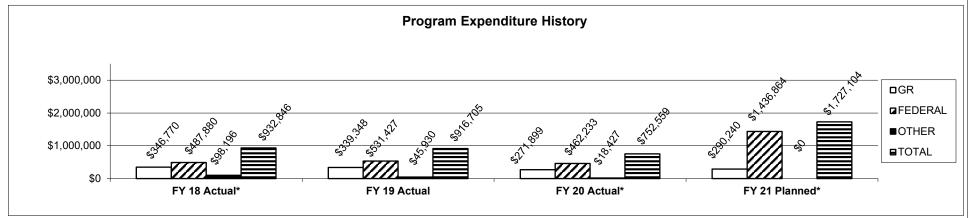
2c. Provide a measure(s) of the program's impact.

| Number of workers' comp injuries |         |         |         |         |         |  |  |  |
|----------------------------------|---------|---------|---------|---------|---------|--|--|--|
| FY 2018                          | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 |  |  |  |
| Actual                           | Actual  | Actual  | Proj.   | Proj.   | Proj.   |  |  |  |
| 883                              | 861     | 800     | 775     | 500     | 400     |  |  |  |

#### 2d. Provide a measure(s) of the program's efficiency.

On average, a DMH employee is required to take 12 courses annually, primarily through MELS. These department and division-wide safety programs ensure the department and its facilities' employees hold a measure of competency within their work environment. The online courses continue to be made available on all shifts and assigned as workload permits, so not only is there a significant cost savings when compared to external training vendors, but MELS also allows facilities to provide training in a more efficient manner. In addition, facilities are now utilizing in-house knowledge experts in the creation of trainings offering DMH workers more relevant trainings, further increasing overall efficiency and cost savings.

## 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



<sup>\*</sup> In FY18, the appropriation increased by \$1.8 million due to the Caring for Missourians NDI; however, there was a delay in program implementation. FY21 reflects the remaining planned expenditure of the funding. Due to COVID-related training cancellations and restrictions, FY20 and FY21 expenditures were limited.

| PROGRAM DESCRIPTION   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Department: Mental Health Program Name: Staff Training Program is found in the following core budget(s): Staff Training | HB Section(s): 10.020                                |  |  |  |  |  |
| 4. What are the sources of the "Other " funds?  Mental Health Earnings Fund (MHEF) - 0288.                              |  |  |  |  |  |  |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.?<br>Not applicable.                 | (Include the federal program number, if applicable.) |  |  |  |  |  |
| <ol><li>Are there federal matching requirements? If yes, please explain.</li><li>No.</li></ol>                          |  |  |  |  |  |  |
| 7. Is this a federally mandated program? If yes, please explain.  No.   |  |  |  |  |  |  |

| Department:      | Mental Health   |                  |                 |  | Budget Unit          | 65130C & 65131C          |                                  |                 |            |
|------------------|---|------------------|-----------------|--|----------------------|--------------------------|----------------------------------|-----------------|------------|
| Division:        | Office of Directo   | or               |                 |  |                      |                          |                                  |                 |            |
| Core:            | Refunds   |                  |                 |  | HB Section           | 10.025                   |                                  |                 |            |
| 1. CORE FINAL    | NCIAL SUMMARY   |                  |                 |  |                      |                          |                                  |                 |            |
|                  |   | 2022 Budge       | t Request       |  |                      | FY 2022 Go               | Y 2022 Governor's Recommendation |                 |            |
|                  | GR  | Federal          | Other           | Total  |                      | GR                       | Federal                          | Other           | Total      |
| PS               | 0   | 0                | 0               | 0  | PS                   | 0                        | 0                                | 0               | 0          |
| EE               | 0   | 0                | 0               | 0  | EE                   | 0                        | 0                                | 0               | 0          |
| PSD              | 205,000   | 250,000          | 235,500         | 690,500  | PSD                  | 205,000                  | 250,000                          | 235,500         | 690,500    |
| TRF              | 0   | 0                | 25,000          | 25,000   | TRF                  | 0                        | 0                                | 25,000          | 25,000     |
| Total            | 205,000   | 250,000          | 260,500         | 715,500  | Total                | 205,000                  | 250,000                          | 260,500         | 715,500    |
| FTE              | 0.00  | 0.00             | 0.00            | 0.00   | FTE                  | 0.00                     | 0.00                             | 0.00            | 0.00       |
| Est. Fringe      | 0   | 0                | 0               | 0  | Est. Fringe          | 0                        | 0                                | 0               | 0          |
| Note: Fringes b  | udgeted in House B  | ill 5 except for | r certain fring | es   | Note: Fringes        | s budgeted in House B    | ill 5 except for                 | r certain fring | ies        |
| budgeted directl | y to MoDOT, Highw   | ay Patrol, and   | l Conservatio   | n.   | budgeted dire        | ctly to MoDOT, Highwa    | ay Patrol, and                   | d Conservation  | on.        |
| Other Funds:     | Health Initiatives  | Fund (HIF) (0    | )275) \$100; M  | lental   | Other Funds:         | : Health Initiatives Fur | nd (HIF) (0275                   | 5) \$100; Men   | tal Health |
|                  | Health Earnings Fund (MHEF) (0288) \$50,000; Mental<br>Health Trust Fund (MHTF) (0926) \$25,000;<br>Intergovernmental Transfer Fund (IGT) (0147) \$100; |                  |                 | Earnings Fund (MHE   | EF) (0288) \$50      | 0,000; Menta             | ıl Health                        |                 |            |
|                  |   |                  |                 | Trust Fund (MHTF) (0926) \$25,000; Intergovernmental Transfer Fund (IGT) (0147) \$100; Compulsive Gamblers |                      |                          |                                  |                 |            |
|                  |   |                  |                 |  |                      |                          |                                  |                 |            |
|                  | Compulsive Gamblers Fund (CGF) (0249) \$100;  |                  |                 | Fund (CGF) (0249) \$   | \$100; Mental        | Health Intera            | gency                            |                 |            |
|                  | Mental Health Interagency Payment Fund (MHIPF)  |                  |                 |  | Payment Fund (MHII   | PF) (0109) \$1           | 100; Inmate F                    | Revolving       |            |
|                  | (0109) \$100; Inmate Revolving Fund (IRF) (0540)  |                  |                 |  | Fund (IRF) (0540) \$ | 100; Mental H            | lealth Local T                   | ax Match        |            |
|                  | \$100; Mental Health Local Tax Match Fund (MHLTFM)<br>(0930) \$150,000; Debt Offset Escrow (DOE) (0753)   |                  |                 | Fund (MHLTFM) (09  | 30) \$150,000        | ); Debt Offset           | Escrow                           |                 |            |
|                  |   |                  |                 | (DOE) (0753) \$25,00   | 00; Hab Cente        | er Room and              | Board                            |                 |            |
|                  |   |                  |                 |  |                      |                          |                                  |                 |            |
|                  | \$25,000; Hab Ce  | nter Room an     | nd Board (HCl   | RB) (0435)   |                      | (HCRB) (0435) \$10,0     | 000                              |                 |            |

| Department: | Mental Health      | Budget Unit 65130C & 65131C |
|-------------|--------------------|-----------------------------|
| Division:   | Office of Director |                             |
| Core:       | Refunds            | HB Section 10.025           |
|             |                    |                             |

### 2. CORE DESCRIPTION

The department makes refunds for payments from third party payers from this appropriation. Mental health facilities may bill Medicare, MO HealthNet, private insurers and other financially responsible parties for client care. From time to time, facilities may overbill or collect duplicate payments from multiple payers. In these cases, it is necessary to pay refunds promptly. A separate appropriation is necessary so that these refunds will not adversely affect the facilities' operational appropriations.

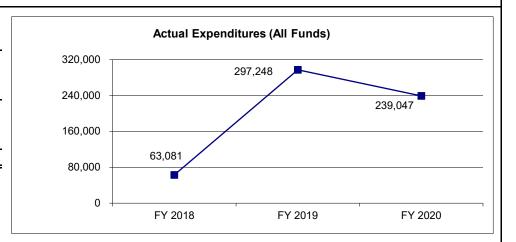
In addition, a separate appropriation for the Debt Offset Escrow Fund allows the Department the ability to intercept tax refunds to clear debts owed for services delivered in state-operated hospitals.

### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

### 4. FINANCIAL HISTORY

|                                 | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Curr Yr |
|---------------------------------|-------------------|-------------------|-------------------|--------------------|
| Appropriation (All Funds)       | 715,600           | 715,600           | 715,500           | 715,500            |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                  |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                  |
| Budget Authority (All Funds)    | 715,600           | 715,600           | 715,500           | 715,500            |
| Actual Expenditures (All Funds) | 63,081            | 297,248           | 239,047           | N/A                |
| Unexpended (All Funds)          | 652,519           | 418,352           | 476,453           | N/A                |
| Unexpended, by Fund:            |                   |                   |                   |                    |
| General Revenue                 | 201,197           | 201,230           | 149,529           | N/A                |
| Federal                         | 246,352           | 134,132           | 160,233           | N/A                |
| Other                           | 204,970           | 82,991            | 166,691           | N/A                |
|                                 |                   | (1)               | (1)               |                    |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

(1) Expenditures increased because of large one-time tax and grant related refunds.

## **DEPARTMENT OF MENTAL HEALTH**

**REFUNDS** 

|                             | Budget<br>Class | FTE  | GR      | Federal | Other   | Total   | E           |  |
|-----------------------------|-----------------|------|---------|---------|---------|---------|-------------|--|
| TAFP AFTER VETOES           |                 |      |         |         |         |         |             |  |
|                             | PD              | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | )           |  |
|                             | Total           | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | -<br>)<br>= |  |
| DEPARTMENT CORE REQUEST     |                 |      |         |         |         |         |             |  |
|                             | PD              | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | )           |  |
|                             | Total           | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | -<br>)<br>= |  |
| GOVERNOR'S RECOMMENDED CORE |                 |      |         |         |         |         |             |  |
|                             | PD              | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | )           |  |
|                             | Total           | 0.00 | 205,000 | 250,000 | 235,500 | 690,500 | _<br>       |  |

# DEPARTMENT OF MENTAL HEALTH DEBT OFFSET ESCROW TRANSFER

|                         | Budget |      |    |         |        |        |             |
|-------------------------|--------|------|----|---------|--------|--------|-------------|
|                         | Class  | FTE  | GR | Federal | Other  | Total  | Expl        |
| TAFP AFTER VETOES       |        |      |    |         |        |        |             |
|                         | TRF    | 0.00 | C  | 0       | 25,000 | 25,000 | )           |
|                         | Total  | 0.00 | C  | 0       | 25,000 | 25,000 | )           |
| DEPARTMENT CORE REQUEST |        |      |    |         |        |        |             |
|                         | TRF    | 0.00 | C  | 0       | 25,000 | 25,000 | )           |
|                         | Total  | 0.00 | C  | 0       | 25,000 | 25,000 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |        |        |             |
|                         | TRF    | 0.00 | C  | 0       | 25,000 | 25,000 | )           |
|                         | Total  | 0.00 | C  | 0       | 25,000 | 25,000 | )           |

| Budget Unit                    |           |         |           |         |           |          |                |                |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|----------------|----------------|
| Decision Item                  | FY 2020   | FY 2020 | FY 2021   | FY 2021 | FY 2022   | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary          | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| REFUNDS                        |           |         |           |         |           |          |                |                |
| CORE                           |           |         |           |         |           |          |                |                |
| PROGRAM-SPECIFIC               |           |         |           |         |           |          |                |                |
| GENERAL REVENUE                | 55,471    | 0.00    | 205,000   | 0.00    | 205,000   | 0.00     | 205,000        | 0.00           |
| DEPT MENTAL HEALTH             | 89,767    | 0.00    | 250,000   | 0.00    | 250,000   | 0.00     | 250,000        | 0.00           |
| MH INTERAGENCY PAYMENTS        | 0         | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| MENTAL HLTH INTERGOVER TRANSFR | 0         | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| COMPULSIVE GAMBLER             | 0         | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| HEALTH INITIATIVES             | 0         | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| MENTAL HEALTH EARNINGS FUND    | 29,262    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 50,000         | 0.00           |
| HABILITATION CENTER ROOM & BRD | 0         | 0.00    | 10,000    | 0.00    | 10,000    | 0.00     | 10,000         | 0.00           |
| INMATE                         | 0         | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| MENTAL HEALTH TRUST            | 19,654    | 0.00    | 25,000    | 0.00    | 25,000    | 0.00     | 25,000         | 0.00           |
| DMH LOCAL TAX MATCHING FUND    | 41,145    | 0.00    | 150,000   | 0.00    | 150,000   | 0.00     | 150,000        | 0.00           |
| TOTAL - PD                     | 235,299   | 0.00    | 690,500   | 0.00    | 690,500   | 0.00     | 690,500        | 0.00           |
| TOTAL                          | 235,299   | 0.00    | 690,500   | 0.00    | 690,500   | 0.00     | 690,500        | 0.00           |
| GRAND TOTAL                    | \$235,299 | 0.00    | \$690,500 | 0.00    | \$690,500 | 0.00     | \$690,500      | 0.00           |

| GRAND TOTAL  | \$3,749                     | 0.00                     | \$25,000                    | 0.00                     | \$25,000                      | 0.00                       | \$25,000                     | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 3,749                       | 0.00                     | 25,000                      | 0.00                     | 25,000                        | 0.00                       | 25,000                       | 0.00                      |
| TOTAL - TRF  | 3,749                       | 0.00                     | 25,000                      | 0.00                     | 25,000                        | 0.00                       | 25,000                       | 0.00                      |
| FUND TRANSFERS DEBT OFFSET ESCROW                    | 3,749                       | 0.00                     | 25,000                      | 0.00                     | 25,000                        | 0.00                       | 25,000                       | 0.00                      |
| DEBT OFFSET ESCROW TRANSFER CORE                     |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |

## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 65130C   |                                     | DEPARTMENT:            | DEPARTMENT OF MENTAL HEALTH                              |  |  |  |  |  |
|--|-------------------------------------|------------------------|--|--|--|--|--|--|
| BUDGET UNIT NAME: REFUNDS  | 3                                   |                        |  |  |  |  |  |  |
| HOUSE BILL SECTION: 10.030   |                                     | DIVISION:              | DIRECTOR'S OFFICE  |  |  |  |  |  |
| 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed |                                     |                        |  |  |  |  |  |  |
| GOVERNOR RECOMMENDS  |                                     |                        |  |  |  |  |  |  |
| Twenty-five percent (25%) flexibility is allowed between federal and other funds.  2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.   |                                     |                        |  |  |  |  |  |  |
|  | CURRENT Y                           | /EAR                   | BUDGET REQUEST - GOVERNOR RECOMMENDS                     |  |  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO                       |                        | ESTIMATED AMOUNT OF                                      |  |  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY US  |                                     |                        | FLEXIBILITY THAT WILL BE USED                            |  |  |  |  |  |
| None used.   | Flexibility usage is difficult to e | estimate at this time. | Flexibility usage is difficult to estimate at this time. |  |  |  |  |  |
| 3. Please explain how flexibility was used   | in the prior and/or current years.  |                        |  |  |  |  |  |  |
| PRIOR YE   | AR                                  |                        | CURRENT YEAR   |  |  |  |  |  |
| EXPLAIN ACTU   | AL USE                              | EXPLAIN PLANNED USE    |  |  |  |  |  |  |
| None used.   |                                     | None used.             |  |  |  |  |  |  |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC GOV REC Decision Item BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **REFUNDS** CORE **REFUNDS** 235,299 0.00 690,500 0.00 690,500 0.00 690,500 0.00 **TOTAL - PD** 235,299 0.00 690,500 0.00 690,500 0.00 690,500 0.00 **GRAND TOTAL** \$235,299 0.00 \$690,500 0.00 \$690,500 0.00 \$690,500 0.00 **GENERAL REVENUE** \$55,471 0.00 \$205,000 0.00 \$205,000 0.00 \$205,000 0.00 **FEDERAL FUNDS** \$89,767 0.00 \$250,000 0.00 \$250,000 0.00 \$250,000 0.00 **OTHER FUNDS** \$90,061 0.00 \$235,500 0.00 \$235,500 0.00 \$235,500 0.00

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2022 FY 2022 FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC GOV REC Decision Item BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DEBT OFFSET ESCROW TRANSFER** CORE 3,749 TRANSFERS OUT 0.00 25,000 0.00 25,000 0.00 25,000 0.00 **TOTAL - TRF** 3,749 0.00 25,000 0.00 25,000 0.00 25,000 0.00 **GRAND TOTAL** \$3,749 0.00 \$25,000 0.00 \$25,000 0.00 \$25,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$3,749 0.00 \$25,000 0.00 \$25,000 0.00 \$25,000 0.00

|                | 10.030<br>EY 2022 Gov       |                        |  |
|----------------|-----------------------------|------------------------|--|
|                |                             |                        |  |
|                | FY 2022 Gov                 |                        |  |
|                | FY 2022 Gov                 |                        |  |
|                | ZUZZ GUV                    | <b>Recommend</b>       | ation  |
| Federal        | GR Fe                       | Other                  | Total  |
| 0              | 0                           | 0                      | 0  |
| 0              | 0                           | 0                      | 0  |
| 0              | 0                           | 0                      | 0  |
| 0              | 0                           | 100,000                | 100,000  |
| 0              | 0                           | 100,000                | 100,000  |
| 0.00           | 0.00                        | 0.00                   | 0.00   |
| 0              | 0                           | 0                      | 0  |
| use Bill 5 exc | s budgeted in House         | cept for certair       | fringes  |
| Highway Patro  | ectly to MoDOT, High        | trol, and Conse        | rvation.   |
| Highw          | 0  <br>es budgeted in House | 0.00<br>0<br>Bill 5 ex | 0.00 0.00  0 0   Bill 5 except for certain yay Patrol, and Conse |

### 2. CORE DESCRIPTION

This is an appropriated transfer section authorizing the transfer of funds from the Abandoned Fund Account to the Mental Health Trust Fund. This transfer is in accordance with Section 630.320, RSMo. If any patient or resident dies, is released, or otherwise leaves the care of the department, and leaves any personal funds in the custody of a department facility, the head of the facility shall use all proper diligence to refund such moneys. After one year from the date of such death, release, escape or other departure, if any money remains in the custody of the facility and the owner is unknown or cannot be located, the money shall be disposed of in the following manner:

- -- **Amounts less than \$100** shall be deposited into the State Treasury to the credit of the Mental Health Trust Fund. Such money shall escheat and vest absolutely in the State of Missouri, and all persons shall be forever barred and precluded from setting up title or claim to any of such moneys.
- -- **Amounts of \$100** or more shall be deposited into the State Treasury to the credit of the General Revenue fund in a special account designated as the Abandoned Fund Account. Claims may be made, for a period of two years after deposit in the fund. If unclaimed after this period, the moneys shall be credited to the Mental Health Trust Fund and transferred from the Abandoned Fund Account to the Department's Mental Health Trust Fund.

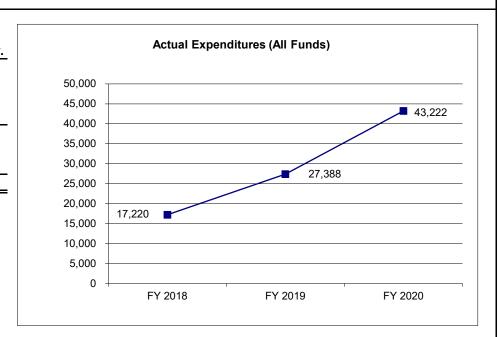
| Department: | Mental Health                   | Budget Unit 65132C |
|-------------|---------------------------------|--------------------|
| Division:   | Office of Director              |                    |
| Core:       | Abandoned Fund Account Transfer | HB Section10.030   |
|             |                                 |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
|   |                   |                   |                   |                        |
| Appropriation (All Funds)                                   | 100,000           | 100,000           | 100,000           | 100,000                |
| Less Reverted (All Funds)                                   | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                                | 100,000           | 100,000           | 100,000           | 100,000                |
| Actual Expenditures (All Funds)                             | 17,220            | 27,388            | 43,222            | N/A                    |
| Unexpended (All Funds)                                      | 82,780            | 72,612            | 56,778            | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>82,780  | 0<br>0<br>72,612  | 0<br>0<br>56,778  | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

# DEPARTMENT OF MENTAL HEALTH

**ABANDONED FUND TRANSFER** 

|                         | Budget |      |    |         |   |         |         |             |
|-------------------------|--------|------|----|---------|---|---------|---------|-------------|
|                         | Class  | FTE  | GR | Federal |   | Other   | Total   | E           |
| TAFP AFTER VETOES       |        |      |    |         |   |         |         |             |
|                         | TRF    | 0.00 | (  | )       | 0 | 100,000 | 100,000 | )           |
|                         | Total  | 0.00 | (  |         | 0 | 100,000 | 100,000 | -<br>)<br>= |
| DEPARTMENT CORE REQUEST |        |      |    |         |   |         |         |             |
|                         | TRF    | 0.00 | (  | )       | 0 | 100,000 | 100,000 | )           |
|                         | Total  | 0.00 | (  |         | 0 | 100,000 | 100,000 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |   |         |         |             |
|                         | TRF    | 0.00 | (  | )       | 0 | 100,000 | 100,000 | )           |
|                         | Total  | 0.00 | (  |         | 0 | 100,000 | 100,000 | )           |

| GRAND TOTAL  | \$43,222                    | 0.00                     | \$100,000                   | 0.00                     | \$100,000                     | 0.00                       | \$100,000                    | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 43,222                      | 0.00                     | 100,000                     | 0.00                     | 100,000                       | 0.00                       | 100,000                      | 0.00                      |
| TOTAL - TRF  | 43,222                      | 0.00                     | 100,000                     | 0.00                     | 100,000                       | 0.00                       | 100,000                      | 0.00                      |
| FUND TRANSFERS ABANDONED FUND ACCOUNT                | 43,222                      | 0.00                     | 100,000                     | 0.00                     | 100,000                       | 0.00                       | 100,000                      | 0.00                      |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                           |
| ABANDONED FUND TRANSFER                              |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC GOV REC Decision Item BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **ABANDONED FUND TRANSFER** CORE 43,222 TRANSFERS OUT 0.00 100,000 0.00 100,000 0.00 100,000 0.00 **TOTAL - TRF** 43,222 0.00 100,000 0.00 100,000 0.00 100,000 0.00 **GRAND TOTAL** \$43,222 0.00 \$100,000 0.00 \$100,000 0.00 \$100,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$43,222 0.00 \$100,000 0.00 \$100,000 0.00 \$100,000 0.00

| Department:     | Mental Health  |                 |                 |                  | Budget Unit     | 65135C                            |                |                |           |
|-----------------|--|-----------------|-----------------|------------------|-----------------|-----------------------------------|----------------|----------------|-----------|
| Division:       | Office of Direct   | or              |                 |                  | _               |                                   |                |                |           |
| Core:           | Mental Health 1  | rust Fund       |                 |                  | HB Section _    | 10.035                            |                |                |           |
| 1. CORE FINA    | NCIAL SUMMARY  |                 |                 |                  |                 |                                   |                |                |           |
|                 | F  | ′ 2022 Budg     | et Request      |                  |                 | FY 2022 Governor's Recommendation |                |                |           |
|                 | GR   | Federal         | Other           | Total            |                 | GR                                | Federal        | Other          | Total     |
| PS              | 0  | 0               | 472,338         | 472,338          | PS              | 0                                 | 0              | 472,338        | 472,338   |
| EE              | 0  | 0               | 1,700,000       | 1,700,000        | EE              | 0                                 | 0              | 1,700,000      | 1,700,000 |
| PSD             | 0  | 0               | 225,000         | 225,000          | PSD             | 0                                 | 0              | 225,000        | 225,000   |
| TRF             | 0  | 0               | 0               | 0                | TRF             | 0                                 | 0              | 0              | 0         |
| Total           | 0  | 0               | 2,397,338       | 2,397,338        | Total           | 0                                 | 0              | 2,397,338      | 2,397,338 |
| FTE             | 0.00   | 0.00            | 7.50            | 7.50             | FTE             | 0.00                              | 0.00           | 7.50           | 7.50      |
| Est. Fringe     | 0  | 0               | 261,798         | 261,798          | Est. Fringe     | 0                                 | 0              | 261,798        | 261,798   |
| Note: Fringes b | oudgeted in House I  | Bill 5 except f | or certain frin | ges              | Note: Fringes b | oudgeted in Hous                  | se Bill 5 exce | pt for certain | fringes   |
| budgeted direct | ly to MoDOT, Highv   | vay Patrol, ar  | nd Conservati   | on.              | budgeted direct | ly to MoDOT, Hig                  | ghway Patrol   | , and Conser   | vation.   |
|                 |  |                 |                 |                  | <del></del>     |                                   |                |                |           |
| Other Funds:    | ther Funds: Mental Health Trust Fund (MHTF) (0926) \$2,397,338 | \$2,397,338     |                 | Mental Health Tr | ust Fund (Mi    | HTF) (0926) \$                    | 2,397,338      |                |           |
|                 | and 7.50 FTE.  |                 |                 | á                | and 7.50 FTE.   |                                   |                |                |           |

### 2. CORE DESCRIPTION

The Department of Mental Health (DMH) requests funding to provide the means to expend monies from non-federal grants, gifts, donations, escheated funds, and canteen profits to support the delivery of service to DMH clients. In addition, the department may receive funding to conduct a variety of evaluation studies, including emerging, new medication studies, as well as other non-federal grant activities.

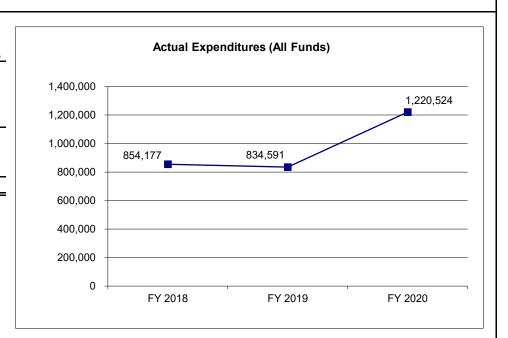
### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health            | Budget Unit65135C |
|-------------|--------------------------|-------------------|
| Division:   | Office of Director       |                   |
| Core:       | Mental Health Trust Fund | HB Section 10.035 |
|             |                          |                   |

### 4. FINANCIAL HISTORY

|                                 | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
|                                 |                   |                   |                   |                        |
| Appropriation (All Funds)       | 2,377,574         | 2,380,577         | 2,390,459         | 2,397,338              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 2,377,574         | 2,380,577         | 2,390,459         | 2,397,338              |
|                                 |                   |                   |                   |                        |
| Actual Expenditures (All Funds) | 854,177           | 834,591           | 1,220,524         | N/A                    |
| Unexpended (All Funds)          | 1,523,397         | 1,545,986         | 1,169,935         | N/A                    |
|                                 |                   |                   |                   |                        |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 1,523,397         | 1,545,986         | 1,169,935         | N/A                    |
|                                 |                   |                   | (1)               |                        |
|                                 |                   |                   |                   |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

(1) FY20 expenditures increased due to one-time building repairs and improvements at Northwest Community Services and SEMO MHC.

# DEPARTMENT OF MENTAL HEALTH MENTAL HEALTH TRUST FUND

|                         | Budget |      |    |         |           |           |               |
|-------------------------|--------|------|----|---------|-----------|-----------|---------------|
|                         | Class  | FTE  | GR | Federal | Other     | Total     | E             |
| TAFP AFTER VETOES       |        |      |    |         |           |           |               |
|                         | PS     | 7.50 | 0  | 0       | 472,338   | 472,338   | }             |
|                         | EE     | 0.00 | 0  | 0       | 1,700,000 | 1,700,000 | )             |
|                         | PD     | 0.00 | 0  | 0       | 225,000   | 225,000   | )             |
|                         | Total  | 7.50 | 0  | 0       | 2,397,338 | 2,397,338 | -<br><u>}</u> |
| DEPARTMENT CORE REQUEST |        |      |    |         |           |           |               |
|                         | PS     | 7.50 | 0  | 0       | 472,338   | 472,338   | 3             |
|                         | EE     | 0.00 | 0  | 0       | 1,700,000 | 1,700,000 | )             |
|                         | PD     | 0.00 | 0  | 0       | 225,000   | 225,000   | )             |
|                         | Total  | 7.50 | 0  | 0       | 2,397,338 | 2,397,338 | -<br><u>}</u> |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |           |           | _             |
|                         | PS     | 7.50 | 0  | 0       | 472,338   | 472,338   | }             |
|                         | EE     | 0.00 | 0  | 0       | 1,700,000 | 1,700,000 | )             |
|                         | PD     | 0.00 | 0  | 0       | 225,000   | 225,000   | )             |
|                         | Total  | 7.50 | 0  | 0       | 2,397,338 | 2,397,338 | _<br><u>}</u> |

| Budget Unit              |             |         |             |         |             |          |                |                |
|--------------------------|-------------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item            | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| MENTAL HEALTH TRUST FUND |             |         |             |         |             |          |                |                |
| CORE                     |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES        |             |         |             |         |             |          |                |                |
| MENTAL HEALTH TRUST      | 35,324      | 0.82    | 472,338     | 7.50    | 472,338     | 7.50     | 472,338        | 7.50           |
| TOTAL - PS               | 35,324      | 0.82    | 472,338     | 7.50    | 472,338     | 7.50     | 472,338        | 7.50           |
| EXPENSE & EQUIPMENT      |             |         |             |         |             |          |                |                |
| MENTAL HEALTH TRUST      | 1,055,386   | 0.00    | 1,700,000   | 0.00    | 1,700,000   | 0.00     | 1,700,000      | 0.00           |
| TOTAL - EE               | 1,055,386   | 0.00    | 1,700,000   | 0.00    | 1,700,000   | 0.00     | 1,700,000      | 0.00           |
| PROGRAM-SPECIFIC         |             |         |             |         |             |          |                |                |
| MENTAL HEALTH TRUST      | 129,815     | 0.00    | 225,000     | 0.00    | 225,000     | 0.00     | 225,000        | 0.00           |
| TOTAL - PD               | 129,815     | 0.00    | 225,000     | 0.00    | 225,000     | 0.00     | 225,000        | 0.00           |
| TOTAL                    | 1,220,525   | 0.82    | 2,397,338   | 7.50    | 2,397,338   | 7.50     | 2,397,338      | 7.50           |
| Pay Plan - 0000012       |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES        |             |         |             |         |             |          |                |                |
| MENTAL HEALTH TRUST      | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 4,723          | 0.00           |
| TOTAL - PS               | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 4,723          | 0.00           |
| TOTAL                    | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 4,723          | 0.00           |
| GRAND TOTAL              | \$1,220,525 | 0.82    | \$2,397,338 | 7.50    | \$2,397,338 | 7.50     | \$2,402,061    | 7.50           |

## **DECISION ITEM DETAIL**

| Budget Unit                           | FY 2020   | FY 2020 | FY 2021   | FY 2021 | FY 2022   | FY 2022  | FY 2022   | FY 2022        |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|----------------|
| Decision Item                         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC   | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR    | FTE            |
| MENTAL HEALTH TRUST FUND              |           |         |           |         |           |          |           |                |
| CORE                                  |           |         |           |         |           |          |           |                |
| ACTIVITY AIDE II                      | 0         | 0.00    | 115,562   | 2.50    | 0         | 0.00     | 0         | 0.00           |
| ACTIVITY THER                         | 0         | 0.00    | 13,337    | 0.40    | 0         | 0.00     | 0         | 0.00           |
| MUSIC THER II                         | 0         | 0.00    | 14,600    | 0.39    | 0         | 0.00     | 0         | 0.00           |
| RECREATIONAL THER I                   | 0         | 0.00    | 19,705    | 0.60    | 0         | 0.00     | 0         | 0.00           |
| RECREATIONAL THER II                  | 32,635    | 0.79    | 32,313    | 0.79    | 0         | 0.00     | 0         | 0.00           |
| CARPENTER                             | 1,274     | 0.03    | 0         | 0.00    | 0         | 0.00     | 0         | 0.00           |
| STUDENT INTERN                        | 0         | 0.00    | 2,946     | 0.13    | 2,946     | 0.13     | 2,946     | 0.13           |
| CLIENT/PATIENT WORKER                 | 1,415     | 0.00    | 161,070   | 1.42    | 161,073   | 1.42     | 161,073   | 1.42           |
| MISCELLANEOUS PROFESSIONAL            | 0         | 0.00    | 112,805   | 1.27    | 112,803   | 1.27     | 112,803   | 1.27           |
| THERAPEUTIC SERVICES WORKER           | 0         | 0.00    | 0         | 0.00    | 115,562   | 2.50     | 115,562   | 2.50           |
| SR THERAPEUTIC SERVICES WORKER        | 0         | 0.00    | 0         | 0.00    | 13,337    | 0.40     | 13,337    | 0.40           |
| RECREATION/MUSIC THERAPIST            | 0         | 0.00    | 0         | 0.00    | 19,705    | 0.60     | 19,705    | 0.60           |
| RECREATION/MUSIC THERAPIST SPV        | 0         | 0.00    | 0         | 0.00    | 46,912    | 1.18     | 46,912    | 1.18           |
| TOTAL - PS                            | 35,324    | 0.82    | 472,338   | 7.50    | 472,338   | 7.50     | 472,338   | 7.50           |
| TRAVEL, IN-STATE                      | 16        | 0.00    | 650       | 0.00    | 650       | 0.00     | 650       | 0.00           |
| FUEL & UTILITIES                      | 30        | 0.00    | 50        | 0.00    | 50        | 0.00     | 50        | 0.00           |
| SUPPLIES                              | 70,839    | 0.00    | 493,098   | 0.00    | 493,098   | 0.00     | 493,098   | 0.00           |
| PROFESSIONAL DEVELOPMENT              | 3,115     | 0.00    | 5,468     | 0.00    | 5,468     | 0.00     | 5,468     | 0.00           |
| COMMUNICATION SERV & SUPP             | 36,806    | 0.00    | 73,216    | 0.00    | 73,216    | 0.00     | 73,216    | 0.00           |
| PROFESSIONAL SERVICES                 | 34,986    | 0.00    | 408,547   | 0.00    | 408,547   | 0.00     | 408,547   | 0.00           |
| M&R SERVICES                          | 43,295    | 0.00    | 33,689    | 0.00    | 33,689    | 0.00     | 33,689    | 0.00           |
| MOTORIZED EQUIPMENT                   | 217,888   | 0.00    | 0         | 0.00    | 0         | 0.00     | 0         | 0.00           |
| OFFICE EQUIPMENT                      | 130       | 0.00    | 14,976    | 0.00    | 14,976    | 0.00     | 14,976    | 0.00           |
| OTHER EQUIPMENT                       | 47,975    | 0.00    | 386,088   | 0.00    | 386,088   | 0.00     | 386,088   | 0.00           |
| PROPERTY & IMPROVEMENTS               | 392,028   | 0.00    | 50,250    | 0.00    | 50,250    | 0.00     | 50,250    | 0.00           |
| BUILDING LEASE PAYMENTS               | 190,027   | 0.00    | 0         | 0.00    | 0         | 0.00     | 0         | 0.00           |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0         | 0.00    | 13,468    | 0.00    | 13,468    | 0.00     | 13,468    | 0.00           |
| MISCELLANEOUS EXPENSES                | 18,251    | 0.00    | 220,500   | 0.00    | 220,500   | 0.00     | 220,500   | 0.00           |
| TOTAL - EE                            | 1,055,386 | 0.00    | 1,700,000 | 0.00    | 1,700,000 | 0.00     | 1,700,000 | 0.00           |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC GOV REC Decision Item BUDGET DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **MENTAL HEALTH TRUST FUND** CORE 225,000 PROGRAM DISTRIBUTIONS 129,815 0.00 0.00 225,000 0.00 225,000 0.00 **TOTAL - PD** 129,815 0.00 225,000 0.00 225,000 0.00 225,000 0.00 **GRAND TOTAL** \$1,220,525 0.82 \$2,397,338 7.50 \$2,397,338 7.50 \$2,397,338 7.50 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 OTHER FUNDS \$1,220,525 0.82 \$2,397,338 7.50 \$2,397,338 7.50 \$2,397,338 7.50

| Department:      | Mental Health      |                  |                 |           | Budget Unit      | 65195C                            |                 |                |           |  |  |
|------------------|--------------------|------------------|-----------------|-----------|------------------|-----------------------------------|-----------------|----------------|-----------|--|--|
| Division:        | Office of Direct   | or               |                 |           |                  |                                   |                 |                |           |  |  |
| Core:            | Federal Funds      |                  |                 |           | HB Section       | 10.040                            | 10.040          |                |           |  |  |
| 1. CORE FINA     | NCIAL SUMMARY      |                  |                 |           |                  |                                   |                 |                |           |  |  |
|                  | F                  | Y 2022 Budge     | t Request       |           |                  | FY 2022 Governor's Recommendation |                 |                |           |  |  |
|                  | GR                 | Federal          | Other           | Total     |                  | GR                                | Federal         | Other          | Total     |  |  |
| PS               | 0                  | 124,874          | 0               | 124,874   | PS               | 0                                 | 124,874         | 0              | 124,874   |  |  |
| EE               | 0                  | 2,461,929        | 0               | 2,461,929 | EE               | 0                                 | 2,461,929       | 0              | 2,461,929 |  |  |
| PSD              | 0                  | 0                | 0               | 0         | PSD              | 0                                 | 0               | 0              | 0         |  |  |
| TRF              | 0                  | 0                | 0               | 0         | TRF              | 0                                 | 0               | 0              | 0         |  |  |
| Total            | 0                  | 2,586,803        | 0               | 2,586,803 | Total            | 0                                 | 2,586,803       | 0              | 2,586,803 |  |  |
| FTE              | 0.00               | 2.00             | 0.00            | 2.00      | FTE              | 0.00                              | 2.00            | 0.00           | 2.00      |  |  |
| Est. Fringe      | 0                  | 69,454           | 0               | 69,454    | Est. Fringe      | 0                                 | 69,454          | 0              | 69,454    |  |  |
| Note: Fringes b  | udgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes b  | oudgeted in Ho                    | use Bill 5 exce | pt for certain | n fringes |  |  |
| budgeted directi | ly to MoDOT, Highw | vay Patrol, and  | d Conservation  | on.       | budgeted directi | ly to MoDOT, H                    | Highway Patro   | l, and Conse   | rvation.  |  |  |
| Other Funds:     | None.              |                  |                 |           | Other Funds: N   | None.                             |                 |                |           |  |  |

### 2. CORE DESCRIPTION

This appropriation allows the Department of Mental Health (DMH) to accept federal grant funding that becomes available during a current fiscal year. Procedures consistent with the provisions of Section 630.090, RSMo. are followed.

In order to maximize the federal funding received in a fiscal year, the department needs to be able to accept and expend federal funding when it becomes available. The department utilizes this appropriation to take advantage of federal grant opportunities in a timely manner. Federal funds received are used only for a given year and if the funding continues into the next fiscal year, a new decision item is requested. Section 33.812, RSMo. requires that the department submit all new grant applications to the Office of Administration, the Budget Committee of the Missouri House of Representatives, and the Appropriations Committee of the Missouri Senate for review before accepting the federal funding.

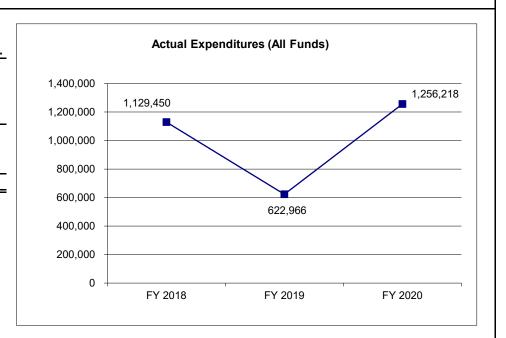
### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health      | Budget Unit 65195C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Federal Funds      | HB Section 10.040  |
|             |                    | ·                  |

### 4. FINANCIAL HISTORY

|                  | FY 2018<br>Actual   | FY 2019<br>Actual  | FY 2020<br>Actual  | FY 2021<br>Current Yr.   |
|------------------|---|--|--|--|
|                  |   |  |  |  |
| All Funds)       | 2,581,480   | 2,582,223  | 8,629,784  | 2,586,803  |
| (All Funds)      | 0   | 0  | 0  | 0  |
| (All Funds)      | 0   | 0  | 0  | 0  |
| y (All Funds)    | 2,581,480   | 2,582,223  | 8,629,784  | 2,586,803  |
| ures (All Funds) | 1,129,450   | 622,966  | 1,256,218  | N/A  |
| ll Funds)        | 1,452,030   | 1,959,257  | 7,373,566  | N/A  |
| •                | 0<br>1,452,030<br>0   | 0<br>1,959,257<br>0  | 0<br>7,373,566<br>0<br><b>(1)</b>  | N/A<br>N/A<br>N/A  |
|                  | All Funds) (All Funds) I (All Funds) Iy (All Funds) Sures (All Funds) Ill Funds) Iy Fund: Venue | All Funds) 2,581,480 (All Funds) 0 (All Funds) 0 2,581,480 (All Funds) 2,581,480 (All Funds) 2,581,480 (All Funds) 1,129,450 (All Funds) 1,452,030 (All Funds) 2,581,480 (All Funds) 1,452,030 (All Funds) 1,452,030 (All Funds) 0 (All Funds) 0 | All Funds) 2,581,480 2,582,223 (All Funds) 0 0 0 (All Funds) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Adll Funds) (All F |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

(1) \$6,045,000 additional federal authority was appropriated during the fiscal year for the Crisis Counseling Program grant which increased the total appropriation, including \$5,075,000 for COVID-19 Crisis Counseling. The FY 2021 budget includes \$20,000,000 for COVID-19 Crisis Counseling in HB 10.017.

### **DEPARTMENT OF MENTAL HEALTH**

**DMH FEDERAL FUND** 

|                         | Budget |      |    |   |           |       |   |           |               |
|-------------------------|--------|------|----|---|-----------|-------|---|-----------|---------------|
|                         | Class  | FTE  | GR |   | Federal   | Other |   | Total     | Е             |
| TAFP AFTER VETOES       |        |      |    |   |           |       |   |           |               |
|                         | PS     | 2.00 |    | 0 | 124,874   |       | 0 | 124,874   |               |
|                         | EE     | 0.00 |    | 0 | 2,461,929 |       | 0 | 2,461,929 |               |
|                         | Total  | 2.00 |    | 0 | 2,586,803 |       | 0 | 2,586,803 | -             |
| DEPARTMENT CORE REQUEST |        |      |    |   |           |       |   |           |               |
|                         | PS     | 2.00 |    | 0 | 124,874   |       | 0 | 124,874   |               |
|                         | EE     | 0.00 |    | 0 | 2,461,929 |       | 0 | 2,461,929 | )             |
|                         | Total  | 2.00 |    | 0 | 2,586,803 |       | 0 | 2,586,803 | -<br> -<br> - |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |   |           |       |   |           |               |
|                         | PS     | 2.00 |    | 0 | 124,874   |       | 0 | 124,874   |               |
|                         | EE     | 0.00 |    | 0 | 2,461,929 |       | 0 | 2,461,929 | 1             |
|                         | Total  | 2.00 |    | 0 | 2,586,803 |       | 0 | 2,586,803 | -             |

| Budget Unit                           |             |         |             |         |             |          |             |                |
|---------------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|----------------|
| Decision Item                         | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022     | FY 2022        |
| Budget Object Summary                 | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | <b>GOV REC</b> |
| Fund                                  | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE            |
| DMH FEDERAL FUND                      |             |         |             |         |             |          |             |                |
| CORE                                  |             |         |             |         |             |          |             |                |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |                |
| DEPT MENTAL HEALTH                    | 83,069      | 1.43    | 124,874     | 2.00    | 124,874     | 2.00     | 124,874     | 2.00           |
| DMH FEDERAL STIMULUS                  | 2,298       | 0.04    | 0           | 0.00    | 0           | 0.00     | 0           | 0.00           |
| TOTAL - PS                            | 85,367      | 1.47    | 124,874     | 2.00    | 124,874     | 2.00     | 124,874     | 2.00           |
| EXPENSE & EQUIPMENT                   |             |         |             |         |             |          |             |                |
| DEPT MENTAL HEALTH                    | 1,170,852   | 0.00    | 2,461,929   | 0.00    | 2,461,929   | 0.00     | 2,461,929   | 0.00           |
| TOTAL - EE                            | 1,170,852   | 0.00    | 2,461,929   | 0.00    | 2,461,929   | 0.00     | 2,461,929   | 0.00           |
| TOTAL                                 | 1,256,219   | 1.47    | 2,586,803   | 2.00    | 2,586,803   | 2.00     | 2,586,803   | 2.00           |
| DMH Addit Auth Cost to Cont - 1650002 |             |         |             |         |             |          |             |                |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |                |
| DEPT MENTAL HEALTH                    | 0           | 0.00    | 0           | 0.00    | 26,941      | 0.00     | 26,941      | 0.00           |
| TOTAL - PS                            | 0           | 0.00    |             | 0.00    | 26,941      | 0.00     | 26,941      | 0.00           |
| PROGRAM-SPECIFIC                      | -           |         | -           |         |             |          | ==,=        |                |
| DEPT MENTAL HEALTH                    | 0           | 0.00    | 0           | 0.00    | 2,473,059   | 0.00     | 2,473,059   | 0.00           |
| TOTAL - PD                            | 0           | 0.00    | 0           | 0.00    | 2,473,059   | 0.00     | 2,473,059   | 0.00           |
| TOTAL                                 | 0           | 0.00    | 0           | 0.00    | 2,500,000   | 0.00     | 2,500,000   | 0.00           |
| Pay Plan - 0000012                    |             |         |             |         |             |          |             |                |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |                |
| DEPT MENTAL HEALTH                    | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,518       | 0.00           |
| TOTAL - PS                            | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,518       | 0.00           |
| TOTAL                                 | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 1,518       | 0.00           |
| GRAND TOTAL                           | \$1,256,219 | 1.47    | \$2,586,803 | 2.00    | \$5,086,803 | 2.00     | \$5,088,321 | 2.00           |

# DECISION ITEM DETAIL

| Budget Unit                           | FY 2020     | FY 2020 | FY 2021     | FY 2021 | FY 2022     | FY 2022  | FY 2022     | FY 2022 |
|---------------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item                         | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class                   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE     |
| DMH FEDERAL FUND                      |             |         |             |         |             |          |             |         |
| CORE                                  |             |         |             |         |             |          |             |         |
| MISCELLANEOUS PROFESSIONAL            | 39,168      | 0.71    | 43,621      | 1.00    | 43,621      | 1.00     | 43,621      | 1.00    |
| SPECIAL ASST PROFESSIONAL             | 46,199      | 0.76    | 81,253      | 1.00    | 81,253      | 1.00     | 81,253      | 1.00    |
| TOTAL - PS                            | 85,367      | 1.47    | 124,874     | 2.00    | 124,874     | 2.00     | 124,874     | 2.00    |
| TRAVEL, IN-STATE                      | 2,344       | 0.00    | 12,613      | 0.00    | 12,613      | 0.00     | 12,613      | 0.00    |
| SUPPLIES                              | 12,095      | 0.00    | 10,481      | 0.00    | 10,481      | 0.00     | 10,481      | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 100         | 0.00    | 360         | 0.00    | 360         | 0.00     | 360         | 0.00    |
| COMMUNICATION SERV & SUPP             | 24          | 0.00    | 10,323      | 0.00    | 10,323      | 0.00     | 10,323      | 0.00    |
| PROFESSIONAL SERVICES                 | 1,148,526   | 0.00    | 2,400,544   | 0.00    | 2,400,544   | 0.00     | 2,400,544   | 0.00    |
| M&R SERVICES                          | 0           | 0.00    | 2,876       | 0.00    | 2,876       | 0.00     | 2,876       | 0.00    |
| COMPUTER EQUIPMENT                    | 5,331       | 0.00    | 0           | 0.00    | 0           | 0.00     | 0           | 0.00    |
| OFFICE EQUIPMENT                      | 0           | 0.00    | 74          | 0.00    | 74          | 0.00     | 74          | 0.00    |
| OTHER EQUIPMENT                       | 540         | 0.00    | 23,676      | 0.00    | 23,676      | 0.00     | 23,676      | 0.00    |
| BUILDING LEASE PAYMENTS               | 1,178       | 0.00    | 0           | 0.00    | 0           | 0.00     | 0           | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 714         | 0.00    | 100         | 0.00    | 100         | 0.00     | 100         | 0.00    |
| MISCELLANEOUS EXPENSES                | 0           | 0.00    | 882         | 0.00    | 882         | 0.00     | 882         | 0.00    |
| TOTAL - EE                            | 1,170,852   | 0.00    | 2,461,929   | 0.00    | 2,461,929   | 0.00     | 2,461,929   | 0.00    |
| GRAND TOTAL                           | \$1,256,219 | 1.47    | \$2,586,803 | 2.00    | \$2,586,803 | 2.00     | \$2,586,803 | 2.00    |
| GENERAL REVENUE                       | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     | \$0         | 0.00    |
| FEDERAL FUNDS                         | \$1,256,219 | 1.47    | \$2,586,803 | 2.00    | \$2,586,803 | 2.00     | \$2,586,803 | 2.00    |
| OTHER FUNDS                           | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     | \$0         | 0.00    |

| Department:      | Mental Health      |                   |                |            | Budget Unit       | 65198C                            |                  |                |            |
|------------------|--------------------|-------------------|----------------|------------|-------------------|-----------------------------------|------------------|----------------|------------|
| Division:        | Office of Direct   | or                |                |            |                   |                                   | _                |                |            |
| Core:            | Housing Assist     | tance             |                |            | HB Section        | 10.045                            | <del>-</del>     |                |            |
| 1. CORE FINAI    | NCIAL SUMMARY      |                   |                |            |                   |                                   |                  |                |            |
|                  | F`                 | Y 2022 Budge      | t Request      |            |                   | FY 2022 Governor's Recommendation |                  |                |            |
|                  | GR                 | Federal           | Other          | Total      |                   | GR                                | Federal          | Other          | Total      |
| PS               | 0                  | 0                 | 0              | 0          | PS                | 0                                 | 0                | 0              | 0          |
| EE               | 0                  | 0                 | 0              | 0          | EE                | 0                                 | 0                | 0              | 0          |
| PSD              | 255,000            | 15,336,746        | 0              | 15,591,746 | PSD               | 255,000                           | 15,336,746       | 0              | 15,591,746 |
| TRF              | 0                  | 0                 | 0              | 0          | TRF               | 0                                 | 0                | 0              | 0          |
| Total            | 255,000            | 15,336,746        | 0              | 15,591,746 | Total             | 255,000                           | 15,336,746       | 0              | 15,591,746 |
| FTE              | 0.00               | 0.00              | 0.00           | 0.00       | FTE               | 0.00                              | 0.00             | 0.00           | 0.00       |
| Est. Fringe      | 0                  | 0                 | 0              | 0          | Est. Fringe       | 0                                 | 0                | 0              | 0          |
| Note: Fringes b  | udgeted in House I | Bill 5 except for | r certain frin | ges        | Note: Fringes bud | dgeted in Ho                      | ouse Bill 5 exce | pt for certai  | n fringes  |
| budgeted directl | y to MoDOT, Highv  | way Patrol, and   | l Conservati   | on.        | budgeted directly | to MoDOT,                         | Highway Patroi   | ,<br>and Conse | ervation.  |
| Other Funds:     | None.              |                   |                |            | Other Funds: No   | ne.                               |                  |                | _          |

### 2. CORE DESCRIPTION

This core item includes federal grant funds for the Shelter Plus Care Grants. Shelter Plus Care provides rental assistance for homeless individuals with disabilities and their families. Disability is defined by HUD for this program as someone who is seriously mentally ill, has chronic substance use disorders, is developmentally disabled, or has acquired immunodeficiency syndrome (AIDS) and related diseases. The grants provide rental assistance for permanent housing and must be matched in the aggregate by supportive services that are equal in value to the amount of rental assistance. Goals for participants in the Shelter Plus Care program include obtaining and maintaining stable housing for at least one year, maintaining physical and mental wellness and/or sobriety, obtaining employment/income, and family reunification. This core item also includes a Veteran's Administration per diem grant and GR support for homeless veteran services in St. Louis.

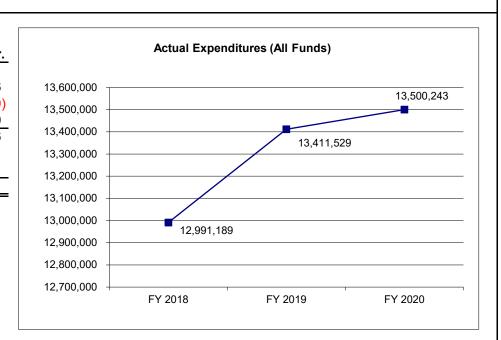
### 3. PROGRAM LISTING (list programs included in this core funding)

Housing Assistance

| Department: | Mental Health      | Budget Unit 65198C |
|-------------|--------------------|--------------------|
| Division:   | Office of Director |                    |
| Core:       | Housing Assistance | HB Section10.045   |
|             |                    |                    |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual   | FY 2019<br>Actual                 | FY 2020<br>Actual   | FY 2021<br>Current Yr. |
|---|---------------------|-----------------------------------|---------------------|------------------------|
|   |                     |                                   |                     |                        |
| Appropriation (All Funds)                                   | 14,951,746          | 15,591,746                        | 15,591,746          | 15,591,746             |
| Less Reverted (All Funds)                                   | (7,650)             | (7,650)                           | (7,650)             | (7,650)                |
| Less Restricted (All Funds)                                 | 0                   | 0                                 | 0                   | 0                      |
| Budget Authority (All Funds)                                | 14,944,096          | 15,584,096                        | 15,584,096          | 15,584,096             |
| Actual Expenditures (All Funds)                             | 12,991,189          | 13,411,529                        | 13,500,243          | N/A                    |
| Unexpended (All Funds)                                      | 1,952,907           | 2,172,567                         | 2,083,853           | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>1,952,907<br>0 | 0<br>2,172,567<br>0<br><b>(1)</b> | 0<br>2,083,853<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

### NOTES:

(1) Additional federal authority was appropriated during the fiscal year which increased the total appropriation.

### **DEPARTMENT OF MENTAL HEALTH**

**HOUSING ASSISTANCE** 

|                         | Budget |      |         |            |       |   |            |        |
|-------------------------|--------|------|---------|------------|-------|---|------------|--------|
|                         | Class  | FTE  | GR      | Federal    | Other |   | Total      | E      |
| TAFP AFTER VETOES       |        |      |         |            |       |   |            |        |
|                         | PD     | 0.00 | 255,000 | 15,336,746 | (     | 0 | 15,591,746 |        |
|                         | Total  | 0.00 | 255,000 | 15,336,746 |       | 0 | 15,591,746 | -      |
| DEPARTMENT CORE REQUEST |        |      |         |            |       |   |            |        |
|                         | PD     | 0.00 | 255,000 | 15,336,746 | (     | 0 | 15,591,746 |        |
|                         | Total  | 0.00 | 255,000 | 15,336,746 |       | 0 | 15,591,746 | -<br>- |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |            |       |   |            |        |
|                         | PD     | 0.00 | 255,000 | 15,336,746 | (     | 0 | 15,591,746 |        |
|                         | Total  | 0.00 | 255,000 | 15,336,746 |       | 0 | 15,591,746 |        |

| Budget Unit           |              |         |              |         |              |          |                |                |
|-----------------------|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Decision Item         | FY 2020      | FY 2020 | FY 2021      | FY 2021 | FY 2022      | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                  | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| HOUSING ASSISTANCE    |              |         |              |         |              |          |                |                |
| CORE                  |              |         |              |         |              |          |                |                |
| PROGRAM-SPECIFIC      |              |         |              |         |              |          |                |                |
| GENERAL REVENUE       | 247,350      | 0.00    | 255,000      | 0.00    | 255,000      | 0.00     | 255,000        | 0.00           |
| DEPT MENTAL HEALTH    | 13,252,893   | 0.00    | 15,336,746   | 0.00    | 15,336,746   | 0.00     | 15,336,746     | 0.00           |
| TOTAL - PD            | 13,500,243   | 0.00    | 15,591,746   | 0.00    | 15,591,746   | 0.00     | 15,591,746     | 0.00           |
| TOTAL                 | 13,500,243   | 0.00    | 15,591,746   | 0.00    | 15,591,746   | 0.00     | 15,591,746     | 0.00           |
| GRAND TOTAL           | \$13,500,243 | 0.00    | \$15,591,746 | 0.00    | \$15,591,746 | 0.00     | \$15,591,746   | 0.00           |

### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **HOUSING ASSISTANCE** CORE PROGRAM DISTRIBUTIONS 13,500,243 0.00 15,591,746 0.00 15,591,746 0.00 15,591,746 0.00 **TOTAL - PD** 13,500,243 0.00 15,591,746 0.00 15,591,746 0.00 15,591,746 0.00 **GRAND TOTAL** \$13,500,243 0.00 \$15,591,746 0.00 \$15,591,746 0.00 \$15,591,746 0.00 **GENERAL REVENUE** \$247,350 0.00 \$255,000 0.00 \$255,000 0.00 \$255,000 0.00 **FEDERAL FUNDS** \$13,252,893 0.00 \$15,336,746 0.00 \$15,336,746 0.00 \$15,336,746 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| PROGRAM DES  | SCRIPTION             |
|--|-----------------------|
| Department: Mental Health  | HB Section(s): 10.045 |
| Program Name: Housing Assistance                                     |                       |
| Program is found in the following core budget(s): Housing Assistance | <del>-</del>          |

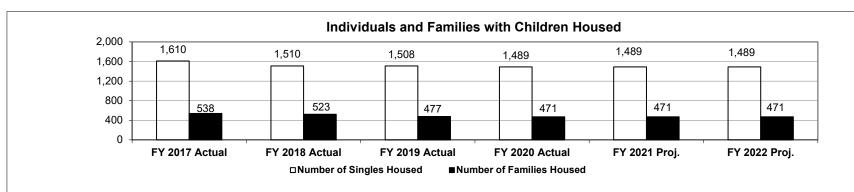
#### 1a. What strategic priority does this program address?

We will enhance quality of care to support recovery, independence, and self-sufficiency of Missourians with mental illness, substance use disorders and developmental disabilities amid the COVID-19 pandemic through agency adaptability and responsiveness.

#### 1b. What does this program do?

This program provides housing assistance to Missourians through the following programs: 1) **Continuum of Care Grants:** Provides rental assistance for homeless individuals with disabilities and their families. Disability is defined by Housing and Urban Development (HUD) for this program as someone who is seriously mentally ill; has chronic problems with alcohol, drugs, or both; is developmentally disabled; has acquired immunodeficiency syndrome (AIDS) and related diseases; and/or another physical disability. The grants provide rental assistance for long term, permanent housing. Goals for participants in the Continuum of Care (Shelter Plus Care) program include maintaining housing stability and obtaining employment/income. 2) **Veterans Initiative:** The Department of Mental Health (DMH), in collaboration with the St. Patrick Center, provides outreach, housing and other supportive services in the St. Louis area to homeless Veterans. Other services provided include mental health and substance use treatment, case management, job skills training, employment assistance, and transportation assistance.

#### 2a. Provide an activity measure(s) for the program.



Available units go to the next household on the prioritization list; therefore, the number of singles housed and the number of families housed will fluctuate from year-to-year according to who is next on the prioritization list.

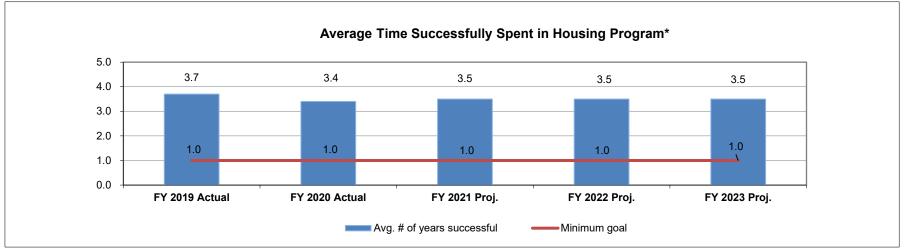
#### PROGRAM DESCRIPTION

Department: Mental Health HB Section(s): 10.045

Program Name: Housing Assistance

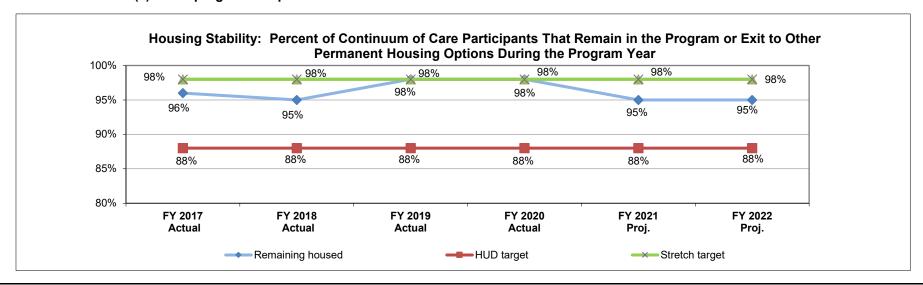
Program is found in the following core budget(s): Housing Assistance

### 2b. Provide a measure(s) of the program's quality.



<sup>\*</sup> Number of years permanently housed, receiving services, gaining employment and income, and maintaining housing stability.

### 2c. Provide a measure(s) of the program's impact.

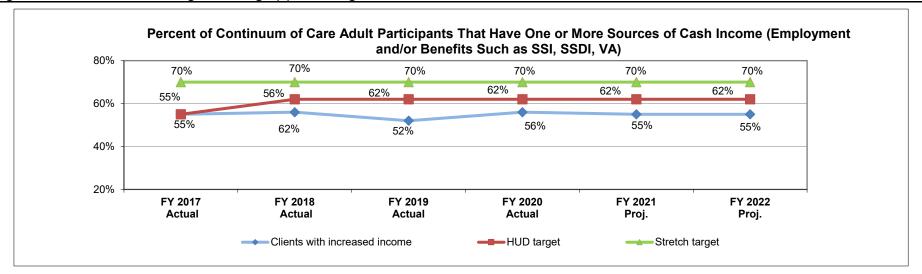


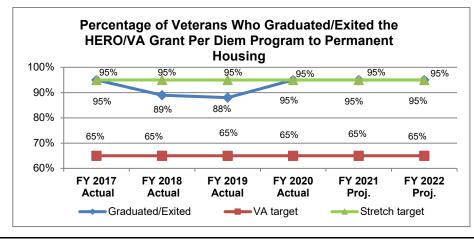
#### PROGRAM DESCRIPTION

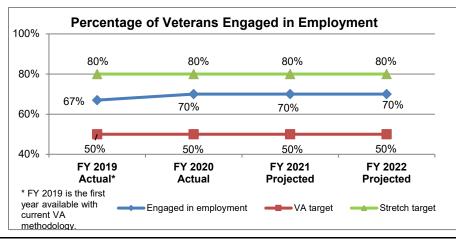
Department: Mental Health HB Section(s): 10.045

Program Name: Housing Assistance

Program is found in the following core budget(s): Housing Assistance







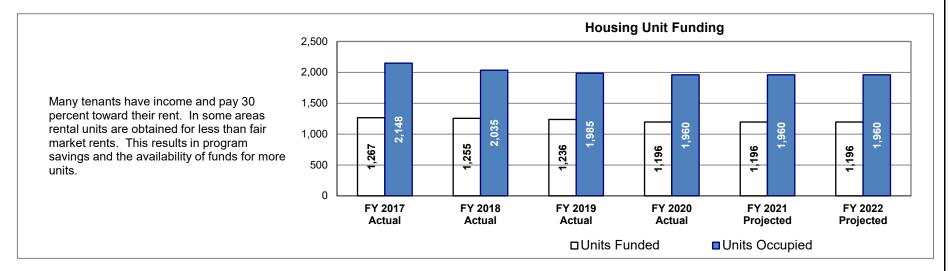
#### PROGRAM DESCRIPTION

Department: Mental Health HB Section(s): 10.045

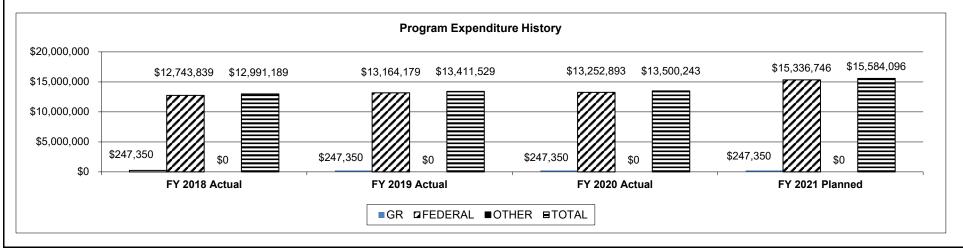
Program Name: Housing Assistance

Program is found in the following core budget(s): Housing Assistance

### 2d. Provide a measure(s) of the program's efficiency.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROG   | RAM DESCRIPTION   |
|--|---|
| Department: Mental Health  | HB Section(s): 10.045   |
| Program Name: Housing Assistance   |   |
| Program is found in the following core budget(s): Housing Assistance   | e e   |
| 4. What are the sources of the "Other " funds?   |   |
| Not applicable.  |   |
| 5. What is the authorization for this program, i.e., federal or state stat                                   | ute, etc.? (Include the federal program number, if applicable.)       |
| Continuum of Care: Federal - 24CFR - Part 578, CFDA 14.267. Veterar  | ns Administration Grant Per Diem Program: 38CFR-PArt 17, CFDA 64.024. |
| 6. Are there federal matching requirements? If yes, please explain.  |   |
| Continuum of Care 14.267 - a 25% match is required which can be cash VA GPD CFDA 64.024 - no match required. | or in-kind services.  |
| 7. Is this a federally mandated program? If yes, please explain.   |   |

No.

| Department:   | Mental Health                       |   |               |                |                      |                                       | Budget Unit  | 65237C       |            |
|---------------|-------------------------------------|---|---------------|----------------|----------------------|---------------------------------------|--------------|--------------|------------|
| Division:     | Office of Direct                    | ctor  |               |                |                      |                                       | _            |              | -          |
| Core:         | Medicaid Payr                       | ments Relate                                  | d to State O  | perated ICF/II | O UPL Claim Payments | 1                                     | HB Section _ | 10.050       | _          |
| 4 CORE FINAL  | AICIAI CUMMADI                      | <u>, , , , , , , , , , , , , , , , , , , </u> |               |                |                      |                                       |              |              |            |
| 1. CURE FINAL | <u>NCIAL SUMMAR)</u><br>F           | <u>t</u><br>Y 2022 Budg                       | et Request    |                |                      | FY 2022                               | Governor's R | ecommend     | ation      |
|               | GR                                  | Federal                                       | Other         | Total          |                      | GR                                    | Federal      | Other        | Total      |
| PS            | 0                                   | 0   | 0             | 0              | PS                   | 0                                     | 0            | 0            | 0          |
| EE            | 0                                   | 0   | 0             | 0              | EE                   | 0                                     | 0            | 0            | 0          |
| PSD           | 0                                   | 11,900,000                                    | 6,600,000     | 18,500,000     | PSD                  | 11,900,000                            | 6,600,000    | 0            | 18,500,000 |
| TRF           | 0                                   | 0   | 0             | 0              | TRF                  | 0                                     | 0            | 0            | 0          |
| Total         | 0                                   | 11,900,000                                    | 6,600,000     | 18,500,000     | Total                | 11,900,000                            | 6,600,000    | 0            | 18,500,000 |
| FTE           | 0.00                                | 0.00  | 0.00          | 0.00           | FTE                  | 0.00                                  | 0.00         | 0.00         | 0.00       |
| Est. Fringe   | 0<br>oudgeted in House              | 0<br>Rill 5 except                            | 0             | 0              | Est. Fringe          | 0  <br>budgeted in Hou                | 0            | 0            | fringes    |
| -             | ly to MoDOT, High                   |   |               | -              |                      | ctly to MoDOT, H                      |              |              | _          |
| Other Funds:  | Mental Health I<br>(0147) \$6,600,0 | •   | ental Transfe | r Fund (IGT)   |                      | Mental Health In<br>(0147) \$6,600,00 | •            | tal Transfer | Fund (IGT) |

#### 2. CORE DESCRIPTION

Federal regulations permit a Medicaid claim based on an established maximum calculation using Medicare rules. The maximum amount that could be paid is called the Upper Payment Limit (UPL). This authority provides the mechanism that allows the State of Missouri to capture additional federal funds from the UPL claim on the state-operated ICF/IID facilities (DD habilitation centers).

The Upper Payment Limit regulation was established in 1981 and was initially designed to:

- Set a maximum cap/ceiling on payments to facilities;
- Allow states the flexibility to pay providers differently accounting for higher costs;
- Set reasonable rates that reflect the volume and costs of Medicaid services; and
- Ensure that safety net services would be sufficiently funded.

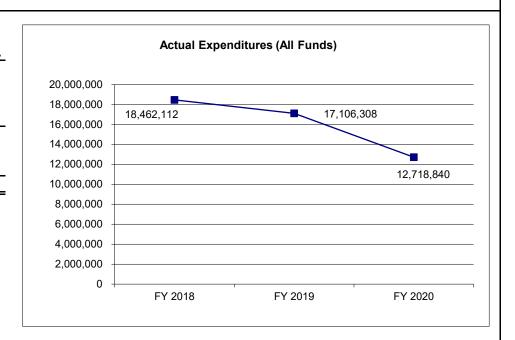
### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health  | Budget Unit | 65237C |
|-------------|--|-------------|--------|
| Division:   | Office of Director   | _           |        |
| Core:       | Medicaid Payments Related to State Operated ICF/IID UPL Claim Payments | HB Section  | 10.050 |
|             | <u> </u>   | _           |        |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual    | FY 2019<br>Actual       | FY 2020<br>Actual                         | FY 2021<br>Current Yr. |
|---|----------------------|-------------------------|---|------------------------|
|   |                      |                         |   |                        |
| Appropriation (All Funds)                                   | 18,500,000           | 18,500,000              | 18,500,000                                | 18,500,000             |
| Less Reverted (All Funds)                                   | 0                    | 0                       | 0   | 0                      |
| Less Restricted (All Funds)                                 | 0                    | 0                       | 0   | 0                      |
| Budget Authority (All Funds)                                | 18,500,000           | 18,500,000              | 18,500,000                                | 18,500,000             |
| Actual Expenditures (All Funds)                             | 18,462,112           | 17,106,308              | 12,718,840                                | N/A                    |
| Unexpended (All Funds)                                      | 37,888               | 1,393,692               | 5,781,160                                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>36,249<br>1,639 | 0<br>746,258<br>647,434 | 0<br>3,558,030<br>2,223,130<br><b>(1)</b> | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

(1) FY20 actual expenditures declined due to reducing census and cash settlements from previous years.

### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF MENTAL HEALTH DMH INTERGOVERNMENTAL TRANSFER

### 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR |   | Federal    | Other     | Total      | E           |
|-------------------------|-----------------|------|----|---|------------|-----------|------------|-------------|
| TAFP AFTER VETOES       |                 |      |    |   |            |           |            |             |
|                         | PD              | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 | )           |
|                         | Total           | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 | <u> </u>    |
| DEPARTMENT CORE REQUEST |                 |      |    |   |            |           |            | -           |
|                         | PD              | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 | )           |
|                         | Total           | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |   |            |           |            |             |
|                         | PD              | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 | )           |
|                         | Total           | 0.00 |    | 0 | 11,900,000 | 6,600,000 | 18,500,000 |             |

# **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| Budget Unit                    |              |         |              |         |              |          |                |                |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Decision Item                  | FY 2020      | FY 2020 | FY 2021      | FY 2021 | FY 2022      | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary          | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                           | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| DMH INTERGOVERNMENTAL TRANSFER |              |         |              |         |              |          |                |                |
| CORE                           |              |         |              |         |              |          |                |                |
| PROGRAM-SPECIFIC               |              |         |              |         |              |          |                |                |
| DEPT MENTAL HEALTH             | 8,341,970    | 0.00    | 11,900,000   | 0.00    | 11,900,000   | 0.00     | 11,900,000     | 0.00           |
| MENTAL HLTH INTERGOVER TRANSFR | 4,376,870    | 0.00    | 6,600,000    | 0.00    | 6,600,000    | 0.00     | 6,600,000      | 0.00           |
| TOTAL - PD                     | 12,718,840   | 0.00    | 18,500,000   | 0.00    | 18,500,000   | 0.00     | 18,500,000     | 0.00           |
| TOTAL                          | 12,718,840   | 0.00    | 18,500,000   | 0.00    | 18,500,000   | 0.00     | 18,500,000     | 0.00           |
| GRAND TOTAL                    | \$12,718,840 | 0.00    | \$18,500,000 | 0.00    | \$18,500,000 | 0.00     | \$18,500,000   | 0.00           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DMH INTERGOVERNMENTAL TRANSFER** CORE PROGRAM DISTRIBUTIONS 12,718,840 0.00 18,500,000 0.00 18,500,000 0.00 18,500,000 0.00 **TOTAL - PD** 12,718,840 0.00 18,500,000 0.00 18,500,000 0.00 18,500,000 0.00 **GRAND TOTAL** \$12,718,840 0.00 \$18,500,000 0.00 \$18,500,000 0.00 \$18,500,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$8,341,970 0.00 \$11,900,000 0.00 \$11,900,000 0.00 \$11,900,000 0.00 OTHER FUNDS \$4,376,870 0.00 \$6,600,000 0.00 \$6,600,000 0.00 \$6,600,000 0.00

| Mental Health       |   |                |  | Budget Unit   | 65239C   |                    |   |  |
|---------------------|---|----------------|--|---------------|--|--------------------|---|--|
| Office of Director  |   |                |  |               |  |                    |   |  |
| Intergovernmenta    | l Transfer/Disp   | roportionate   | Share Payments   | HB Section    | 10.055   |                    |   |  |
| ANGIAL GUMANARY     | ,   |                |  |               |  |                    |   |  |
| ANCIAL SUMMARY      |   |                |  |               |  |                    |   |  |
| F                   | Y 2022 Budget   | Request        |  |               | FY 2022  | 2 Governor's       | Recomme   | ndation  |
| GR                  | Federal   | Other          | Total  |               | GR   | Federal            | Other   | Total  |
| 0                   | 0   | 0              | 0  | PS            | 0  | 0                  | 0   | 0  |
| 0                   | 0   | 0              | 0  | EE            | 0  | 0                  | 0   | 0  |
| 0                   | 0   | 0              | 0  | PSD           | 0  | 0                  | 0   | 0  |
| 283,849,564         | 0   | 0              | 283,849,564  | TRF           | 283,849,564  | 0                  | 0   | 283,849,564  |
| 283,849,564         | 0   | 0              | 283,849,564  | Total         | 283,849,564  | 0                  | 0   | 283,849,564  |
| 0.00                | 0.00  | 0.00           | 0.00   | FTE           | 0.00   | 0.00               | 0.00  | 0.00   |
| 0                   | 0   | 0              | 0  | Est. Fringe   | 0  | 0                  | 0   | 0  |
| budgeted in House   | Bill 5 except for   | certain fringe | es budgeted  | Note: Fringe  | s budgeted in H  | ouse Bill 5 ex     | cept for cer  | tain fringes   |
| DOT, Highway Patroi | l, and Conserva   | tion.          |  | budgeted dire | ectly to MoDOT,  | Highway Pati       | ol, and Cor   | nservation.  |
| None.               |   |                |  | Other Funds:  | None.  |                    |   |  |
|                     | Office of Director Intergovernmenta  ANCIAL SUMMARY  F GR 0 0 0 283,849,564 283,849,564 0.00  budgeted in House | NCIAL SUMMARY  | Office of Director           Intergovernmental Transfer/Disproportionate           ANCIAL SUMMARY           FY 2022 Budget Request           GR         Federal         Other           0         0         0           0         0         0           0         0         0           283,849,564         0         0           283,849,564         0         0           0         0.00         0.00           budgeted in House Bill 5 except for certain fringer         OCT, Highway Patrol, and Conservation. | NCIAL SUMMARY | Note: Fringe   Discount   Disco | Office of Director | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted in House Bill 5 except for certain fringes budgeted of DOT, Highway Patrol, and Conservation.   HB Section   10.055     HB Section   10.055   HB Section   10.055   HB Section   10.055     HB Section   10.055   HB Section   10.055   HB Section   10.055     FY 2022 Governor's   GR   Federal   PS | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted of budgeted directly to MoDOT, Highway Patrol, and Conservation.   HB Section   10.055     HB Section   10.055   HB Section   10.055     HB Section   10.055   HB Section   10.055     HB Section   10.055   HB Section   10.055     HB Section   10.055   HB Section   10.055     FY 2022 Governor's Recomme   GR   Federal   Other   Othe |

#### 2. CORE DESCRIPTION

This appropriated transfer section provides an accounting mechanism to reconcile disproportionate share payments for CPS psychiatric hospitals, Community Psychiatric Rehabilitation (CPR), Comprehensive Substance Abuse Treatment and Rehabilitation (CSTAR), and Certified Community Behavior Health Organizations (CCBHO) as required by the Centers for Medicare & Medicaid Services (CMS).

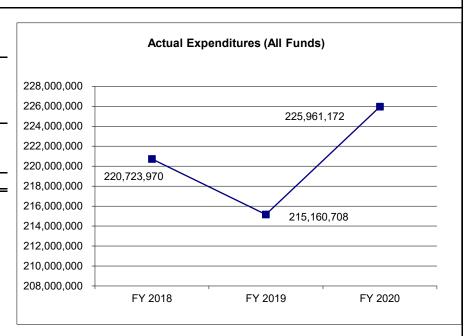
### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health  | Budget Unit | 65239C |
|-------------|--|-------------|--------|
| Division:   | Office of Director   | _           |        |
| Core:       | Intergovernmental Transfer/Disproportionate Share Payments | HB Section  | 10.055 |
|             |  |             |        |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual    | FY 2019<br>Actual                   | FY 2020<br>Actual                   | FY 2021<br>Current Yr. |
|---|----------------------|-------------------------------------|-------------------------------------|------------------------|
|   |                      |                                     |                                     |                        |
| Appropriation (All Funds)                                   | 266,360,775          | 260,936,691                         | 283,849,564                         | 283,849,564            |
| Less Reverted (All Funds)                                   | 0                    | 0                                   | 0                                   | 0                      |
| Less Restricted (All Funds)                                 | 0                    | 0                                   | 0                                   | 0                      |
| Budget Authority (All Funds)                                | 266,360,775          | 260,936,691                         | 283,849,564                         | 283,849,564            |
| Actual Expenditures (All Funds)                             | 220,723,970          | 215,160,708                         | 225,961,172                         | N/A                    |
| Unexpended (All Funds)                                      | 45,636,805           | 45,775,983                          | 57,888,392                          | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 45,636,805<br>0<br>0 | 45,775,983<br>0<br>0<br>( <b>1)</b> | 57,888,392<br>0<br>0<br>( <b>1)</b> | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

(1) Additional authority in the amount of \$29,836,605 (FY19) and \$9,068,871 (FY20) was added to the appropriation for increased utilization and the Excellence in Mental Health demonstration project.

### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF MENTAL HEALTH CERT PUBLIC EXPEND GR TRANSFER

### 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR          | Federal  | Other |   | Total       | E           |
|-------------------------|-----------------|------|-------------|----------|-------|---|-------------|-------------|
| TAFP AFTER VETOES       |                 |      | WII .       | i cuciai | Other |   | Total       | _           |
|                         | TRF             | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 |             |
|                         | Total           | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 | -<br>-<br>= |
| DEPARTMENT CORE REQUEST |                 |      |             |          |       |   |             |             |
|                         | TRF             | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 |             |
|                         | Total           | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 | =           |
| GOVERNOR'S RECOMMENDED  | CORE            |      |             |          |       |   |             |             |
|                         | TRF             | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 | -           |
|                         | Total           | 0.00 | 283,849,564 | 0        |       | 0 | 283,849,564 |             |

### **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| GRAND TOTAL  | \$225,961,172               | 0.00                     | \$283,849,564               | 0.00                     | \$283,849,564                 | 0.00                       | \$283,849,564                | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 225,961,172                 | 0.00                     | 283,849,564                 | 0.00                     | 283,849,564                   | 0.00                       | 283,849,564                  | 0.00                      |
| TOTAL - TRF  | 225,961,172                 | 0.00                     | 283,849,564                 | 0.00                     | 283,849,564                   | 0.00                       | 283,849,564                  | 0.00                      |
| FUND TRANSFERS<br>GENERAL REVENUE                    | 225,961,172                 | 0.00                     | 283,849,564                 | 0.00                     | 283,849,564                   | 0.00                       | 283,849,564                  | 0.00                      |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                           |
| CERT PUBLIC EXPEND GR TRANSFER                       |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **CERT PUBLIC EXPEND GR TRANSFER** CORE TRANSFERS OUT 225,961,172 0.00 283,849,564 0.00 283,849,564 0.00 283,849,564 0.00 **TOTAL - TRF** 225,961,172 0.00 283,849,564 0.00 283,849,564 0.00 283,849,564 0.00 **GRAND TOTAL** \$225,961,172 0.00 \$283,849,564 0.00 \$283,849,564 0.00 \$283,849,564 0.00 **GENERAL REVENUE** \$225,961,172 0.00 \$283,849,564 0.00 \$283,849,564 0.00 \$283,849,564 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| SUMMARY  FY  GR  0 0 |                         |  |  | HB Section _  | 10.060  |   |  |   |
|----------------------|-------------------------|--|--|---|---|---|--|---|
| SUMMARY<br>FY        | 2022 Budge<br>Federal   | t Request  |  | HB Section _  |   |   |  |   |
| FY                   | Federal                 | -  |  |   |   |   |  |   |
|                      | Federal                 | -  |  |   | =>/   |   |  |   |
| <b>GR</b> 0 0        |                         | Other  |  |   | FY 2022 (   | Governor's R  | ecommenda  | tion  |
| 0                    | Λ                       | <b>-</b> 11101   | Total  |   | GR  | Federal   | Other  | Total   |
| 0                    | U                       | 0  | 0  | PS  | 0   | 0   | 0  | 0   |
| •                    | 0                       | 0  | 0  | EE  | 0   | 0   | 0  | 0   |
| 0                    | 0                       | 0  | 0  | PSD   | 0   | 0   | 0  | 0   |
| 0                    | 0                       | 0  | 0  | TRF   | 0   | 0   | 0  | 0   |
| 0                    | 0                       | 0  | 0  | Total   | 0   | 0   | 0  | 0   |
| 0.00                 | 0.00                    | 0.00   | 0.00   | FTE   | 0.00  | 0.00  | 0.00   | 0.00  |
| 0                    | 0                       | 0  | 0  | Est. Fringe   | 0   | 0   | 0  | 0   |
| ed in House B        | II 5 except for         | certain fringe   | es   | Note: Fringes k   | oudgeted in Hou   | ise Bill 5 exce   | pt for certain   | fringes   |
| oDOT, Highw          | ay Patrol, and          | Conservation   | ٦.   | budgeted direct   | ly to MoDOT, H  | ighway Patrol   | , and Consen   | vation.   |
|                      |                         |  |  | Other Funder  | Mono  |   |  |   |
| ie.                  |                         |  |  | Other Funds.  | None.   |   |  |   |
| N                    |                         |  |  |   |   |   |  |   |
| 1                    | 0.00  0   0 in House Bi | 0 0 0.00 0.00 0 0 0 0 0 0 0 10 0 0 0 10 0 0 0 10 0 0 0 10 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 | 0 0 0  0.00 0.00 0.00  0 0 0 0  d in House Bill 5 except for certain fringe a DOT, Highway Patrol, and Conservation e. | 0         0         0           0.00         0.00         0.00           0         0         0         0           d in House Bill 5 except for certain fringes and DOT, Highway Patrol, and Conservation.         DOT, Highway Patrol, and Conservation. | 0         0         0         Total           0.00         0.00         0.00         FTE           0         0         0         0           d in House Bill 5 except for certain fringes DDOT, Highway Patrol, and Conservation.         Note: Fringes & budgeted direct           e.         Other Funds: IDN | 0         0         0         Total         0           0         0.00         0.00         FTE         0.00           0         0         0         0         0         0         Note: Fringes budgeted in Hour budgeted directly to MoDOT, Highway Patrol, and Conservation.         0         Note: Fringes budgeted in Hour budgeted directly to MoDOT, Highway Patrol, and Conservation.         0         Note: Funds: None. | 0         0         0         Total         0         0           0 <td>0       0</td> | 0       0 |

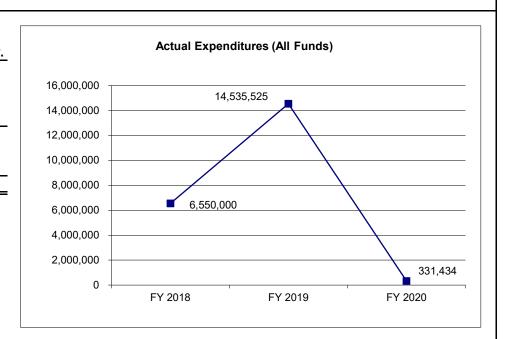
3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Division: Office of Directo |                     | Budget Unit 65248C |  |
|-----------------------------|---------------------|--------------------|--|
| 0 10                        | or                  |                    |  |
| Core: General Revenue       | ue Transfer Section | HB Section 10.060  |  |

### 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual | FY 2019<br>Actual               | FY 2020<br>Actual   | FY 2021<br>Current Yr           |
|---|-------------------|---------------------------------|---------------------|---------------------------------|
|   |                   |                                 |                     |                                 |
| Appropriation (All Funds)                                   | 6,550,000         | 23,235,525                      | 6,550,000           | 44,555,858                      |
| Less Reverted (All Funds)                                   | 0                 | 0                               | 0                   | 0                               |
| Less Restricted (All Funds)                                 | 0                 | 0                               | 0                   | 0                               |
| Budget Authority (All Funds)                                | 6,550,000         | 23,235,525                      | 6,550,000           | 44,555,858                      |
| Actual Expenditures (All Funds)                             | 6,550,000         | 14,535,525                      | 331,434             | N/A                             |
| Unexpended (All Funds)                                      | 0                 | 8,700,000                       | 6,218,566           | N/A                             |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>8,700,000<br>0<br>(1), (2) | 0<br>6,218,566<br>0 | N/A<br>N/A<br>N/A<br><b>(3)</b> |
|   |                   | (1), (2)                        |                     | (2)                             |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

- (1) In FY19, there was an increase of \$16,685,525 in one-time authority.
- (2) Lapse is due to lower collections in federal earnings.
- (3) In FY21, there was a new decision item of \$44,555,858.

### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF MENTAL HEALTH GENERAL REVENUE TRANSFER

### 5. CORE RECONCILIATION DETAIL

|   | Budget<br>Class | FTE  | GR       | Federal      | Other          | Total        | Explanation  |
|---|-----------------|------|----------|--------------|----------------|--------------|--|
| TAFP AFTER VETOES                         |                 |      | <u> </u> | 1 000101     | <b>C</b> tiloi | Total        | Zapidiadon   |
|   | TRF             | 0.00 | 0        | 44,555,858   | 0              | 44,555,858   | 3  |
|   | Total           | 0.00 | 0        | 44,555,858   | 0              | 44,555,858   | -<br>}<br>-  |
| DEPARTMENT CORE ADJUSTM                   | IENTS           |      |          |              |                |              | -  |
| Core Reduction 450 T04                    |                 | 0.00 | 0        | (44,555,858) | 0              | (44,555,858) | Core reduction of one-time CCBHO earnings transfer to general revenue. |
| NET DEPARTMENT                            | CHANGES         | 0.00 | 0        | (44,555,858) | 0              | (44,555,858) | -  |
| DEPARTMENT CORE REQUES                    | ī               |      |          |              |                |              |  |
|   | TRF             | 0.00 | 0        | 0            | 0              | C            |  |
|   | Total           | 0.00 | 0        | 0            | 0              | C            |  |
| GOVERNOR'S RECOMMENDE                     | CORE            |      |          |              |                |              | -  |
| 5.5 · = · · · · · · · · · · · · · · · · · | TRF             | 0.00 | 0        | 0            | 0              | C            |  |
|   | Total           | 0.00 | 0        | 0            | 0              | C            | -<br>)<br>-  |

### **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| Budget Unit                      |           |         |              |         |          |          |                |                |
|----------------------------------|-----------|---------|--------------|---------|----------|----------|----------------|----------------|
| Decision Item                    | FY 2020   | FY 2020 | FY 2021      | FY 2021 | FY 2022  | FY 2022  | FY 2022        | FY 2022        |
| Budget Object Summary            | ACTUAL    | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                             | DOLLAR    | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| GENERAL REVENUE TRANSFER         |           |         |              |         |          |          |                |                |
| CORE                             |           |         |              |         |          |          |                |                |
| FUND TRANSFERS                   |           |         |              |         |          |          |                |                |
| DEPT MENTAL HEALTH               | 331,434   | 0.00    | 44,555,858   | 0.00    |          | 0.00     | 0              | 0.00           |
| TOTAL - TRF                      | 331,434   | 0.00    | 44,555,858   | 0.00    | C        | 0.00     | 0              | 0.00           |
| TOTAL                            | 331,434   | 0.00    | 44,555,858   | 0.00    | 0        | 0.00     | 0              | 0.00           |
| CCBHO Federal Transfer - 1650016 |           |         |              |         |          |          |                |                |
| FUND TRANSFERS                   |           |         |              |         |          |          |                |                |
| DEPT MENTAL HEALTH               | 0         | 0.00    | 0            | 0.00    | C        | 0.00     | 44,000,000     | 0.00           |
| TOTAL - TRF                      | 0         | 0.00    | 0            | 0.00    | C        | 0.00     | 44,000,000     | 0.00           |
| TOTAL                            | 0         | 0.00    | 0            | 0.00    | 0        | 0.00     | 44,000,000     | 0.00           |
| GRAND TOTAL                      | \$331,434 | 0.00    | \$44,555,858 | 0.00    | \$0      | 0.00     | \$44,000,000   | 0.00           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2020 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **GENERAL REVENUE TRANSFER** CORE TRANSFERS OUT 331,434 0.00 44,555,858 0.00 0 0.00 0 0.00 **TOTAL - TRF** 331,434 0.00 44,555,858 0.00 0 0.00 0 0.00 **GRAND TOTAL** \$331,434 0.00 \$44,555,858 0.00 \$0 0.00 \$0 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 0.00 **FEDERAL FUNDS** \$331,434 0.00 \$44,555,858 0.00 \$0 0.00 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 0.00

#### **NEW DECISION ITEM**

RANK: 999 OF **Department: Mental Health Budget Unit** 65248C **Division: Office of the Director** DI Name **CCBHO Federal Transfer** DI# 1650016 **HB Section** 10.065 1. AMOUNT OF REQUEST FY 2022 Budget Request FY 2022 Governor's Recommendation **Total** GR GR **Federal** Other **Federal** Other Total PS 0 0 O 0 PS 0 0 0 0 ΕE 0 0 0 0 0 0 0 EE 0 **PSD** 0 0 0 0 **PSD** 0 0 TRF 0 TRF 44,000,000 0 44,000,000 44.000.000 Total Total 44,000,000 FTE FTE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Est. Fringe Est. Fringe Note: Fringes budgeted in House Bill 5 except for certain fringes Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: None. Other Funds: None. 2. THIS REQUEST CAN BE CATEGORIZED AS: New Program **New Legislation** Fund Switch Program Expansion Federal Mandate Cost to Continue GR Pick-Up Space Request **Equipment Replacement** Pay Plan X Other: Transfer 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM. The Certified Community Behavioral Health Organizations (CCBHO) Prospective Payment System (PPS) demonstration has been extended through SFY 2022; therefore, DMH is estimated to generate an additional \$44M in CCBHO federal earnings that will be transferred to General Revenue (GR). The Governor's recommendation will partially reinvest these earnings into one-time CCBHO priority investments funded with GR.

#### **NEW DECISION ITEM**

| RANK: | 999 | OF |  |
|-------|-----|----|--|
|       |     |    |  |

| Department: Mental Health        |                 | Budget Unit  | 65248C |
|----------------------------------|-----------------|--------------|--------|
| Division: Office of the Director |                 | _            |        |
| DI Name                          | fer DI# 1650016 | HB Section _ | 10.065 |
|                                  |                 | _            |        |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

 FY 2019 Actual CCBHO Earnings
 \$39,770,225

 FY 2020 Actual CCBHO Earnings
 \$41,487,540

 FY 2021 Estimated CCBHO Earnings
 \$43,279,010

 FY 2022 Estimated CCBHO Earnings
 \$44,000,000

FY 2022 CCBHO Earnings are an estimate based on prior year earnings. DMH estimates \$44 million is available for transfer to GR.

| 5. BREAK DOWN THE REQUEST BY  | BUDGET OBJECT | ΓCLASS, JOB | CLASS, AND I | FUND SOUR | CE. IDENTIFY | ONE-TIME CO | OSTS.      |          |            |
|-------------------------------|---------------|-------------|--------------|-----------|--------------|-------------|------------|----------|------------|
|                               | Dept Req      | Dept Req    | Dept Req     | Dept Req  | Dept Req     | Dept Req    | Dept Req   | Dept Req | Dept Req   |
|                               | GR            | GR          | FED          | FED       | OTHER        | OTHER       | TOTAL      | TOTAL    | One-Time   |
| Budget Object Class/Job Class | DOLLARS       | FTE         | DOLLARS      | FTE       | DOLLARS      | FTE         | DOLLARS    | FTE      | DOLLARS    |
| Transfers (820)               |               |             |              |           |              |             |            |          |            |
| Total TRF                     | 0             | •           | 0            |           | 0            |             | 0          |          | 0          |
| Grand Total                   | 0             | 0.0         | 0            | 0.0       | 0            | 0.0         | 0          | 0.0      | 0          |
|                               | Gov Rec       | Gov Rec     | Gov Rec      | Gov Rec   | Gov Rec      | Gov Rec     | Gov Rec    | Gov Rec  | Gov Rec    |
|                               | GR            | GR          | FED          | FED       | OTHER        | OTHER       | TOTAL      | TOTAL    | One-Time   |
| Budget Object Class/Job Class | DOLLARS       | FTE         | DOLLARS      | FTE       | DOLLARS      | FTE         | DOLLARS    | FTE      | DOLLARS    |
| Transfers (820)               |               |             | 44,000,000   |           |              |             | 44,000,000 |          | 44,000,000 |
| Total TRF                     | 0             | •           | 44,000,000   |           | 0            |             | 44,000,000 |          | 44,000,000 |
| Overed Tetal                  |               |             |              |           |              |             |            |          |            |
| Grand Total                   | 0             | 0           | 44,000,000   | 0         | 0            | 0           | 44,000,000 | (        | 44,000,000 |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL Budget Unit** FY 2020 FY 2021 FY 2022 FY 2022 FY 2020 FY 2021 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET GOV REC GOV REC DEPT REQ DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **GENERAL REVENUE TRANSFER CCBHO Federal Transfer - 1650016** TRANSFERS OUT 0 0.00 0 0.00 0 0.00 44,000,000 0.00 **TOTAL - TRF** 0 0.00 0 0.00 0 0.00 44,000,000 0.00 **GRAND TOTAL** \$0 0.00 \$0 0.00 \$0 0.00 \$44,000,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$44,000,000 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Department:      | Mental Health             |                     |                 |             | Budget Unit    | 65249C        |                 |             |               |
|------------------|---------------------------|---------------------|-----------------|-------------|----------------|---------------|-----------------|-------------|---------------|
| Division:        | Office of Direct          | tor                 |                 |             | _              |               | •               |             |               |
| Core:            | IGT DMH Medicaid Transfer |                     |                 |             | HB Section _   | 10.065        |                 |             |               |
| 1. CORE FINAN    | NCIAL SUMMARY             | ,                   |                 |             |                |               |                 |             |               |
|                  |                           | FY 2022 Budge       | t Request       |             |                | FY 202        | 2 Governor's    | Recomme     | ndation       |
|                  | GR                        | Federal             | Other           | Total       |                | GR            | Federal         | Other       | Total         |
| PS               | 0                         | 0                   | 0               | 0           | PS             | 0             | 0               | 0           | 0             |
| EE               | 0                         | 0                   | 0               | 0           | EE             | 0             | 0               | 0           | 0             |
| PSD              | 0                         | 0                   | 0               | 0           | PSD            | 0             | 0               | 0           | 0             |
| ΓRF              | 0                         | 201,393,308         | 0               | 201,393,308 | TRF            | 0             | 201,393,308     | 0           | 201,393,308   |
| Total            | 0                         | 201,393,308         | 0               | 201,393,308 | Total          | 0             | 201,393,308     | 0           | 201,393,308   |
| FTE              | 0.00                      | 0.00                | 0.00            | 0.00        | FTE            | 0.00          | 0.00            | 0.00        | 0.00          |
| Est. Fringe      | 0                         | 0                   | 0               | 0           | Est. Fringe    | 0             | 0               | 0           | 0             |
| Note: Fringes b  | udgeted in House          | Bill 5 except for a | certain fringes | budgeted    | Note: Fringes  | budgeted in l | House Bill 5 ex | cept for ce | rtain fringes |
| directly to MoDC | DT, Highway Patrol        | , and Conservati    | on.             |             | budgeted direc | tly to MoDOT  | Γ, Highway Patı | rol, and Co | nservation.   |
| Other Funds:     | None.                     |                     |                 |             | Other Funds:   | None.         |                 |             |               |

#### 2. CORE DESCRIPTION

Federal Medicaid regulation (42 CFR 433.51) requires state and local governmental units (including public providers) to transfer funds to the Department of Social Services (DSS) as the non-federal (state match) share of Medicaid payments to draw federal participation. These transfers are called intergovernmental transfers. This funding maximizes eligible costs for federal Medicaid funds, utilizing current state and local funding sources as match for services. Currently, the Department of Mental Health (DMH) utilizes an intergovernmental transfer (IGT) reimbursement methodology, where DMH serves as a provider of Medicaid services to DSS for the ADA and CPS community providers. This core item allows DMH to deposit state match received from DSS into DMH Federal Funds and then transfer these same funds into General Revenue to reflect a non-counted transfer from DMH back to GR.

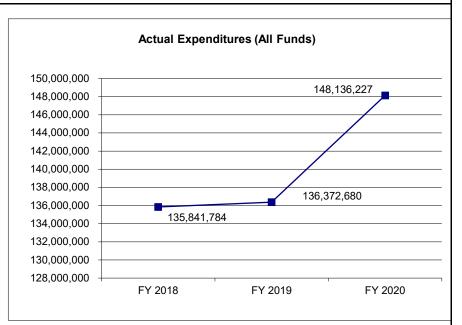
#### 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health             | Budget Unit 65249C |  |
|-------------|---------------------------|--------------------|--|
| Division:   | Office of Director        |                    |  |
| Core:       | IGT DMH Medicaid Transfer | HB Section10.065   |  |
|             |                           |                    |  |

### 4. FINANCIAL HISTORY

|                                 | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 183,904,519       | 178,480,435       | 201,393,308       | 201,393,308            |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 183,904,519       | 178,480,435       | 201,393,308       | 201,393,308            |
| Actual Expenditures (All Funds) | 135,841,784       | 136,372,680       | 148,136,227       | N/A                    |
| Unexpended (All Funds)          | 48,062,735        | 42,107,755        | 53,257,081        | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 48,062,735        | 42,107,755        | 53,257,081        | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
|                                 |                   | (1)               | (1)               |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

(1) Additional authority in the amount of \$29,836,605 (FY19) and \$9,068,871 (FY20) was added to the appropriation for increased utilization and the Excellence in Mental Health demonstration project.

### **CORE RECONCILIATION DETAIL**

### **DEPARTMENT OF MENTAL HEALTH**

**IGT DMH MEDICAID** 

### 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |    |             |       |          |      |
|-------------------------|--------|------|----|-------------|-------|----------|------|
|                         | Class  | FTE  | GR | Federal     | Other | Total    | Expl |
| TAFP AFTER VETOES       |        |      |    |             |       |          |      |
|                         | TRF    | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |
|                         | Total  | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |
| DEPARTMENT CORE REQUEST |        |      |    |             |       |          |      |
|                         | TRF    | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |
|                         | Total  | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |             |       |          |      |
|                         | TRF    | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |
|                         | Total  | 0.00 | 0  | 201,393,308 | (     | 201,393, | ,308 |

### **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

|  | \$148,136,227               | 0.00                     | \$201,393,308               | 0.00                     | \$201,393,308                 | 0.00                       | \$201,393,308                | 0.00                      |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL  | 148,136,227                 | 0.00                     | 201,393,308                 | 0.00                     | 201,393,308                   | 0.00                       | 201,393,308                  | 0.00                      |
| TOTAL - TRF  | 148,136,227                 | 0.00                     | 201,393,308                 | 0.00                     | 201,393,308                   | 0.00                       | 201,393,308                  | 0.00                      |
| FUND TRANSFERS<br>DEPT MENTAL HEALTH                 | 148,136,227                 | 0.00                     | 201,393,308                 | 0.00                     | 201,393,308                   | 0.00                       | 201,393,308                  | 0.00                      |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                           |
| IGT DMH MEDICAID                                     |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2020<br>ACTUAL<br>DOLLAR | FY 2020<br>ACTUAL<br>FTE | FY 2021<br>BUDGET<br>DOLLAR | FY 2021<br>BUDGET<br>FTE | FY 2022<br>DEPT REQ<br>DOLLAR | FY 2022<br>DEPT REQ<br>FTE | FY 2022<br>GOV REC<br>DOLLAR | FY 2022<br>GOV REC<br>FTE |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **IGT DMH MEDICAID** CORE TRANSFERS OUT 148,136,227 0.00 201,393,308 0.00 201,393,308 0.00 201,393,308 0.00 **TOTAL - TRF** 148,136,227 0.00 201,393,308 0.00 201,393,308 0.00 201,393,308 0.00 **GRAND TOTAL** \$148,136,227 0.00 \$201,393,308 0.00 \$201,393,308 0.00 \$201,393,308 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$148,136,227 0.00 \$201,393,308 0.00 \$201,393,308 0.00 \$201,393,308 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Department:      | Mental Hea    | alth   |                   |              |            | Budget Unit    | 65250C        |                  |                |            |
|------------------|---------------|--------|-------------------|--------------|------------|----------------|---------------|------------------|----------------|------------|
| Division:        | Office of D   | irect  | or                |              |            | _              |               | =                |                |            |
| Core:            | DSH Trans     | sfer S | Section           |              |            | HB Section _   | 10.070        | _                |                |            |
| I. CORE FINA     | NCIAL SUMM    | ARY    |                   |              |            |                |               |                  |                |            |
|                  |               | F۱     | Y 2022 Budge      | t Request    |            |                | FY 2022       | 2 Governor's F   | Recommend      | lation     |
|                  | GR            |        | Federal           | Other        | Total      |                | GR            | Federal          | Other          | Total      |
| PS               |               | 0      | 0                 | 0            | 0          | PS             | 0             | 0                | 0              | 0          |
| EE               |               | 0      | 0                 | 0            | 0          | EE             | 0             | 0                | 0              | 0          |
| PSD              |               | 0      | 0                 | 0            | 0          | PSD            | 0             | 0                | 0              | 0          |
| TRF              |               | 0      | 50,000,000        | 0            | 50,000,000 | TRF            | 0             | 50,000,000       | 0              | 50,000,000 |
| Total            |               | 0      | 50,000,000        | 0            | 50,000,000 | Total          | 0             | 50,000,000       | 0              | 50,000,000 |
| FTE              |               | 0.00   | 0.00              | 0.00         | 0.00       | FTE            | 0.00          | 0.00             | 0.00           | 0.00       |
| Est. Fringe      |               | 0      | 0                 | 0            | 0          | Est. Fringe    | 0             | 0                | 0              | 0          |
| Note: Fringes b  | udgeted in Ho | use E  | Bill 5 except for | certain frin | ges        | Note: Fringes  | budgeted in H | ouse Bill 5 exce | ept for certai | n fringes  |
| budgeted directi | y to MoDOT, I | Highv  | vay Patrol, and   | Conservati   | ion.       | budgeted direc | tly to MoDOT, | Highway Patro    | l, and Conse   | ervation.  |
| Other Funds:     | None.         |        | •                 |              |            | Other Funds:   | None.         |                  |                |            |

## 2. CORE DESCRIPTION

This is an appropriated transfer section that allows for the movement of a portion of Disproportionate Share Hospital program (DSH) federal reimbursements to General Revenue.

The DSH program allows states to leverage additional federal funds intended to ease the burden of serving the underinsured. Under the DSH program, hospitals that serve a high proportion of MO HealthNet, low-income Medicare and uninsured patients are eligible for additional state payments, matched at the regular federal matching rate.

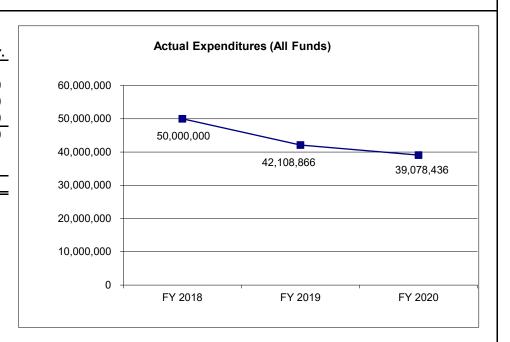
## 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

| Department: | Mental Health        | Budget Unit 65250C |
|-------------|----------------------|--------------------|
| Division:   | Office of Director   |                    |
| Core:       | DSH Transfer Section | HB Section 10.070  |
|             |                      | ·                  |

# 4. FINANCIAL HISTORY

|   | FY 2018<br>Actual    | FY 2019<br>Actual       | FY 2020<br>Actual    | FY 2021<br>Current Yr. |
|---|----------------------|-------------------------|----------------------|------------------------|
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) | 50,000,000<br>0<br>0 | 50,000,000<br>0<br>0    | 50,000,000<br>0<br>0 | 50,000,000<br>0<br>0   |
| Budget Authority (All Funds)  | 50,000,000           | 50,000,000              | 50,000,000           | 50,000,000             |
| Actual Expenditures (All Funds)<br>Unexpended (All Funds)                       | 50,000,000           | 42,108,866<br>7,891,134 |                      | N/A<br>N/A             |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other                     | 0<br>0<br>0          | 0<br>7,891,134<br>0     | 0<br>10,921,564<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

# NOTES:

# **CORE RECONCILIATION DETAIL**

# **DEPARTMENT OF MENTAL HEALTH**

**DSH TRANSFER** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |    |   |            |       |   |            |              |
|-------------------------|--------|------|----|---|------------|-------|---|------------|--------------|
|                         | Class  | FTE  | GR |   | Federal    | Other |   | Total      | Exp          |
| TAFP AFTER VETOES       |        |      |    |   |            |       |   |            |              |
|                         | TRF    | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 | )            |
|                         | Total  | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 | -<br>)<br>=  |
| DEPARTMENT CORE REQUEST |        |      |    |   |            |       |   |            |              |
|                         | TRF    | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 | _            |
|                         | Total  | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 | -<br> <br> - |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |   |            |       |   |            |              |
|                         | TRF    | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 | _            |
|                         | Total  | 0.00 |    | 0 | 50,000,000 |       | 0 | 50,000,000 |              |

# **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| Budget Unit                  |              |         |              |         |              |          |                |                |
|------------------------------|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Decision Item                | FY 2020      | FY 2020 | FY 2021      | FY 2021 | FY 2022      | FY 2022  | FY 2022        | FY 2022        |
| <b>Budget Object Summary</b> | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                         | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| DSH TRANSFER                 |              |         |              |         |              |          |                |                |
| CORE                         |              |         |              |         |              |          |                |                |
| FUND TRANSFERS               |              |         |              |         |              |          |                |                |
| DEPT MENTAL HEALTH           | 39,078,436   | 0.00    | 50,000,000   | 0.00    | 50,000,000   | 0.00     | 50,000,000     | 0.00           |
| TOTAL - TRF                  | 39,078,436   | 0.00    | 50,000,000   | 0.00    | 50,000,000   | 0.00     | 50,000,000     | 0.00           |
| TOTAL                        | 39,078,436   | 0.00    | 50,000,000   | 0.00    | 50,000,000   | 0.00     | 50,000,000     | 0.00           |
| GRAND TOTAL                  | \$39,078,436 | 0.00    | \$50,000,000 | 0.00    | \$50,000,000 | 0.00     | \$50,000,000   | 0.00           |

#### **REPORT 10 - FY 2022 GOVERNOR RECOMMENDS DECISION ITEM DETAIL** FY 2020 FY 2022 FY 2022 **Budget Unit** FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 **ACTUAL ACTUAL BUDGET GOV REC Decision Item BUDGET DEPT REQ DEPT REQ GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DSH TRANSFER** CORE TRANSFERS OUT 39,078,436 0.00 50,000,000 0.00 50,000,000 0.00 50,000,000 0.00 **TOTAL - TRF** 39,078,436 0.00 50,000,000 0.00 50,000,000 0.00 50,000,000 0.00 **GRAND TOTAL** \$39,078,436 0.00 \$50,000,000 0.00 \$50,000,000 0.00 \$50,000,000 0.00 **GENERAL REVENUE** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **FEDERAL FUNDS** \$39,078,436 0.00 \$50,000,000 0.00 \$50,000,000 0.00 \$50,000,000 0.00 OTHER FUNDS \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

| Department:       | Mental Health        |                 |                  |                  | Budget Unit             | 65103C         |                 |                  |         |
|-------------------|----------------------|-----------------|------------------|------------------|-------------------------|----------------|-----------------|------------------|---------|
| Division:         | Office of Directo    | r               |                  |                  |                         |                |                 |                  |         |
| Core:             | DMH Legal Expe       | nse Transf      | er               |                  | HB Section              | 10.575         |                 |                  |         |
| 1. CORE FINAN     | NCIAL SUMMARY        |                 |                  |                  |                         |                |                 |                  |         |
|                   | FY                   | 2022 Budge      | et Request       |                  |                         | FY 2022        | Governor's R    | ecommendat       | tion    |
|                   | GR                   | Federal         | Other            | Total            |                         | GR             | Federal         | Other            | Total   |
| PS                | 0                    | 0               | 0                | 0                | PS                      | 0              | 0               | 0                | 0       |
| EE                | 0                    | 0               | 0                | 0                | EE                      | 0              | 0               | 0                | 0       |
| PSD               | 0                    | 0               | 0                | 0                | PSD                     | 0              | 0               | 0                | 0       |
| TRF               | 1                    | 0               | 0                | 1                | TRF                     | 1              | 0               | 0                | 1       |
| Total             | 1                    | 0               | 0                | 1                | Total                   | 1              | 0               | 0                | 1       |
| FTE               | 0.00                 | 0.00            | 0.00             | 0.00             | FTE                     | 0.00           | 0.00            | 0.00             | 0.00    |
| Est. Fringe       | 0                    | 0               | 0                | 0                | Est. Fringe             | 0              | 0               | 0                | 0       |
| Note: Fringes be  | udgeted in House B   | ill 5 except fo | r certain fringe | es               | Note: Fringes bu        | idgeted in Hol | use Bill 5 exce | pt for certain f | fringes |
| budgeted directly | y to MoDOT, Highwa   | ay Patrol, and  | d Conservation   | า.               | budgeted directly       | to MoDOT, F    | lighway Patroi  | , and Conserv    | vation. |
| Other Funds:      | None.                |                 |                  |                  | Other Funds: No         | one.           |                 |                  |         |
| 2. CORE DESCI     | RIPTION              |                 |                  |                  |                         |                |                 |                  |         |
| In the FY 2018    | legislative process, | a new House     | e Bill section w | as added for the | Department of Mental He | ealth's (DMH)  | Legal Expens    | e Transfer.      |         |

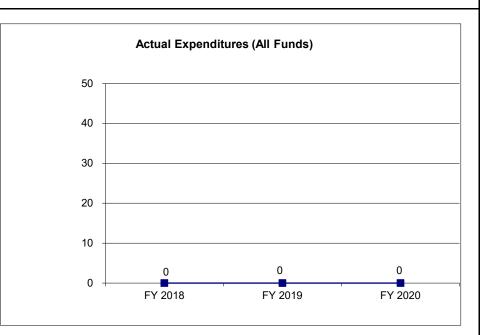
# 3. PROGRAM LISTING (list programs included in this core funding)

Not applicable.

|             | Mental Health              | Budget Unit65103C |
|-------------|----------------------------|-------------------|
| Division: C | Office of Director         |                   |
| Core: D     | DMH Legal Expense Transfer | HB Section 10.575 |

# 4. FINANCIAL HISTORY

|                                 | FY 2018<br>Actual | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 1                 | 1                 | 1                 | 1                      |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 1                 | 1                 | 1                 | 1                      |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 1                 | 1                 | 1                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 1                 | 1                 | 1                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

# **CORE RECONCILIATION DETAIL**

# **DEPARTMENT OF MENTAL HEALTH**

DMH LEGAL EXPENSE FUND TRF

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |    |         | •     |   |       |             |
|-------------------------|--------|------|----|---------|-------|---|-------|-------------|
|                         | Class  | FTE  | GR | Federal | Other |   | Total | E           |
| TAFP AFTER VETOES       |        |      |    |         |       |   |       |             |
|                         | TRF    | 0.00 | 1  | 0       |       | 0 |       | 1           |
|                         | Total  | 0.00 | 1  | 0       |       | 0 | •     | 1           |
| DEPARTMENT CORE REQUEST |        |      |    |         |       |   |       |             |
|                         | TRF    | 0.00 | 1  | 0       |       | 0 |       | 1           |
|                         | Total  | 0.00 | 1  | 0       |       | 0 |       | _<br>1<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |       |   |       |             |
|                         | TRF    | 0.00 | 1  | 0       |       | 0 |       | <u>1</u>    |
|                         | Total  | 0.00 | 1  | 0       |       | 0 | •     | 1           |

# **REPORT 9 - FY 2022 GOVERNOR RECOMMENDS**

# **DECISION ITEM SUMMARY**

| Budget Unit                  |                                       |          |         |                   |                     |                     |                    |                    |  |
|------------------------------|---------------------------------------|----------|---------|-------------------|---------------------|---------------------|--------------------|--------------------|--|
| Decision Item                | FY 2020                               | FY 2020  | FY 2021 | FY 2021<br>BUDGET | FY 2022<br>DEPT REQ | FY 2022<br>DEPT REQ | FY 2022<br>GOV REC | FY 2022<br>GOV REC |  |
| <b>Budget Object Summary</b> | ACTUAL                                | ACTUAL   | BUDGET  |                   |                     |                     |                    |                    |  |
| Fund                         | DOLLAR                                | FTE      | DOLLAR  | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |  |
| DMH LEGAL EXPENSE FUND TRF   |                                       |          |         |                   |                     |                     |                    |                    |  |
| CORE                         |                                       |          |         |                   |                     |                     |                    |                    |  |
| FUND TRANSFERS               |                                       |          |         |                   |                     |                     |                    |                    |  |
| GENERAL REVENUE              |                                       | 0.00     | 1       | 0.00              | 1                   | 0.00                | 1                  | 0.00               |  |
| TOTAL - TRF                  | ·                                     | 0.00     | 1       | 0.00              | 1                   | 0.00                | 1                  | 0.00               |  |
| TOTAL                        |                                       | 0.00     | 1       | 0.00              | 1                   | 0.00                | 1                  | 0.00               |  |
| GRAND TOTAL                  | · · · · · · · · · · · · · · · · · · · | \$0 0.00 | \$1     | 0.00              | \$1                 | 0.00                | \$1                | 0.00               |  |

#### **DECISION ITEM DETAIL REPORT 10 - FY 2022 GOVERNOR RECOMMENDS Budget Unit** FY 2020 FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2022 FY 2022 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ GOV REC GOV REC DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DMH LEGAL EXPENSE FUND TRF** CORE TRANSFERS OUT 0 0.00 0.00 1 0.00 0.00 **TOTAL - TRF** 0 0.00 1 0.00 1 0.00 1 0.00 **GRAND TOTAL** \$0 0.00 \$1 0.00 \$1 0.00 \$1 0.00 **GENERAL REVENUE** \$0 0.00 \$1 0.00 \$1 0.00 \$1 0.00 **FEDERAL FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 **OTHER FUNDS** \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00

# FY 2022 DEPARTMENT REQUEST OFFICE OF DIRECTOR

|  |      | CORE         | CORE   | NEW DI      | NEW DI | TOTAL        | TOTAL  |
|--|------|--------------|--------|-------------|--------|--------------|--------|
| FUND NAME  | FUND | AMOUNT       | FTE    | AMOUNT      | FTE    | AMOUNT       | FTE    |
| GENERAL REVENUE  | 0101 | \$7,753,697  | 108.62 | \$0         | 0.00   | \$7,753,697  | 108.62 |
| FEDERAL  | 0148 | \$33,460,859 | 21.75  | \$2,500,000 | 0.00   | \$35,960,859 | 21.75  |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,100  | 0.00   | \$0         | 0.00   | \$6,600,100  | 0.00   |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| HEALTH INITIATIVES FUND  | 0275 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$50,000     | 0.00   | \$0         | 0.00   | \$50,000     | 0.00   |
| INMATE REVOLVING FUND  | 0540 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| DEBT OFFSET ESCROW   | 0753 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| ABANDONED TRANSFER FUND  | 0863 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$10,000     | 0.00   | \$0         | 0.00   | \$10,000     | 0.00   |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,422,338  | 7.50   | \$0         | 0.00   | \$2,422,338  | 7.50   |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$150,000    | 0.00   | \$0         | 0.00   | \$150,000    | 0.00   |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,277,940  | 2.50   | \$0         | 0.00   | \$6,277,940  | 2.50   |
| TOTAL  |      | \$56,725,334 | 140.37 | \$2,500,000 | 0.00   | \$59,225,334 | 140.37 |

These totals include the following funds: Mental Health Interagency Payment Fund, and Debt Offset Escrow. These are considered double appropriations in the State budget and therefore are not included in the Governor's Executive Budget.

# FY 2022 GOVERNOR RECOMMENDS OFFICE OF DIRECTOR

|  |      | CORE         | CORE   | NEW DI      | NEW DI | TOTAL        | TOTAL  |
|--|------|--------------|--------|-------------|--------|--------------|--------|
| FUND NAME  | FUND | AMOUNT       | FTE    | AMOUNT      | FTE    | AMOUNT       | FTE    |
| GENERAL REVENUE  | 0101 | \$7,753,697  | 108.62 | \$806,699   | 0.00   | \$8,560,396  | 108.62 |
| FEDERAL  | 0148 | \$33,460,859 | 21.75  | \$2,514,985 | 0.00   | \$35,975,844 | 21.75  |
| MENTAL HEALTH INTERAGENCY PAYMENT FUND   | 0109 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| INTERGOVERNMENTAL TRANSFER FUND  | 0147 | \$6,600,100  | 0.00   | \$0         | 0.00   | \$6,600,100  | 0.00   |
| COMPULSIVE GAMBLERS FUND   | 0249 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| HEALTH INITIATIVES FUND  | 0275 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| MENTAL HEALTH EARNINGS FUND  | 0288 | \$50,000     | 0.00   | \$2,283     | 0.00   | \$52,283     | 0.00   |
| INMATE REVOLVING FUND  | 0540 | \$100        | 0.00   | \$0         | 0.00   | \$100        | 0.00   |
| HEALTHY FAMILIES TRUST FUND  | 0625 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| DEBT OFFSET ESCROW   | 0753 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES FUND | 0901 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| REVOLVING ADMINISTRATIVE TRUST FUND  | 0505 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| ABANDONED TRANSFER FUND  | 0863 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| HABILITATION CENTER ROOM AND BOARD FUND  | 0435 | \$10,000     | 0.00   | \$0         | 0.00   | \$10,000     | 0.00   |
| MENTAL HEALTH TRUST FUND   | 0926 | \$2,422,338  | 7.50   | \$4,723     | 0.00   | \$2,427,061  | 7.50   |
| MENTAL HEALTH LOCAL TAX MATCH FUND   | 0930 | \$150,000    | 0.00   | \$0         | 0.00   | \$150,000    | 0.00   |
| DEVELOPMENTAL DISABILITIES WAITING LIST TRUST FUND                               | 0986 | \$0          | 0.00   | \$0         | 0.00   | \$0          | 0.00   |
| DMH FEDERAL STIMULUS FUND  | 2345 | \$6,277,940  | 2.50   | \$0         | 0.00   | \$6,277,940  | 2.50   |
| TOTAL  |      | \$56,725,334 | 140.37 | \$3,328,690 | 0.00   | \$60,054,024 | 140.37 |

These totals include the following funds: Mental Health Interagency Payment Fund, and Debt Offset Escrow. These are considered double appropriations in the State budget and therefore are not included in the Governor's Executive Budget.